



Kukite Khankho a Pathen Thugil Bulphu

(“Kuki Khanglai Lompi - 2008 cum KWS (G) Decade Celebration” , All India Kuki Worship Service Conference in agon khoppi a dia kisun, Ellha 9 – 12, 2008) --- Dr. H. Chongloi

Thubulkho

Pu le pa hou boldan nungvetna tulai Christian hon Pathen thugil simna dia phachom thei iholteng ase apha phatea lhenchil ding ti hi thugahna kijajing khat chu ahi. Hiche hi thunop phatah chu aninan, hinla athu hi lamchom jep a kon a vetthei jong ahi. Vetsahna pehthei khat: Gallu kilahto hi sah solam India gam tribal miho chonna anahia, kipana thupha hinpolut masa hon boltahloudinga anakhamu, Christian hung hi jousen angah chonna khat ahi. Hiche chonna hi hou thua tahsan to kimat ahi. Akimatna pen chu tua tahsa thi nunga hinkho kit teng le hinkho phacheh tupna jeh ahi. Hinkho phacheh tupna hi aphantmo na aumpon, hinla hou tahsan hi amugil tup le doi vetoh louva ahung kitoh doh teng le aphilou joh asoh jitai. Galmi kithat ho chu hinkho kitna soh a nei ding, loupai ding deina kibol doh chonna khat ahi. Gollui chonna inungvet teng le chonna mutheiya sohdoh jouse chu hilouva, ibol a kibol amugil pa joh chu matkhah ding ngai ahi. Hitobang lungput neipum a Kuki pu le pa thugil lui ho kholding chu hiche lekha kisun hin adoi pipen ahi. Amasapen a pu le pa te hou boldan vettoh a, chua konna amugil – Indoi khaidol - hetdoh ding¹, chuteng Christian tahsan mugil ipi ham akimudoh toh vetkah a tulai Kuki Christian te Pathen thugil hetdan pansatna thei bulphu ding ngaito ding ahi.

Hou le Jalhang hinkho

Gollui mi ho hou bolna a ‘hiche houva pang hiche panglou’ tia lhekenna aumpoi. Kuki pu le pa hou bolna a jong jalhang hinkho chedol to kikol chah kheh ahi. Ajehchu hou hi, adeh a gollui miho boldol a ivetle alang khatna Pathen kilahna, alangkhatna jalhang hinkho a khankho thona ahi.² Kuki ho hou boldan hetchet na dia amasa a jalhang hinkho khaogui nia akikankhom dol ivetdiu ahi.

Kuki jalhang hinkho hi khaogui nin detchetna akankhom ahi. Khatna chu u-pa le nao-pa gui ahi. Hiche guiya hi koima a ongdoh beihel a pang cheh ahi. Ajona le phung khat dinga u-pa ahiloule nao-pa hidoh a, achaina a nampi ding a u-pa khat umdoh peh ahi. Khaogui nina chu tucha-becha-sunggao-nulam kiloimatna ahi. Hiche gui teni a kon a koima avaldoh umlouva kikankhom ahi. Hiche kikankhomna dungjuiya hi panmun khat cheh kinei ahikitne. Mun khatna nao-pa, mundang khatna u-pa kihithe, munkhatna tucha, mun dang khatna sunggao kihi thei kit ahi. Hiche eima dinmun to kitoh a chondan aki thodoh teng hichu khankho kitho a ahi. Indoi kikhai teng jogle hiche jalhang hinkho kisamkai dungjuiya panmun kilo ahin, tua Christian hi khanga hou in a mipi kikhop khomna ana umpoi. Hijeh chun hou le jalhang hinkho chu achom chom a kispem khen theilou ana hi.

¹ ‘Mi tamtah in aumdinga jong agin chat lou hou jouse hin mugil khat anei cheh e’, ven, Mircea Eliade, *The Quest: History and Meaning in Religion*, (Chicago and London: The University of Chicago Press, 1971) p. 10

² Clifford Geertz, *Religion as Cultural system*, aseid an, hou hi a) thalheng kigoltoh a hiche ho chun b) mihem ho lungsung thaneitah, hop jaotah le mangmo a achothouva, c) hichun gaova thil kimu chu muthe thil a asemdoh a d) along chothou va pang hung kilang doh chu um thutah sodoh sah ahi.’ Akiseina, Daniel Pals, *Seven Theories of Religion*, (New York and Oxford: Oxford University Press, 1996), p. 90.

Indoi Khai dol

Kuki te hou mugil ahung kikhoh le Indoi akhai yu hi amugil hidingin aki mudoh e. Hiche mugil hi phate cha a akihet chet le a hou boldan u jong kihe chen din tahsan aum e. Midang vet dia muthei tah a ajat chom nau jong chu hiche Indoi kikhai ahi ahi.³ Hiche Indoi hi thil tampi kikankhom – vohpi dekon, kelchal kiheh, chemkol, teng, um, chaokol, pocha – hicheng hi khaopi a kikankhom a gopi tul khatna kikhaiya, hichu inchal bilha noi bigol thumna a kithet lut ahi. Hiche laiya kikankhom ho tilouva adang tampi Indoi ya kimang aum e. Adeh a kumkhat sunga thoidam nikho ahkang tha ni (hun) teng Indoi hi aki la lhan leitoh chosah to kitoh a sething lung nehluo, aka in niso lam angkat khat aki phut in hia chun seboh le thinghe boh to vomgui khaovin aki kankhom in ni thum sungin akikhaiye. Insung tucha pan Indoi hi ahkang mul a ajep pahleh ahi. Hiche a kimang thil jouse hi a chang cheh a hou thalheng (religious symbol) hina lhingset nei, Chung Pathen hina seidohe thei cheh ahiuve. Hiche a thil kimangho hihen adang dang hijongle Pathen kiphon dohna a pan alah dan u lhingset hiche lekha chomcha a hin kisei jou pontin,⁴ ama vang Indoi ya Pathen kiphondoh dol themkhat seiyu hite. Thalheng hina lhingset nei cheh thil ho Indoiya aki kankhom teng le awgin kitoh tah a Pathen hina a sap phongu ahi. Indoi themthu kism veleuhen,

Vohpi dekon nasah bangin hinsan
Kelchal kiheh nasah bangin hinsan
Setoi nampha nasah bangin hinsan,
Gopi huikai nasah bangin hinsan
Khaopi thosom nasah bangin hinsan
.....

Hiche themthu kism a mudoh thei akilang pen chu ‘...nasah bang in hinsan’ kiti thugol hi ahi. Gamkai dungjui yin thu cheng kimang chom jep jep um jongle thucheng in ako doh akibang cheh e, hichu, hiche Indoiya kimang thil ho – vohpi dekon, kelchal kiheh, pocha, um chule adang jouse - sempa Pathen henga taona thucheng ahi. Hiche pu le pate tahsan phondohna (creed) ahin, hetdohthei thugil kimu chu, hiche thil ho hi aum sah a Pathen ahin, tua apha nau jouse – ahoina, aphaatna, alhouna, a chiphatna - jong Pathen peh ahi. Thugol chomcha hin thugil saotah aseidohe akimu theiye. Vetsahnan vohcha chung changa thugol khat hin aseidohe, mundanga vohcha kimanna ho toh isuh to le kihedoh chu: vohpi chiphat na hi atil abul a Pathen thil peh ana hin, tu a Indoi khaipa jong hi Pathen a lung lhah le changthei ahi. A lunglhah na dinga ama houna kin kibol a aphaatna ho kisei tha ahi. Hou kin kibol ho thahatna phat jeng jong kichop khupma semtil a Pathen in apha a asem khang mihem in asuhset masang khanga ga kihing kit ahi. Indoiya kikhai adang jouse jong achang cheh a aphaatna chule ibol a Indoiya kipansah ham ti iju le hitobang chu ahisohe keyie.

A chuti le Chung Pathen ka insunga acheng jinge ti mutheiya tahlanga chu Indoi ahi. In jousea akikhai chun Pathen umpi jingna seidohe a thalheng (symbol) ahi. Namdang tampi

³ Ven, William Shaw, *Notes on Thadou Kuki*, ed. by J.H. Hutton, with Introduction, Notes, Appendices, Illustration and Index, (Aizawl: Tribal Research Institute, 1929), p. 173 note no. 1.

⁴ Hiche simna thei chu, Hemkhochon Chongloi, *Indoi: A Study of primal Kuki Religious Symbolism in the Hermeneutical framework of Mircea Eliade*, Delhi: ISPCK, 2008) (kum kichai lamle hung pot din ginchat aum e).

bangin Kukite jong Pathen khatseh thil jouse konna um tahsan ahiuve. Hinla pu le pa te hou boldan vechen louhon Chung Pathen hi mudoh louvin, thilha jat chom chom hou dan in aseidoh jiuve.⁵ Hinla phat jousea in tinna Pathen umjing melchihna dinga Indoi chu ki khaicheh anahi.

Khang kikhel

Kuki ho hi alhang pia India sah so gamkai nam ho lah a Christian hi nukhah loi ahiuve. Tahsan thah pom masa ho chun kum tampi thu ahin lhangsap nauva amachal behseh pouve. Amachal louna pen chu Kuki khankho chingtup a pang haosa hon adoudal jeh ahipenne. A dounao jeh chu hiche tahsan thah hi Kuki hina to kikal a ana mu u ahi. British le Kukite kisasat jouva pat bouchun tahsan thah hi ahung machal pantan, khangthah jousen ahin jop phat in tehse lamsen jong ahin joptai. Tu tu hin amijouse Christian kihi soh tobang ahitai.

Pakai Jesu a hung kisei kipana thupha le Kukite khankho ahung kisuhto chun alangto gel a kon peltheilou thu le la chon le khan kilahto na aum e. Hinla hi ho chu pamjam chonna tampi ho bou – tucha-becha, nulam-sanggol, naopui, man le mol, longman-banman, upa-naopa thu – chonna tampi hi akipo galkaiyin akimang thouve. Pathen thu eiho paova akiledoh chun pu le pa ten ana mansa thucheng Pathen akimange. Tu dinmun umdan ivetle Kuki-Christian tia kijopmat dan in aum in, ti khat voukhatna kigomkhom thei lou bangin aum jinge. Ipi jeh ham itile, Christian hina hi midang chonna khat kilah dan a akigel jing jeh ahi.

Eiho lah a Christian tahsan jom masa hon ajeh ajal kicheh louva anabol u phabep aume. Amasa pen a abolu khat chu tuhcha chelhah ahi. Kuki jem apainao masapen anahitai. Adang dang chonna ho deimo na ahung um in, haosa hon ahin vetnom tapouvin, khosunga kon in ahin nodoh tauve. Ahile, tuhcha som pum a Pakai Jesu nung juithei louna chu hoija hung kipan ham? Giltah a akikhol le, a thilsoh hi kipana thupha le Kuki te khankho kitoh louva ana kigel chu hilouva lhumlam gam chonna le eiho chonnamlah kikal thu hijoding ahi. Kipana thupha chun ama chonna tum aneipon, akisan miho chun ama nam chonna pha anei houva akilah lut thei ding ahi.

Alangkhatna Kuki khankho khang saotah ahung kitol na a achekhel tampi jong umthei ahi. Adeh a missionary hon ilah u ahinphah chu khankho tampi akihetkhel nungsang hitading in akilange. Achutile, akihekhelsa Kukite khankho toh lhumlam gam chonna a hung kitom chah keheh kipana thupha hung kisuto a hichun hetkhel tampi asodoh ahi. Kukite khankho mugil toh kipana thupha mugil kholdoh a vetkah ding kipana thupha chu khankho a bulphu ding ngai ahi. Hiche thudol chu anoiya hi lam thum a ihinsei diuva kigel ahi.

Kuki Christology

Pakai Jesu Christa hina le natoh umdol seinu chu Christology akiti. Christian tahsan lhongpi a Christa hi amugil pen ahin, Pathen thugil hetgil na dinga kiseitei thumun ahi. Pathen chu mihem a hung penga Nazareth kho a Jesu kitipa hinkho chu ahinman ahin,

⁵ Hitobang gollui houva Pathen thiljouse sem aum tahsanna, ahija la niseh hinkho a kimiphah behseh lou umdan hi *deus otiosus* akiti. Hinla hiche Pathen hi mihem te lah a kisel umjing ahidan chu imatkah thei leh hou mugil kimudoh ahi. Hitobang matkhah theina ding chu simdan lhongpi kitoh angaiyin, kei mudol a chu 'historical-phenomenological' tia kaman ahi, ven, H. Chongloi, *ibid.*

ama chu eiho khat banga kihoulim pi thei, kivoppi thei ahunghi. Pathen mihem a ahungpen a hi mihem ho thusim a hung lutna, eiho lah a hungjao ahitai. Eiho lah a ahung jao keo hilouva, cross a thilsoh le thina a kon a athodoh kit chun mihem a tahsanho ho hinkho a phat jouse a akivoppi jing aphonoh ahi.

Kuki pu le pa ten jong Chung Pathen chu vannoi pumpi a thil um jouse sem le achingtup a atahsan u ahi. Hiche Pathen mu theilou chu a thilsem ho a kiphonga ahi. In a kiva gancha ho gamsunga kimu thing le go, chule hinna neilou song ho kimangcha a Pathen hina aseiphongu ahi.⁶ Hinla mitmu theiya Pathen hina phongdoh a kicheh pen chu Indoi chu ahi. Phat jouse a akikhai chun insunga Pathen umjing aphonoh ahi. Pathen le mihem kikhen tasa⁷ chu hiche Indoi hin ajopmat kitna Pathen ilah uva cheng kit ahi. Hiche Indoi hin Pathen chu atah langa, aphon doh a, chule aheng lhun theina lampi alhundoh ahi. Phat tinna in a akikhai chun mi changval cheh dinga Pathen to kinaina asemoh ahitai. Christa jal a Pathen chu eima hinkho a hinga akiket thei banga Indoi chun Pathen chu Kuki mi khat cheh hinkho a achen jing aphonoh ahi. Mutheilou le thamkhah thei lou chu muthei le thamkhah thei; mihem lungthim a het bukim hoi hilou Pathen chu eiho hetthei dingdol a mihem thusim a hung kisei thei ahitai. Pakai Jesu mihem a ahungpen, athuhil, athohna, athi chule athodoh thuguh hi midang chihguh – Greek te Logos, ahiloule, lhumlam gam mi ho seidan – mang khoh louva eiho ei kichinsah thuguh mang cha a hetthei ahi. Chunga iseisa banguva chu kipana thupha eiho hetthei dia chu eiho thuguh mangcha a midang chung kingam khoh louva iseidoh thei diu chu tup le doiya ineiyu apha.

Kukite lah a kipana thupha hung kipat hi kotpi a kon hilouva kotcha lam a kipolut ahi jeh a kipandoh vah theilouva seithei ahi.⁸ Hinla hetlou petna mihem mitmo najong Pathen in thahat tah a amanchah thei ahi. Tun vang hiche hetlou khang chu kilep na leuhen mopohna tongdoh nomlou joh ihidiu ahitai. Hijeh a chu Pathen in tahsa ahung so a Pakai Jesu Christa a lhatdohna na atoh thu hi eiho paova ikiseidoh thei diu chu Pathen thugil eiho khankho a bulphuna masapen hiding ahi (Ven, Acts 2: 1-13 sunga mihon ama pao cheh a thu kisei ajah u).

Kuki Ecclesiology

Kukite Christian ihunghiu chun til a khankho a kikan khom te chu ikikhen tel deh jenguve. Hiche lai mun deh deh a hi khankho umdan nungvetna pumkhat ihinau ihetdoh kitdiu dei aum e. Ilah uva loitum jat jengjong sim jou lou khop in iki khentauve. Hiche a hi Houbung umdol Bible in iti aseiya chule eiho khankho in ipi aseijem ti vetkah ding jong phante.

Eiho lah a Houbung pumkhat le pumkhat ding thu a kihouna tampi ana um tajongle, tuthah a min phah thei chu KCLF (Kuki Christian Leaders Fellowship) natoh ahi. Hiche KCLF hi gal le tol in eihin lonvuh phat uva nam khat iti pankhom thei ham tia kon a hung kipan dan in kahei. Houbung thu a KCLF kikhopna a dinmun ni akimudoh theiye: 1) Vannoi pumpia kisei banjom a Houbung ho iti kigopkhom thei ding ham (Church Union Movement), chule 2) Houbung semtoh (Church Restoration Movement). Dinmun masa

⁶ Ven, H. Chongloi, *Ibid.*, chapter 5

⁷ Pathen le mihem kikhen thu hi Genesis a imuvin, gollui hou hon jong hiche thu hi lam chom chom in aseiyeh. Kukite thusim a jong aum thouve.

⁸ Ven, H. Chongloi, “Mission Strategy in the Twenty-first Century in North East India: Kuki Perspective”, paper presented in the seminar on “Mission Strategy in the Twenty-first Century in North East India” organized by John Roberts Theological Seminary and Programme for Church Relation, Senate of Serampore College, at Shillong, September, 1996.

pa hi ivetle houbung hi ikikhen tauvin hijeh chun kihoutoh u hitin kigom khom kitnute ti ahi. Anukhah pa dinmun chu, Houbung hi khat ahi jingin eiho akikhen in kisei jong leuhen houbung chu kikhen thei ahi poi. Houbung khat ahi jingna chu inop cheh tengule a cham a kigomsa ahi chu ihet doh tho diu ahi.⁹ KCLF kihouna ho a kimang thucheng chu ‘Organic’ le ‘Federal’ hiteni hi hoijoh phajo em ti kinelna ana umjie.

Chunga kihoulimna a konna mudoh thei pen chu ahile Houbung miho, adeh a pao khat thokhom ho beh natoh khom thei ding ngaichatna akimui. Chule ipi lampi a toh khom theina um a tua ikikhen nauhi semtoh thei hiding ham ti igel khoh soh keiyuve. Loitum lungput hi ilah uva ahat lheh nalaiyin, hinla ol ol a imudoh theyu chu hiche kikhenna hi Bible thuhil hilouva mihem in ikisemu ahi.

Houbung umdingdol thua Pathen in eina pehsau thuguh ipi ineiyum, tijong gel phat hidin tahsan aumtai. Christian himasa upaho kam a kija jing khat chu: ‘Indoi houlaiyin’ bon khat ihuvin tua Christian hi nunga ibol a ikikhen u ham? ti ahi. ‘Indoi khat khaikhom ho chu tu a Christian tahsan jong khat ihidiu’ ti a kipat thei ahi.

Hiche thu kihil nathei Pathen in thuguh eina peh u chu Indoia mudoh thei ahi kitne. Hiche polam mitvetna hetthei tah a nam khat ihinau phongdoh a pang anahi. Hiche hi atung lam le aphei lam kigom a pumkhat thuguh seidoh anahi. Pathen le mihem kisamkai ding dan ahin, mihem le mihem chule thilsem dang to kisas kai na a pumkhat thu jong asehi ahi. Pathen le mihem jopmatna pang; chuteng hiche a thilsem tampi kikankhom hin polam kibah louna jouse tikhat voukhatna agop khom ahitai. ‘Doikhi’ kibol hin hichengse hi akodoh ahi. Hitobang pumkhat thu hi midang boldan tho khoh louva Bible a kisei toh eiho pu le pa thuguh a isei thei teng le kibol kha thei dinga kitahsan ahi. Paul in Rome mite henga aseina a (1:19-20) ‘ajeh chu Pathen thudol’a het ding lom chu amaho dia kichen veng vung ahinai, ijeh inem itile Pathenin ahenguva aphondoh ahitai. Ajeh chu Pathenin vannoi leiset asemdoh a pat Athahat kemlou le Pathen ahije alim mutheilou chengse chu asemsa thil chengsea hin kichentah-in akimudoh theyin, hijeh chun mihon kilepna ding imacha aneipouve.’ Chunga Christology thu ihinsei bangun gollui thuguh hin houbung khat hina limso, Pakai Jesun asehi ‘eini pumkhat ihi banga amaho jong pumkhat ahina diuvin...’ (John 17:22) thu hi aphondoh ahi. Indoia pang thil jouse khaopi’n akankhom banga houbung mi jouse Pathen insung khat hina chun akankhom ahitai. Chule a thil kikankhom ho achangchek a Pathen phongdoh thalhingset hicheh a amavang Indoi khat a pumkhat aso banga Pathen insungmi jouse chu umna mun chomchek hihen, pao le ham chom cheh jogle pumkhat asodoh ahitai. Adeh a paokhat thokhom ho chu natoh khomna jong kitho thei diuva lomtah chu ahi.

Khankhology

Tribal jalhang hinkho kipunkhom dan hi kihilna thei ding, adeh a nam le phung kikhenna ho dalhah na dinga kihilna thei din akiseiye. Hitobang kipunkhom ding kitipa hi ilah a uva alhahsam dan hi saopi seilouva mudoh thei chu ahi. Adeh a Kuki te lah a hiche ngaichat hi sang dehset din akilange. Chunga ihinseyu loitum houbung ikhohsah nauva chun akichehtai.

⁹ Church Union Movement thu kisutna gah simvah thei chu: O.L. Snaitang, *The History of Church Union Movement: An Introduction*, Bangalore: BTESSC/SATHRI, 2006; Restoration Movement thua eipaova vetthei chu: Robert C. Shannon, John W. Wade, Enos E. Dowling, *The Church: A Trilogy*, tih eipaova buthum in akiledoh in, L. Seikholen, *Kitepna Thah Houbung*, D. Singson, *Akhang Khanga Houbung Umdan*, T. Lunkim, *Houbung Semtah Machal*, Imphal: Kuki Christian Church, 1998.

Koi nam hijongle Pathen in apah chon le khan pha kihilna thei anei cheh in, hiche nahsah louva koise chu lhasam ji mong ahi. Mizo ten Tawmngaihna aseiyun, Ao hon Sobaliba atiuvin, chule adangin jong chutobang pi le pu chonchan pha kihilna tulai Christian hon kipana thupha ase to jopmat ding lunggel aumme. Kukite kihilna dinga pansatna thei thuguh pen khat chu ‘Khankho’ ahi. Hitobang thu simna chu ‘khankhology’ tia minvo thei hinte. Thucheng ni kigom ahin, ‘khan’ chu ‘aneova kon a hung lendoh’, ‘umchan dingdan’ tia seithei hinte. ‘Kho’ chu ‘chenkhomna gamkol sung’, ‘lhang sung’, tina a lah thei ahi. Thucheng khatna ahung kigop khom teng achang changa aseidoh doh lhon sangin sangtah aseidoh e. ‘Khankho’ akiti teng ‘mihem khat in achenna khojol, gamkol, lhang sunga hindan pha athodoh ding’ sein a in akimange. Apat le a nikho, amun, chule eima dinmun dungjuiya chondan thodoh, thusei, natoh bol chu khankho kitho a ahi. Chunga ihinsei tah bangun Kukite hi khaogui nin – upa-naopa chule tucha-becha-sunggao – phatecha aongdoh beihel a eikan khom u ahi. Hiche kikankhomna a hi amun le apat dungjuiya mopohna chom cheh kila ji ahi. Min ama panmun dungjui cheh a toh le tham ahin kibol teng jalhang hinkho chu phatecha a kitol toh theiya khosung gamsunga cham le lungmonga kicheng khom thei ahi. Tucha bolding le seiding, becha bolding le seiding, nupa seiding le bolding, upa seiding le bolding, naopa seiding le bolding um cheh a ahi. Hiche hi Kuki miho sunga jalhang hinkho ahin, Kuki mi hina a chu midang toh iti hinkhom dingham jong chu khankho hiding ahi. Chubanna Mihem khat hina a Pathen thilsem dang jouse to iti hinkhom ding thu jong khankho hin ahop kit ahi. Achung vum a mihem khat hina a asempa Chung Pathen mitmu a iti hindan thodoh ding ham ti chu khankho thona a kitup pen chu ahi.

Khankho in akodoh pipen chu hinkhom ding thu ahi. Hina le mopohna chom chom ho akilhon khom tengle jalhang hinkho chu aching athem, aha avai kidatna umlou, numei pasal, alen aneo kithetna umlouva longdel a hinkhomna asodoh ahi. Hiche khankho in aseidoh thuhil hi Indo i thuhil toh ahung kilhon kitne. Pathen thil semsa tahsa vou chomcheh, hindan chom chom nei thilho, achang cheh a Pathen hina phongdoh thei ho chu ahung kikan khom teng kibah louna jouse thupi khatna aloikhom soh ahitai. Mihem, ganhing ju le va, hinna nei le neilou thing le song, abonna khaoguiyin akan khom banga, Pathen eisempao thahatna kol sunga eikan khom soh keiyu ahitai. A chutle Indo i chu Khankho kingapna thuguh ahin, khankho chu Indo iya kisel thuguh hinkho a kithodoh tina ahi.

Khankho thodoh nadinga khat le khat kakah hindan hi hitobang hiding tia suttho a kikoi dan aumpoi. Mihem lunggel thei hon Pathen in apah khohetna aman chah a, akhang khanga hung kipatepsa chonna pha ho chu hung kijui jia ahi. Hiche chonna pha chu phat le nikho kikhel dung juiya hung kikhel jep jep thei ahin, hijongle akitup le akidoi vang chu abang hijing ding dol ahi – hichu, jalhang hinkho a kingailutna le chamna hinkho neina ding chu hipenne. Vetsahnan, pu le pa ten ase i, chule athodoh ‘igol paipah a ihet le eima paipah a akihenge’ kiti hi kingailutna khaogui lhoup en anahin, tua jong akithodoh thei leh hijing ding ahi. Hinla chutobang hindan chu tun ilah uva akiha mudoh jou tapoi.

Kitepna Thah sunga kisundoh Pakai Jesu thuhil le Kukite khankho sei ichangeiya akibahna, akibahlouna ise i thei diu ham? Pakai Jesu thuhil lah a a mugil pen khat chu mihem kingai luto a hin khom ding, hichu asempa Pathen lungdei aholna ahidan thu ahi. Kitepna Luiya thusom kipe chu Aman thu ni in akankhomtai: ‘Nangman Pakai na-Pathen chu nalungthim pumpia, nahinkho pumpia chule nahet theina pumpia na-ngailut ding,’ kiti ahi. Hiche hi thup eh lenpen le amasapen ahin, thup eh lenpen nina chu: ‘Nang naki-

ngailut banga naheng nakom na-ngailut ding,' kiti ahi.¹⁰ Pathen lenggam hinkho man dingdol Pakai Jesu thuhil chu hinkhom ding, ei sukhenuva pangho, nam, phung le chang, leiset gou thil, pao le ham aboncha khokhel sohkei ngai ahi. Hitobang Pakai Jesua thuhil hi Pi le pu thuguh a eina kichinsah ahitan, nahsah moa ikoi jule, Pakai Jesu thuhil ihet louvu hijo ding ahi. Thupeh lenpen teni amasa jo Pathen le mihem kakah thu kiseina hi Indoia simdoh thei ahin, anina, mihem le mihem chule thilsem ho kakah thu hi khankho a simdohthei ahi.

Pi le pute jong chu chutobang khankho anei vanguva phat jousea chonpha chamkim chu ahideh pouve. Khankho to kikal hinkho aman nau jong um intin, chule khankho ahei konuva ama deijoh asuh bulhit nomnau tampi um theiyinte.¹¹ Hijongle adihna le aphantna phate cha a hetdoh kitna Pathen thugil to jopmat ding chu tua khangthah hetna sang neiho mopohna hidingdol ahi.

Thukhumkha

Pu le pa hou boldan le khankho thua konna nunghet ding le kihil nathei tampi um jongle tu nia isei pen u chu tua Christian hia eiho dia phachom dia kigel thil thum iseiyu ahi. Kuki ho Pathen hetdan chu Indoi akhaiyu va akimu doh theiyin, hiche Indoi het chet na konna Pathen in Kukite lah a thilsem ho mang cha a thu anasei akihe doh theiye. Chubanna tua houbung thua jong pu le pa thuguh nungvetna kikhenna jouse da lha a pumkhat hitheina thuguh jong akimudoh theiye. Pakai Jesun ahil Pathen lenggam thu chu eiho lah a khankho umdol manchah a kismephat nathei hidin jong aki mudoh theiye. Hijeh chun eiho a um thuguh ho hi phatecha ahinabang tah a het doh kit ding chu khangdong hetna holhon ikhohsah diu thumun pipen khat ahung hitai.

¹⁰ Matthew 22: 37-39.

¹¹ Vetsahnan, Khankho tho kisa a ahia la ama papset jeh a man le mol kitoh lou louva seiya kisuhen theina ho tobang.