





all india kuki worship service

**Khonglai**

2017

DELHI

“Turn and Take your Journey”

# SOUVENIR

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 **MESSAGE**



From the Desk of AIKWSCC  
**CHAIRMAN**

# ALL INDIA KUKI WORSHIP SERVICE CO-ORDINATION COMMITTEE

## MESSAGE

I would like to thank the Lord for His faithfulness in granting us this opportunity to come together for Khanglai 2017 Cum KWS Delhi Silver Jubilee Celebration. I would like to convey my deep appreciation to the Core Committee members along with the Souvenir Committee members for their tireless work to make the celebration a success and in bringing out this Souvenir.

Khanglai 2017 cum KWS Delhi Silver Jubilee Celebration is significant in a number of ways; it was in the year 2000 that Khanglai held its first Conference in Delhi, and it was the KWS Delhi that initiated a Decadal Celebration in 2002, where the All India KWS Coordination Committee was formed by the representatives of KWS units in different cities, with representatives of Kuki Christian Leaders' Fellowship, Manipur as witnesses. Since then, we have had Khanglai Conferences in Gauhati (2008), Shillong (2011), Bangalore (2014), and the Decadal Celebration of KWS Delhi (2002), Pune (2005), Bangalore (2009), Hyderabad (2009), and Kolkata (2011) so far.

Although KWS was first established in Shillong, Delhi KWS became the centre of events in terms of Khanglai and now the Silver Jubilee celebration. Shillong KWS being the pioneer, the All India KWS Coordination Committee meeting, Kolkata in 2005 adopted their Motto, 'Shine For Christ' and Emblem for all the KWS units as a mark of our common heritage and purpose.

At this Khanglai 2017 cum Silver Jubilee Celebration, Delhi, I would like us to reflect on two things. Firstly, the context that led to the growth of KWS across India; a time when our people were faced with uncertain future, the founding leaders in different places turned to the Lord. Secondly, the two commands that the Lord gave to the Israelites when He led them in the wilderness for forty years and when they were about to enter the promised land; 'Remember how the Lord your God led you,' (Deut. 8:2,17) and the command for Israelites not to forget their ancestors who were wanderers (Deut. 26:5).

May the Lord bless the participants of Khanglai 2017 cum Silver Jubilee with manifold blessings and all who read the articles in this souvenir.

**(Bishop Paothang Haokip)**  
Chairman, AIKWSCC

 *from the*  
**DESK OF**



## *Editorial...*

*Amasan damna leh phatpha eipe uva Pa Pathen thangvah in umhen! Khanglai 2017 leh KWSD Silver Jubilee mangding'a muntin a KWS unit ho a kon'a hung kalsong, sopi u leh nao, Delegates jouse Jesu min in Chibai leh lemna kahin pe uve. 2000 kum in Khanglai, All India KWS Conference hi, tua imanna mun ma ma uva hin ana kipandoh in ahi. Tuchung a Khanglai 2017 hi anga vei channa ahitoh kilhon in lamkai hon thupi **"Kihei unlang nakholjin banjom tauvin"** (Deut.1:7) ti ahin lheng uvin ahi. Pathen phatna jal in kum phabep ihung galkai tauvin, All India KWS natohna jong hi velvetna thei phat jong ahung hitan ahi.*

*KWSD Silver Jubilee leh Khanglai 2017 Core Committee in Souvenir sodoh ding'a mopohna eihin peh u toh kilhon in, thei kham kham in pan kahin la uvin ahi. KWSD Silver Jubilee lopna hi nukhah ding ahi jeh leh ani a thakhat a soding'a asa (voluminous) valding jeh in, Souvenir hi ni --Khanglai leh Jubilee-- in kahin khen uvin ahi. Khanglai Souvenir'a ding hin AIKWSCC lamkai leh KWS lamkai/member ho a pat in articles leh testimonies phabep aki lakhom in ahi. Chuban leh All India a KWS units ho jouse a pat in profiles ho akilakhom in, summative report (analysis) jong akibol in ahi. Achaina (appendix-A) a tuchan a AIKWSCC/Khanglai/KCLF Meetings ho a Minutes leh Resolutions ho jong akikoi in ahi. Hiche Souvenir hi reference handbook tobang a jong manthei ding ti hi lungtup ahi.*

*Souvenir ni akiboipi jeh in, deibang in phat akipe thei pon, hijeh chun soding a lom alhinglel tampi jong aum ding tahsan ahi. Chuban'a article ho jong selective tah a kithum ahin, ajih nom ding tampi jong ahin ki contact thei tapon ahi. Hijeng jongleh Pathen in hiche Souvenir hi Ama lenggam machalna ding leh houbung hatchehna dinga amanchah ding hi kataona u leh kakinepna u ahi.*

*Maban'a Pathen in eipui jing uhen lang, mun tinna KWS Unit ho jouse jong lhagao mangthai ding huldohna mun leh atahsanho pilhinna leh suhhatna mun hung hi jing hen!*

*Pathen in KWS mapui jing tachen!*

### **Souvenir Committee**

*Pa Holpao Baite, Editor;*

*Pa Ngamginthang Haokip, Jt. Editor;*

*Pa Thangmang Doungel, member;*

*Pa Dr. Jangmang Guite, member]*



From the Desk of  
**CORE COMMITTEE**

## **PATHEN THANGVAHNA,** *Lemna leh Kipathu sein*

Khanglai khompi anga (5) changeiya eihinpui juvah chule eipui jing nalai diu, KWS Houbung ana tungdoh Hatchungnung Pa Pathen min in AIKWS Khanglai 2017 mang ding'a hung kalsong, Hou Lamkai, Nule Pa, Nungah Gollhang te jouse Christa jal a ngaidam ka chankhompi jouse amasa'n Silver Jubilee cum AIKWS Khanglai 2017 Committee thalheng in lemna leh kipathu kahin phong e.

Khanglai 2017 Khompi lolhin theina dinga KWS Delhi le KWS Gurgoan nganse na ahung kinei hi vangphat um akisan, chule Core Committee, mimal leh KWS unit tha le jung sum le pai chule taona a hungpang jouse kithopi le panlahna jeh in kipathu kahin phong'e. Adeh a sun le jan a choltih neilou a asum apai tha le jung a hin boipi Core Committee, KWSD Church Committee chule Dept chom chom a ngansena hung kinei ho jouse avel in kipathu kahin phonge.

Hiche Souvenir hi sodoh ahithehi nadinga tha le lungthim ban a jong, aphot tamtah sumanga hin boipi Souvenir Committee ho chung a kipathu kahin phong e. Chuban in, testimony le article hinjih ho ahin, chujongle asodohna ding'a sum le pai hintoh jouse chung a jong Silver Jubilee Committee thalheng in kipathu akiphong e.

Tuchung Core Committee lungtup pen leh deipen hi AIKWS Khanglai 2017 khompi a hungpang jouse tahsa a kingailutna chule Lhagao a tohga sodoh hijing ding le Ama Lenggama'a ding'a manchah phatah hithei dingin ei mangcha tauhen!

Kakipah e

sd/-

**(THANGTINLEN SINGSIT)**

Chairman, Core Committee

KWSD Silver Jubilee cum AIKWS Khanglai 2017





# ALL INDIA KUKI WORSHIP SERVICE CO-ORDINATION COMMITTEE



From the Desk of AIKWSCC  
**SECRETARY**

## KHANGLAI 2017 KIPA THUPHON!

Pathen puihuoina jal'a kum 17 jouva, Khanglai hung kipatna, Kuki Worship Service Delhi a, anga(5) channa Khanglai 2017, mangtheiya i-um kit tah jeh uvin Pathen thangvah in umhen!

All India Kuki Worship Services Co-ordination Committee (AIKWSCC) a ihung kiloikhomnao kum 15 lam ahung lhingtan, hiche sungahin, Pathen thua ikitilk-hounau, ikingailutnau chule ikithokhomnau nasatah in ahung machal'in, simjou lou Pathen phatthei bohna ichang cheh uve.

India gam pam, leiset chung khopi phabep a jong, sopi ule nao tampi ahung pemdoh toh kilhonin, KWS jong ahung umdoh sau sauvin, Pathen thangvah aum e! Pathen lungset in, tule tu dinmun in, India sunga um KWS Unit 18 alhingtan chule India gampam a um KWS Unit hi 4 lang alhingtai. KWS jouse thakhat a kiloikhom ding hi ngaichat khoh khat ahung hitoh kilhon a molso teiding jong tohgon ahi.

Tuchung Khanglai 2017 a mopo, KWS Delhi le KWS Gurgaon chule muntin gam tin a hiche khoppi lolhinna dinga alungthim, atha chule aphot mantam tah pe-a, pan la jouse le thum nale taona a pang jouse chungah kipathu akiseiyin, pachatna sangtah kahin peuve.

Khanglai 2017 imannaon chungah Pathen in phatthei eiboh cheh uhenlang, athupi, ***“Turn and take your journey...(Deut.2:17)*** toh kitoh a, ahung pang jouse le KWS Unit jousen, tahsa le lhagaova kal ison benao hicheh taken! Ama dinga vah jing din, Pathen in KWS/AIKWSCC phungvuh jing henlang, a Lhagao Thengin eimapui jing tauhen!

18th September 2017  
New Delhi

sd/-  
**LUNJALEN KHONGSAI**  
Secretary, AIKWSCC



# **FEATURES**



**PU LUNJALEN KHONGSAI**  
*secretary, aikwsc*

### A chanchin chomkim

*Pu Lunjalen Khongsai hi, Khongsai veng, Imphal, Manipur akon ahin, tohna mun jeh a phatsottah Guwahati a ainsungmi toh ana khosa hijongleh, tuhin atohna mun jeh in Delhi mun'ah angailut aji acha toh akhosa tauvin ahi.*

*Amahi tupet a KWS Delhi a Chairman ahina ban'ah All India Kuki Worship Service Co-ordination Committee (AIKWSCC) a Secretary jong ahi.*



# khanglai

## A THUSIM LE A BIDOI

### **THUMAKAI:**

“Khanglai” hi All India Kuki Worship Services Co-ordination Committee (AIKWSCC) makaina noiya kibol Kuki Worship Service ho jouse kikhop khomna khoppi ahi. KWS Delhi te hapan na jal'a, amasapen Khanglai 2000 Delhi hung kipan a, anina, Khanglai 2008 Guwahati (KWS Guwahati); athumna, Khanglai 2011 Shillong (KWS Shillong/KWS Happy Valley); chule alina, Khanglai 2014 Bangalore (KWS Bangalore, Hyderabad, Chennai, Pune le Mumbai kitho khom) a ana kimang ahi. Angana Khanglai 2017 hi, kum 17 jouva KWS Delhi a, Silver Jubilee toh kilhon a, hung kimang khom ahi.

Hiche article hin AIKWS Khanglai hung kalson dan velvetna, hetchet na le hilchetna neiya aphatchom na ho toh lhon a, malam mano ding aseil nom ahi.

### **WHY KHANGLAI 2000 DELHI?**

Khanglai 2000 Delhi kibol lona hi programme leaflet a kimu dungjui in, achomlam in, hiti hin akitahlang e, “The aim of the conference is to bring together Kuki Youth from various parts of India especially from the various units of the KWS, to strengthen their spiritual lives and expand their awareness on the present socio-economic and political condition of the Kuki Society ...encourage them to make positive contribution towards the spiritual, socio-economic, cultural and political development of the Kuki society at large. The Kuki society today is in need of rebuilding like that of the Israelites in Nehemiah's time.....”

Theme: **“Come let us rebuild..”** (Neh.2:17)  
Speakers: Rev. Steve Dixon, Pastor, King's Centre, London.

Khanglai masapen ahitoh kilhonin KWS ho kiloikhomna, AIKWSCC, jong ana umhiih laiyn, hijeh chun Pathen thua kihilna/kitilkhouna chule seminar jatchom chom ana kineikhom e. Suhmilmo khat chu 1992-1997 kah sung chun, ichennau gam Manipur, Nagaland le Assam a thinghang

mi jat le nam kikah a kimuda na ana umjeh in gal le tol aban ban in ana um in, *mi tampi akithat in, kho tampi akihal lhan, Houbung tampi ana mang thah-e. Meithai chaga apung in, in neilou, neh le chah nei lou, galjam suhna ding helou mihem tampi jong ahung umdoh-e. Lhagao lamah lam vaina aum in, themjilna le chon le khan lam jong ahung lhasam in, min eimuneo seh hilouvin, eile ei kimuneo na jong aum in, kihollet na nasa tah in ana um e. Khanglai sunga chun gal laiya mi hinkho ana suhlem khah jeh a Pathen angung a ki-oi thei talou; Anu, apa, asopi kitha jeh a hinnom talou/phulah nom; ahiloule kihinso na ding'a khopia lekhasim a hunga setna'a lha'a, noptah a hinkho mang, kioidehlou khang thah tampi jong ana um e.*

## KHANGLAI 2000 DELHI PHATCHOMNA

- 1) **Pathen in ahung kikhom mipi jouse lungthim thah le kinepna thah eipeuve!**  
Genthei lengvai belding neilou ten,  
Pathen ina bel'un, aman eisemthah uve!
- 2) **Kithokhom lou akhohdan ahung kihe doh e.** Amun mun a ichang changa ina lhat uchu tahsa le lhagao lam a lhahsam na lentah ahi ti mudoh in aume.
- 3) **AIKWSCC ahung kiphut doh theiye.**  
Khanglai 2000 Delhi a lunggel hungkon ho ahung machal in, KWS Delhi Decade Celebration (23rd- 24th Nov, 2002) toh kilhon in, All India KWS Co-ordination Committee (AIKWSCC) ahung kiphutdoh in ahi. Kuki Christian Leaders Fellowship (KCLF) tojong kihematna ahung kipan in, Pathen lungset in, tuni changeiyin ahung kimachal jinge!

### **Khanglai 2008 le KWS Guwahati Decade Celebration (Oct. 9th - 12th 2008)**

2002 a AIKWSCC ahung kiphudoh vangin, deibangin Khanglai khoppi jong ana kibanjom vah thepoi. Ahin Pathen lungset jallin, 2008 kumin KWS Guwahati "Decade Celebration" toh kilhonin Khanglai 2008 Guwahati ahung kibol khom thei kit in ahi.

**Theme: "Strengthen your stakes" (Isaiah 54:2)**

Speakers : Rev. Chungthang Thiek, EFI & Rev. Mangsang Songate, NEICORD.

### **WHY KHANGLAI 2008?**

Khanglai 2008 ana kibol lona chu, programme sheet a kimu dungjuiyin hitin akijih e. "...To carry on the torch of hope, dreams and commitment through uncharted territory in days ahead and catch up the community with God's love like wildfire with the power of the Holy Spirit, Khanglai 2008 seeks the new GENERATION OF HOPE including all stakeholders to join hands together to "Strengthen the stakes" through meditation

in the word of God, fellowship and sharing. Khanglai 2008 also seeks to share the experiences of KWSG's 10 years of glorious walk with God in their Decade Celebration".

### **KHANGLAI 2008 GUWAHATI A ANA KISEIKHOMHO:**

- 1) 2005 a ana kiseipan AIKWSCC Constitution thu akisei khomin, adopt akibol masanga unit jousen phatecha ahin vetdiu.
- 2) Logo leh Motto kibang neiding, KWS Unit jousen KWS Shillong a tobang mancheh dia namdetna kinei.
- 3) Term khat (kum 3) a ding lamkai thah kilhenna ana kinei.

### **KHANGLAI-2011 LEH KSO SHILLONG GOLDEN JUBILEE (OCTOBER 7TH AND 8TH, 2011)**

Khanglai-2011 Shillong hi KWS Shillong le KWS Happy Valley kithokhomna jal' a, KSO Shillong Golden Jubilee toh ana kimang khom ahi.

Theme: **"Shine for Christ" (Math.5:14)**  
Speaker: Rev.T. Lhouvum, Shillong & Rev. Letlal Haokip, Asst Pastor, KWS Delhi

### **WHY KHANGLAI 2011?**

Khanglai ahung kibol aphatchomna tampi ho jeh a, kum 3 halseh a bol ding ahung kitin chule KSO Shillong Golden Jubilee ahung hitoh kilhon a, mankhom dinga kin-gon ana hi-e. KWS ho kiloikhomna banjom a, tahsa le Lhagao lam a kitilkhoh/ kisuhhal a, machalna lam mano ding ti lungtup ahi e. Chule KWS Unit atamjo kum 10 ahung val chehtoh kilhon a, machal be nading a tokhom theina ding lampi gelkhom ding jong abidoi pipen khat ahi.

## KHANGLAI 2011 SHILLONG MEETING A ANA KISEIKHOM HO

- 1) KWS Unit hon pastor ding alah teng uleh, ama ama Unit in imajouse ahin kigon diu, selection/appointment phat leh AIKWSCC consult abol diu.
- 2) Common project neikhom ding:
  - i) Education project chule ii) VISION 2020 noiya Unit jousen ahithei chan a Hou-in project nei cheh ding.
- 3) AIKWSCC hi ahatbe cheh nadinga Office neiding – amun ding Guwahati chule Co-ordinator khat lhen ding.
- 4) Global Network of KWS nei ding thu ol'a ngaito ding.
- 5) Lamkai kilhenna- Mipi dei dungjuiyin, lamkai luiho maman term khat (kum 3) apoh be diu.

## KHANGLAI 2014, BANGALORE (3<sup>RD</sup> & 4<sup>TH</sup> OCT., 2014)

Khanglai 2014 hi KWS Bangalore, Hyderabad, Chennai, Pune & Mumbai kitho khomna jal' a Bangalore a ana kimang ahi.

Theme: **“For such a time as this...”** (Estr 4:14)

Speaker: Rev. Dr. J. M. Paupu, Former Gen. Secy., CBCNEI.

## WHY KHANGLAI 2014 BANGALORE?

Khanglai 2014 Bangalore hi Khanglai Khoppi kibolji banjom na ahin, KWS jousen Pathen houkhom ding, Pathen thua kibulphu a kitem thah ding, tahsa le Lhagao lam a kiloikhom ding, kisuhhal/kitilkhom ding chule maban a sah phat/semphat dingle napha toh nading a kalsom dingdan kihoukhom ding ti lungtup ahi.

AIKWSCC a kiloikhom nale kivaihomna akitup le amachal thei nadinga lunggel seikhom ding. Khanglai 2014 Bangalore a ana kiseikhom ho:

- 1) Global Network of KWS semdoh ding pha kisan, asem dingdan AIKWSCC in ahin ngaito ding.
- 2) Common Pastor Policy neikhom ding, ahin amasa a unit hon phatecha ahin vet masat diu.
- 3) AIKWSCC registration bol le bol lou ding hi expert committee in ahin kholchil ding.
- 4) Kumseh le meeting neikhom ding.
- 5) KCLF le inlam a Houbung (mainline Churches) ho toh kiloikhom jom jing ding.
- 6) Lamkai thah lhen na ana kinei kit-e.

## KHANGLAI 2017 DELHI LEH KWSD SILVER JUBILEE (26<sup>TH</sup> – 29<sup>TH</sup> OCT., 2017)

Theme:

**“Turn and take your journey...”** (Deut.1:7)

KWSD Silver Jubilee theme:  
**“Rock of Ages”** (Isaiah 26:4)

Speaker: Rev. Kh Khaizakham; Rev. Dino L Touthang, *Advisor, AIKWSCC & Pastor Emeritus, KWS Delhi*; Bishop Paothang Haokip, *Chairman, AIKWSCC & Senior Pastor, KWS Hyderabad*; Rev. Dr. Jangkhohlam Haokip, *Vice Chairman, AIKWSCC & Senior Pastor, KWS Pune* & Rev. Dr. Paokhosei Kipgen, *Pastor KWS Delhi*



## WHY KHANGLAI 2017 DELHI?

- \* Pathen houkhom ding, Pathen thua kibulphu ding, tahsa le Lhagaova kitilk hou ding.
- \* AIKWS machal nadinga kivaipoh nale kivaihomna chule machal nading lampi gelkhom ding; suhtup ding, suhdet ding.
- \* AIKWSSC min khel ding. Vannoi leiset a KWS unit um jouse toh kiloikhom ding dan le pan laikhom dingdan gelkhom ding, semdoh ding.
- \* Kiloikhomna jatchom chom hotoh kihetmatna leh pan laikhom ding dan velvet ding.
- \* KWS Delhi 25 years(Silver jubilee) alhin toh kilhon a Pathen vahchoina leh thangvahna neikhom ding.

## KHANGLAI KIBOLNA HO AKON MUDOH THEIHO:

1. Khanglai 2000, Khanglai 2008, Khanglai 2011 le Khanglai 2014 hung kibolna ahin, KWS mipi hole khangthah tapi lungsungah kingailutna apunsah in, tahsa le Lhagaova pumkhat hina lungthim akon sah in ahatsah-e.
2. KWS Unit ho kikhah a kihettona leh ngaichat kihetpehna apungin, Unit ho Church Building Project ajong kitho khomna nasatah in ama chal-e.
3. Pathen thua kitilkhouna jallin, mimal le jalhang hinkho ah kiseum thahna asodoh in, Lhagaova lam a halna le thanopna nasatah in akinei theiye.
4. KCLF toh kihet themna aum jing in chule India gampam KWS hotoh kihet matna le kimukhomna ahung umtheiye.
5. Govt. Kivaihomna ahung kikhel lamdang tah jeh in Registered body khat hilouhi nasatah in seitheilou hahsatna le natoh thei louna tamtahn ahung umtan, hiche hi ching thei tah a, malam vepum a, velvet a mano ngaidin aum e.

## KHANGLAI LE KWS “BRAND VALUE”

‘Khanglai’ le ‘KWS’ hin jalhang lung laigil ah, **“brand value”** lentah anei cheh tan, khangkhat a dinga suhmilmo, Pathen in eipui naole eilhonpi nao khat ahung hitai. “Khanglai” brand value hi kum 17 lam lut a, chule “KWS” hi kum 30 lam sunga ihin lamdoh u ahin, a brand value hi manlutah ahi cheh tai. Lah uva Khanglai le KWS a ana lhasa hole ana phat-chompi mi tamtahn lungsungah, adam sung uva cham jing ding ahitai!

**Khanglai hi Pathen in eisemthah nao, lungthim thah le kinepna thah eipehnau KWS movement ahin, mijouse-nungah gollhang, nupi upa, ateh akhang a kidalha beihel’ a, tahsa le Lhagaova ikipunkhonnau, ikisuh halnau le ikitilkhounau ahi! KWS a ikiloikhom nauhi phatecha ivetleh, “Worship” kiti hi Pathen dinga mihem in ibol ding thupipen, vangam a jong ibol nahlai ding khat ahi. Chule Worship a kon ahi “Service” hungput ahikit in, hiche hi mihem dinga phatthei channa lampi ahikit e. Hijeh chun KWS hi lungkhat thakhat a Pathen ihoukhom nau Houbung theng ahin, mihem phatthei channa dinga, napha tohna ding ahin, moh umthimpithehi ahapon, moh umthim thei ihipouve!**

## THU KHUMKHA:

Khanglai hin muthei, mutheilou chule hetjoulou phatchomna tapi akonsah e. Mi tamtahn lung sungah tahsa le Lhagaova kiseumthahna, kitil khouna, kiloikhom nomna le kingailutna chule kinepna lungthim akonsah e. Sum tapi lutji jongle, sum a choh theilou simjou lou phat chomna tamtahn eipeuvin hijeh chun thanom tah a hiche movement hi ibanjom jingdiu akul’e. Hiche toh kilhon a, KWS/AIKWSSC hi nasatah a Pathen phattheina ichannau lentah ahijeh in, imasot cheh uva, kum saotah lam ijotpiuva, Pathen na hatah a itoh uva, ihamphat piuva, midang ding’a jong hamphat na ihitheina diuvin ikitilkhoh cheh uve!

Pathen in KWS jouse phatthei iboh cheh tauhen!



**REV. DR. JANGKHOLAM HAOKIP**  
vice chairman, aikwssc

## A chanchin chomkim

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@Lamboi Haokip hi, K.  
Salbung Vangkho,  
Churachandpur District,  
Manipur akon ahin, tu le  
tuhin Pune khopi mun'a  
Union Biblical Seminary  
(UBS) ah ..... tong jinglai  
ahi.*

*Amahi tupet a All India  
Kuki Worship Service  
Co-ordination Committee  
(AIKWSSC) a Vice  
Chairman ahi.*

# KHANGLAI 2017

## “Kihei unlang nakholjin banjom tauvin”

*“Hiche molsang chung a hin naum sot behseh tauve, kihei unlang nakholjin banjom tauvin [paraphrased]” Deuteronomy 1: 6 & 7.*

Kuki Worship Service hi Pathen in ingaichat pettah uva eihin tundoh peh u ahin, Pathen thangvah cheh uhite. Hichetoh kilhonin KWS hi ahung lhahsuh loi jeng nalou ding'a kibulphuna hi isuhdet uva maban icalbe diu angaije. Tu dinmun a hin Kiloikhomna suhdet dingdan lampi ni aum e. Khatna, KWS unit jouse juikhom theiding chena lhongpi khat ikisemdoh uva, hichu ikipuisah u ngaiding ahi. Anina ah, KWS unit jouse kikhaikhomna hi 'Council of Kuki Worship Services (CKWS)' ham khat tia India gam kivaikhomna dungjuia suhdet ding (Registered bol ding) ahi. Hiche hi ipijeh a ngaicha ham, iti boldia phaham ti chomcha in gelkhom uhite. Hicheho masang chun KWS hi na ipiham ti gelkhom masa u hite.

### **KWS AHINA (IDENTITY):**

Mi abangkhat'n KWS hi ipi ham tia hethem nailou jong um thei ahi. Abangkhat chun hethem jongleh mun aneilou jeh a tosot nomlou jong umthei kit ahi. A ipi chu hitaleh ibon uva ihetsoh kei diu chu hiche hi ahi: KWS hi Pathen'in ingaichat laitah uva, eiho khoto najeh a eihintundoh peh u ahi. Hiche jeh a hi

Hiche ahileh KWS hi ipi tiding hitam, houbung ham, denomination ham ahilou leh social kiloikhomna mai mai ham? Achunga thil umdan ho toh ivettoh leh KWS hi “eiho dia Houbung khat ahi” tijeng thei ahi. Ajeh chu Houbung kiti hi mihemten Pathen, hatcheh a ahou theina diu a amun leh aphot dungjui a hung pengdoh ji kiloi- khom na chu ahi. Vetsahna in Missionary hon eihin pohlut u 'Roman Catholic', 'Presbyterian', 'Anglican', 'Baptist', 'Seventh Day Adventist' leh adang dangho hi Van a kon a semjousa a hung kipe khatcha umlou, Western gam a a mun leh aphot dungjui a hung peng doh ahicheh uve. Abangkhat dehset vang chu akitomo jeh uleh tahsa thil jeh a hung kisuhat chom jong aumda poi. Kum 1517 a Martin Luther lamkaina a Protes- tant houbung hung umdoh jong chu hiche kiseiho hi adih monge ti vetsahna khat ahi.

KWS founder tiding chom koima umlou, chuti ahijeh a chu mijousen eiho a ahi tia igel cheh uva hiche jeh a chu KWS hi khangtou jing thei ahi. Chuban kitleh, KWS hina leh amachal jingna hi, koima houdan (Denomination) kithet chom naleh kilailah chomna umlouva mijouse Patheh houkhom theina; Chile nam jeh hilouva Khrista jeh a ham le paova kiheto theiho kiloikhomna; Pathen ngailut jeha Aman angailut I-sopi sanggam kikhotona leh kipanpitona; Eima changa dinna hilouva kithehtona; Eima houbung cheh kilamsatna ahivanga amasa-anukhah umlouva kitohdel a lamjot khomna; Midang kithopi theina dinga eima leh eima kithopitona; Eima chondan/tahsandan manglouva phat kikhel dungjui a kiheitohna; chuleh Kibulphuna dettah neiya lamsaotah jot theina ahijeh ahi.

KWS houbung aphant johna hi, western hon eihin pohlut peh u houbung ho banga tahsan dan leh chondan kibah loujeh a Pathen houkhom mona umlou ahi. Western houbung ho hi [Catholic, Presbyterian, Baptist, Adventist, etc] khat a i um leh adanga ki-um theilou ahi. Tichu, tahsan dan akibah lou leh Hou- bung ni a member kihi khom thei lou ahi. Hinlah KWS a hi tahsan dan [faith and practice] sanga akihoupen Khrista chu alupen a kikoiya, ama noiya chu hou- bung chomchom a pan kihi- jongleh Pathen kihoukhom thei ahi. Vetsahna a, KWS member ihivanga KBC/KCC/ECA member ihina chu ipai dehlou u ahi.

Hicheho hi ivetleh KWS jonghi amun leh aphantoh kitoh a, eiho ngaichat dungjuija Pathen in eihin tundoh peh uva, eiho dinga Pathen houna suhat thei Houbung khat ahi tihi ahi. Hiche hi 'mundanga kon a eihung kipohlut peh u houbung ho, tahsan dan leh chondan jeh a kibungkhen naho sanga Krista jal'a kiloikhomna hi aphajo e' tina jong hingal ahi. Ajeh chu, Western ho semsa Houbung ikimoh pom leh athusim u, akitha-akimat gei uva kiki pomtha ahin hiche ho jeh a chu eiho khothei louho jeng jong kiki chommu theiji ahi. KWS vanghi thusim kisuboh kha nailou Houbung thah Pathen in eiho lah a ahin tundoh chu ahi. Hiche hi denomination khat a kium tina ahapon, denomination jouse chungvum a Pathen houkhomna Houbung ahi tihi ahi. Thilho hi phatah a ivet leh gamdanga kon a hung kipolut ho sanga amun a hung kisemdoh KWS ahoina tampi um ahi.

Hetbe dinga phachu, Pathen in tuchan a KWS amanchah dan hi ahi. Lhinlelna tampi umhenglang, semphatbe ding tampi um nalai jongleh, KWS hi ajaonom louho geijin aphatchompi u ahi. Ajehchu, Pathen in KWS mangcha a eiho tampi eisemdoh u ahin, eiho jeh a midangin jong phatchomna ahin neison kit ahi. Hiche hi KWS member hilou ho, ahilou leh KWS aum e tijeng jong hephalou sopi-sanggam dangho ding geiya Pathen manchah ahi.

## KWS PUMPI KILOIKHOMNA SUHDET DING

Achunga isei bangun, tudinmun a KWS pumpi ikiloi- khom hatsahna ding lampi ni aum in, akhatna chu KWS unit jouse juikhom thei ding chena lhongpi khat ikisemdoh uva, hichu ikipuisah u ngai ding ahi. Hiche Chena lhongpi ahilouleh Kivaipohna Dan (Constitution) chu athahbeh hilouva, tua iman jing pen uhi semhoibe jep a man jeng ding ahi. Hiche kivaipohna hin Unit ho thaneina lahpeh a amaho chungah chamtah a vaihom hilouva, Unit ho toh kiheto a, Unit ho tosot ding leh panpi ding ahijoi. Akivaipoh dingdan chu mipi in eimaho deitah a ikisem diu ahi.

KWS suhdetna ding lampi anina chu ahileh KWS pumpi kilokhom nadia a Min ideipen u min a chu Govt. hetpehna (Registered) kiboldoh ding hi ahi. Vetsahna'n, KWS unit/houbung jouse kiloikhomna hi 'Council of Kuki Worship Services' hiding tia ikinopto tah uva ahileh, hiche min a chu kiminvo a Govern- ment a register ibol a, hiche a chu KWS Unit jouse kikhaikhom a, itosot uva, khat leh khat kidoptona a iman diu ahi.

Hiche KWS pumpi kiloikhomna hin atuppen chu Unit/ houbung ho angaichat dungjuiya panpi ding, hou- bung ho kikah a pankhomna leh kitosotna hatsah ding, KWS chedan leh cheding dan velhi jing ding leh lamsat ding, chuleh KWS leh Houbung/kiloikhomna dangho toh pankhomna ahin suhhat jing diu ahi. Hetbe dingkhat chu hiche kiloikhomna a member hivanga inlanga i houbung dalhah tei tei ding tijong umdeh lou, Pathen houna dingleh Ama na tohna dinga aleh bei ahi.

KWS Government hetpi ihiphah uleh, hiche min a natch leh kimanchah jong hungdet jep ding, iham tia asung le po a asuboi nom khat umjong leh hung kiding chahthei jep ding ahi. Hichejeng hilouva, na kitong leh thil kibol jouse ho kicheh tah a [transparent tah a] hung umthei ding, kiginmo tona umlouva kiloikhomna hung chaljing thei ding ahi.

Hiche ahung hidoh phatleh amasapen a bolding chu, Pathen thua kibulphuna hi ikisemhoi diu ahi. Achunga iseibangun KWS hi Pathen thua kiloikhomna ahijeh in Pathenthuh Pathen thu dungjuia kivaipoh hi igelkhoh pen diu ahi. Hiche lam a eihin mapuiho chu Pastorho ahin, adeh a pastor pha imuthei nadiu leh, amahon eiho ngaichat dungjuia eihin pujiing thei nadiuva regular training bolding danho isemtoh diu ahi. Pastor ministry ban a igelkhoh diu chu ichateo tahsa leh lhagaova ipuijng nadiu Sunday school semphat dinghi khoh tah a ingaito diu ahi. Khopi sunga hungpeng chapangho hi Pathen thu leh eimaho chondan toh kitoh a ipuihoi lou uleh ajouleh alhagao hinkho u jeng hilouva, amaho identity jong hung mangthei ahi. Aban ah, eima dinna ihin kisuhdet phatleh, hichetoh kilhon a chu Houbung dang, kiloikhomna dang



chuleh agency dang dangho toh jong tokhom bailam jep ding ahi. Gelkhoh ding khat chu, tu maban a KWS hi Inn lama I-houbung [mother church] ho toh kitteh to a, pankhom a, kisuhhat to jingding angaiye. India khopi sung ah KWS hi thupi tah tah in semdoh jong leohen, ajona leh ikingap nao leh ilhunna diu chu Inlang hithou thou ding ahi. Hiche jeh a hi KWS hin ihung kondoh nau Manipur, Assam, Nagaland leh adang dang ho ihaimil theilou diu ahi. Hiche tobanga chu, KWS hin India khopi sunga houbung [mainline churches] holeh foreign gam a houbungho toh pankhomna hi hatah a lamsat ding angaiye. Hitia hi ibolthei uleh Inlanga I-houbung leh society thakhel a natong thei [advocacy] ihidiu ahi. Hou thu a mi tampi toh kikop jeh a tahsa-lhagao hahsatna ho jonghi leiset pumpia phongjal a um'a, idinkhompil ding kimu be thei ahi.

Hicheho jouse jeh a hi, KWS hi hoitah a iki-phungvuh uva, ikisemhoi jingu angaiye. Inlanga I-houbung [mother church] ho khopi sungah polut u hitin, hicheho min chun bol jong leuhen mijouse ahopjou kitlou diu, eimaho denomination toh kitoh louho chu aveding umlouva umkit diu ahin, hiche jeh a chu KWS hi phatah a ikisem hoi uva, hiche noiya khat leh ikipanpi to diu apha. Thil kiti hi atahsan dan ahilou leh ahou dan chu poimo ahapon, akihoupa Pathen hou chu poimo pen ahi. Ipom diu chu, koima akidalha umlouva ibonchaova Pathen phatea ihouthei nao chu eiho dinga aphapen ahi. Ahi monga, KWS hi social kiloikhomna ahilou, phung le chang jeh a kiloikhomna jong hilou, Pathen thu a kiloikhomna ahijeh a mijouse Pathen houkhom nathei pen chu suhdet ngai ahi.

## GELKHOH DING:

Israel ten akholjin nao munkhat a Pathen mapuina ajuinom lou jehun Kum 40 val gamthip ah avahcheh un ahi. Kum 40 sung kiti chu, I-lekhasim ding phatlai, noptah a khangdong hinkho iman ding phat chuleh Job hin neiya Jile cha jong hin neipat phat laitah ahi. Munkhat a decision lahkhet jeh a Nampi khat Khangkhat lhung kei chavai tina ahi!

Eiho dingin, tulai thiljat chom chom a kibungkhen naleh kikhentelna apunjing laiya, Pathen I-houkhom nathei diu hiche KWS kiloikhomna

Tuchan a Pathenin eihin puinao hi ikipah cheh un, hijong leh hichea lungmong den louvin, kipatdoh uhitin aban a imudiu Pathenin phattheibohna lenjo galdot pum in I-lamjot ban u jotpan kit tao hite.

KWS hi eiho jousen Pathen ihoukhom nao ahi - eiho jouse a ahi!!! Ajehchu, Pathen in angailut chu eiho jouse ihuvin, hiche jeh a chu koima kithe chom leh kilailah chomlouva, KWS hi eiho jouse Pathen houkhomna ahi. Eiho jouse a hijongleh, amijousen thiljouse imoh bol bol thei diu ahijeng poi - Pathen deisahna jal a ipanna ding dol cheh umding dol ahi.

Hiche toh kilhon a ihaimil loudiu chu, KWS hi eiho jouse a ahi tijong leohen Pathen loupi nading bou ahi tih ahi. Jatchom jep a seidinga chun, KWS hi eiho a ahi tijong leohen eimaho dingbou kihol nading ahipoi tih ahi. Pathen in eiho hi KWS mangcha a Ama natong dinga eisem nom u ahijoi. Ahimongin, atamjo genthei jeh a khopi sunga hahsa tah tah a um hijong leohen, itohna or i umna cheh uvah Pathen lungsetna ivetsah theijun, Khrista ngailutna midangte kom a iseiphong le theijun ahi. Tulai Government hin direct missionary natoh asubei jingin, mitamtah Pathen natong theilouvin aum tan, hinlah eihon itohna mun cheh uvah Pathen thu aseiphong thei jingun ahi. A kamcheng tahin kisei doh hih jongleh i umdan leh inatoh danin Khrista iseiphong jing theijun ahi. Hiche hi thil loupi tah khat chu ahi. Tuban a khoh tah a gelding chu, Government a ST quota akisuhbei ma a hi, Indian kivaihomna sangpen a jaova, hiche a kon a chu India lailunga Christian ahilou leh minority community gentheho panpi ding hi ahi. Hetdingchu tulai Government noiya hi India lailunga Christian ho jong hi masang banga chet thei talou u, ST quota neijeh a eiho lamkai tuhding eihin kineppi jing u ahi. Hiti ahijeh a hi leiset tahsa natoh jeng dan a gel louva, IAS as mission or IPS as mission etc tia hiche min a chu natohna len tah tah kijih doh a, gamlen jo a Pathen natoh ding iha tup ten ten diu ahi. KWS hi eiho ding jenga ahipoi - Pathen loupi nadinga midangho hamphat nading jong ahi.

Delhi Khonglai 2017 a pan lahkhet jeha khangkhat vangsetlo hilouvin, Pathen puina a kithutoh taha kalsom khom jehin ahunglung ding khangkhat jeng hilouvin Krista hungkit kahsen Pathen in eipuijing taohen, Amen!



# FUTURE PROSPECTS OF Kuki Worship Service

REVISED VERSION 2017

**REV. DINO L TOUTHANG**  
pastor emeritus, kwsd

## A chanchin chomkim

Rev. Dino Lunkhosei Touthang hi Bijang khopi, Churachandpur akon ahin, tupet a Delhi mun'a angailut aji acha toh khosa ahi.

Amahi KWS Delhi a Pastor na kum sottah ana jou nung Chiangmai Thailand aum laiyn jong visiting Pastor in ana pang in ahi. Tukum July lha a kipat chun KWS Delhi adin "Pastor Emeritus" ana kisan in, tunichan in KWS Delhi houbung mipi toh tahsa lam hihen adeh a lhagao lam'a kiloikhom jing mipa ahi.

Tule tuhin All India Kuki Worship Service Co-ordination Committee (AIKWSCC) a member khat jong ahi.

## *Introduction*

Nine years ago (2008) I wrote a brief article titled, "Future Prospects of Kuki Worship Service". Though the article didn't provide elaborate description, it offers some information about the Kuki Worship Service. For detail study of Kuki Worship Service, one has to refer to "**Kuki Worship Service: Towards Community Transformation**" by NKthang Haokip published in 2012 and "**Ecumenism Among the Kukis of North East India: with special reference to Kuki Christian Leaders Fellowship (KCLF) and Kuki Worship Service (KWS)**" by Dr. M. Thongkhosei Haokip published in 2016. For the benefit of those who may not have the opportunity to read these two books, I've made minor revision without changing its structure and outline and reproduced the article titling it "**Future Prospects of Kuki Worship Service, Revised version 2017**"

Kuki Worship Service in this article refers to both an individual Kuki Worship Service (KWS) Unit located in a particular place as well as all the KWS Units put together as one single entity. This article explains what is KWS and discusses about the future prospects.

Prospect as a noun means 'something expected or a possibility and/or 'belief about (or mental picture of) the future'. As a verb it means 'the search for something desirable'. In this article, we will refer to 'prospect' as a mental picture of the future of KWS, something which is desirable.

## **THE BEGINNING OF KUKI WORSHIP SERVICE**

The first Unit, the KWS, Shillong was started on September 21, 1980. Initially it was known as the Kuki Students Worship Service,

Shillong (KSWSS). It was under the aegis of the Kuki Students Organization (KSO), Shillong that the worship service was formed and functioned under the students' body.

Though many Kuki students in Shillong at that time attended the English Service conducted by the Evangelical Union (EU) Shillong, it was deemed necessary to start a worship service for the Kuki community to facilitate worshipping in one's own language, as well as to provide an avenue for church worship for those students who did not attend the English Service conducted by the EU. In order to include family members in the worship service and to facilitate their active participation, the Kuki Students Worship Service Shillong (KSWSS) was renamed as Kuki Worship Service, Shillong (KWSS)

was renamed as Kuki Worship Service, Shillong (KWSS) in 1982. On May 6, 1986, a decision was made to separate KSO and KWS as two distinct autonomous bodies. The beginnings of most of the other Units of KWS in other cities like Delhi, Pune, Bangalore, Guwahati, Mumbai, Hyderabad, etc. are similar to that of the KWS Shillong, initiated by the KSO, except at Happy Valley, Shillong where families took the initiative.

## KUKI WORSHIP SERVICE TODAY

As on date there are twenty two (22) KWS Units in Indian cities of Agartala, Aizawl, Bangalore, Chennai, Coimbatore, Delhi, Dibrugarh, Ernakulam, Gurgaon, Guwahati, Happy Valley Shillong, Hyderabad, Itanagar, Kolkata, Mumbai, Pune, Shillong and Silchar. There are four (4) Units outside of India, in the cities of Kuala Lumpur, London, Singapore and Tulsa (USA). From small beginnings as worship groups that meet on Sundays only, many of the Units today function as church, having Sunday schools for children, prayer cells, women's fellowships, church building projects, missionary activities, social work etc. Besides regular Sunday worship services. Many of the Units have fulltime pastors, assistant pastors and evangelists to provide pastoral care and support for the members while elected church executive committee provide administrative and management leadership. Realizing the need to have a worship place of its own, church building project is being undertaken by many Units. KWS Happy Valley Shillong, Guwahati and Shillong Units already have their own church buildings.

In order to foster better relationship and unity among the various KWS Units, All India Kuki Worship Service Coordination Committee (AIKWSSC) was formed in 2002. It has successfully facilitated consultations, leadership seminars, pulpit exchange, development of joint projects, common motto and logo for all the Units. One of the outstanding activities of

AIKWSSC has been organizing **Khanglai**, a triennial conference of all the KWS Units. Though the word Khanglai literally means youth but, for KWS, the word has become a trademark for the triennial gathering of KWS Units attended not only by the youth but by family members as well. The first Khanglai Conference was organized by KWS Delhi in 2000 before the formation of AIKWSSC. Since then AIKWSSC has successfully organized Khanglai 2000, 2008, 2011, 2014 in the cities of Delhi, Guwahati, Shillong and Bangalore. Khanglai 2017 is being organised at Delhi. The AIKWSSC has been able to interact with different mother churches in Manipur, Nagaland and Assam. It has also coordinated with Kuki Christian Leaders Fellowship (KCLF) in providing chaplains and pastors for various KWS Units and also in dealing with issues and concerns raised by mother churches.

## WHAT IS KUKI WORSHIP SERVICE?

The word "church" in the English Bible is translated from the term **ekklesia**. This word is the Greek words kaleo (to call), with the prefix ek (out). Thus, the word means "the called out ones." Ekklesia is commonly translated as "church" in the New Testament. For example, Acts 11:26 says that "Barnabas and Saul met with the church [ekklesia]" in Antioch. And in 1 Corinthians 15:9 Paul says that he had persecuted the church [ekklesia] of God." The "called-out assembly," then, is a congregation of believers whom God has called out of the world and "into His wonderful light" (1 Peter 2:9).

The word in the New Testament was also used to refer to any assembly of people. In his address to the Sanhedrin, Stephen calls the people of Israel "the assembly [ekklesia] in the wilderness" (Acts 7:38). And in Acts 19:39, ekklesia refers to a convening of citizens to discuss legal matters. However, in most contexts, the word ekklesia is used to refer to the people who comprise the New Testament church.

The church is thus constituted of people “called out” by God to be people different from the world. God has called the church to be separate from sin (1 Peter 1:16), to embrace fellowship with other believers (Acts 2:42), and to be a light to the world (Matthew 5:14). God has graciously called us unto Himself: “Come out from them and be separate,’ says the Lord. ‘Touch no unclean thing, and I will receive you” (2 Corinthians 6:17).

The English word “church” however did not originate from the word (ekklesia) nor from the concept of the (ekklesia) as expressed in the New Testament. Instead, the English word “church” originated with the Greek word, (kuriakos), which means “belonging to the Lord”. This word is used twice in the New Testament:

“When you come together, it is not the Lord’s [kuriakon] supper that you eat”. (1 Corinthians 11:20 ESV)

“I was in the Spirit on the Lord’s [kuriake] day, and I heard behind me a loud voice like a trumpet... (Revelation 1:10 ESV)”

In both of these verses, the adjective (kuriakos) is used to specify the owner of the “supper” or “day”, that is, the supper and day belonged to the Lord. This word belongs to a completely different semantic domain (range of meanings) than the Greek word (ekklesia). Eventually, the place where believers met together came to be called “the Lord’s house” using the term (kuriakon), which is the neuter version (literally, “the Lord’s thing”).

The ultimate purpose of the church is to worship God (Luke 4:8; John 4:23; Rev. 4:10; Ephesians 1:4-6 ; 1 Peter 2:5 1 Peter 2:9 ; Rev 21:1-22:5 ; etc.), study His Word (2 Tim. 2:15; 1 Cor. 4:6), pray (Acts 2:42), love one another (John 13:35; Phil. 1:1-4), help each other (Gal. 6:2), partake of baptism and the Lord's supper

(Luke 22:19-20), to learn how to live as godly people (Titus 2:11-12), and to be equipped to evangelize the world (Eph.4:12; Mat.28:18-20). Based on the above definition, Kuki Worship Service is a church, a body of Christians called out to worship God in a particular location, constituting a congregation. It is a vibrant worshipping community drawing its membership mostly from the Kuki community who have faith in Jesus Christ and are united by common ethnic culture and language. KWS is located mainly in cities and towns where the population of the Kuki community is not high. In such places, worshipping as separate groups demarcated along denominational lines will only result in small worshipping groups that may be unable to accomplish the purpose of the church.

## **A NON-DENOMINATIONAL WORSHIPPING GROUP WITH INTER-DENOMINATIONAL OUTLOOK**

KWS is non-denominational worshipping group having its members drawn from diverse denominations. As such, KWS is able to relate with all the denominations of its members and beyond. From the very beginning, KWS has a non-denominational outlook, opening the doors to everyone irrespective of one’s denomination but following basic Christian belief: in One God eternally existent in three persons: the Father, Son and the Holy Spirit; the deity of the Lord Jesus Christ embodying his virgin birth, sinless life, death and resurrection; justification of fallen man solely by the grace of God through faith in Christ; the indwelling of the believer by the Holy Spirit; the resurrection of both the saved and the lost; the spiritual unity of all believers in Lord Jesus Christ and the Holy Bible as the infallible and inspired Word of God.

## BEING CALLED OUT AND BEING SENT OUT COMMUNITY

The basic characteristic of the KWS is a group of people called to worship the Lord Almighty in spirit and truth. "God is Spirit, and his worshipers must worship in spirit and in truth." (John 4:24). KWS is also called to go and make disciples, bringing others into the presence of God to acknowledge and worship Him. "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ...."(Mathew 28:19). While the primary focus of KWS is the Kuki community residing in the city/town so that they may be ministered and their faith in God renewed and refreshed. KWS should also be engaged in mission beyond the Kuki community. This can be done by supporting the ongoing mission of the mother churches or the KWS itself may be engaged in direct missionary activities. KWS is a community of believers called out by God to be His people and also being a community sent out by God to be His witness in the world.

## FOCUS ON COMMUNITY AND FOCUS ON GOD

KWS is a uniting factor for the Kuki community in a particular city/town worshipping God together, bound by cultural and language affinity. People face a certain loss of identity when in another cultural context and develop a desire to be connected to 'home'. Drawing on this, KWS is a place where, culture and language draw together a worshipping group from the Kuki community. The primary focus for KWS however should always be on God who is worshipped and not the community, which assembles for worship. God should always be the centre of everything. "Let us fix our eyes on Jesus,

the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God" (Hebrews 12:2).

## INDEPENDENT AND INTERDEPENDENT

Each Unit of KWS is an independent body, having its own structure as a local Unit. The individual Units have their own criteria for membership, committees, bylaws, and functions. This is something unique about KWS. There are no centralized plans to start KWS Units in different locations. Kuki community living in towns/cities for educational pursuit and for work, locally initiated the formation of the local Unit which then get connected with other Units. The independent identity of each Unit is therefore very critical. However, while preserving this independence, KWS Units must develop relationship and partnership with other Units, nurturing mutual understanding, growth and interdependence. Building strong network among the Units presents a possibility of not only an individual KWS unit located in specific town and city but KWS as a whole, to be a vibrant interdependent movement that seeks to serve God in the various locations where KWS is located and beyond. The affinity and similar experiences would strengthen the movement facilitating cross learning and mutual support. "Each of you should look not only to your own interests, but also to the interests of others." (Philippians 2:4)

## AUTONOMOUS IDENTITY AND DYNAMIC RELATIONSHIP

Though many of KWS Units have been formed with the initiative of KSO, KWS has a separate autonomous identity as a worshipping group (a church) from the student body, the KSO. The role of KSO is laudable not only in initiating KWS under its moral and religious department, but in facilitating the setting up of KWS as a separate autonomous entity. KWS and KSO must maintain close relationship as most of the members of KWS are members of KSO as well. Both KWS and KSO are autonomous bodies

and respect each other's individual identity while maintaining the dynamic relationship between the two. Such relationship provides the opportunity for KWS to guide, develop and spiritually nurture KSO students and for KSO students to contribute to the growth and development of KWS.

## EXCLUSIVE AND INCLUSIVE

Most of the members of KWS are from Kuki community and it appears exclusive. KWS therefore is in some way a forum for preserving ethnic identity and culture but this should not deter people of other communities/languages from joining the congregation. There must be an environment of openness, wherein others feel welcome and accepted and in return be enriched by their presence and participation. KWS should also be open to being ministered to by other groups and denominations who are not necessarily from the Kuki community "There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus" (Galatians 3:28).

## INTERNAL CARE AND EXTERNAL SERVICE

KWS provides brotherly love and care to its members, catering to their spiritual and physical needs. It should also be a platform for serving people outside the Kuki community, with the same concern and love. KWS are located in cities and towns where people from various communities and backgrounds reside and hence it serves as a tremendous opportunity for ministry right at the door step. "In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven" (Mathew 5:16).

## TRADITIONAL AND INNOVATIVE

The patterns and manners of the functions and worship of the KWS in many ways follow traditional practices from home

churches and care should be taken to preserve these traditional values and ethos. KWS however should not be bound by any one traditional method of worship. It must draw from the rich diversities of traditions that the membership represents and should also have the freedom to innovate and explore new ideas of worship. KWS should incorporate innovative ideas and practices that will enrich the congregation.

## FORMAL AND MOVEMENT ORIENTED

KWS started as a movement with a tangible pattern of growth; with a sense of direction, aim and progress. Many of the Units have formulated written constitutions, formalized church management structures, pastors, executive committees and various departments and is engaged in diverse projects. Care must be taken not to kill the spirit of movement of KWS lest it become too institutionalized. If it stops progressing, it would stagnate and would become a still monument, a reminiscence of the past instead of a movement where God is actively at work. God has initiated this movement with a definite purpose. As a body, it should continue to develop and grow unto Christ-likeness. "..... We will in all things grow up into him who is the Head, that is, Christ". (Ephesians 4:15)

## CONCLUSION

As mentioned in the beginning, the prospects of KWS in terms of a mental picture of the future and something that is desirable is to be an avenue for deep spiritual growth of the members, especially moulding and grooming the members to lead a Christ-like life and to become agents of change. The purpose of KWS is "**to shine for Christ**" as per the agreed common motto of all the Units. KWS can also become a channel of blessing for the society at large and I pray that it may be so. "I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing". (Genesis 12:2).



**BISHOP PAOTHANG HAOKIP**  
chairman, aikwscc

## A chanchin chomkim

*Bishop Paothang Haokip  
hi, Sita Vangkho,  
Chandel District, Manipur  
akon ahin, tu le tuhin  
Hyderabad khopi mun'ah  
angailut aji acha toh  
apansa in ahi.*

*Amahi tupet a All India  
Kuki Worship Service  
Co-ordination Committee  
(AIKWSCC) a Chairman  
ahi.*

# CONTEMPORARY CHALLENGES for Christian Ministry (for KWS) IN THE CITIES

## THUMAKAI:

*Kapenna leh kahungseilet na kho a High School um lou jeh in Imphal a lekhasim dinga kahung chu keiding in kikhelna nasatah ahunghi tan ahi. Imphal a kahung chun masanga kamukhahlou leh kanato khah lou thil tamtah kamu/kahintoh in kahinkho jeng jong kahet lou kah in nasa tah in kikhelna ahung um tan ahi.*

Khonungin Pathen natohna ding in Kolkata khopi a kahung kit leh masang'a kahetlou leh kana to khah lou thil tamtah kahin hetbe/ kahin tobe kit in ahi. Kolkata khopi a kaum sung chu ka hinkho a amasa pen in Urban Ministry kiti seminar leh ministry ah kahung jaopan in ahiye. Maban a phat hungchal dungjui in vannotiya khopi len leh minthang ho ah Pathen natohna phat kahin neitan, hiche ho hin hetna apunsa be seh hilouvin lunggel jong tamtah ahin kikhel sah in ahi.

kilhon in Kuki Worship Service tia ana kiminvo adeh a lekhasimho leh natong ho dinga ana kipandoh kikhopkhom na chu tuni khopi chom chom ah 'Pathen Houkhom na' khat in ahung umdoh tan ahi.

Tuchung KWS a dinga akibol masapen 'KWS Pastors Training' a hiche topic, "Contemporary Challenges for Christian Ministry (for KWS) in the Cities" ti seithei ding kaum jeh in lamkaiho, adeh in Rev. Dr. Lamboi Haokip leh Pu Lungjalen Khongsai chungah Pathen thangvah pum in kakipana kaphong in ahi. Apat in atolou ding jeh in seiding, seinom chuleh seithei tamtah kiseidoh theipon tin, hinlah eiho KWS Pastor ho dinga khopi sunga inatoh nauva ipi hetdinga poimo ham tilam joh hi iha ngaito uva isei diuvin kahin ngaito in ahi. Hinlah alhangpia Kukite khopi/ cities tia kiheho lah a ihungchen dan u ve masa hiutin chujou teng inatoh nauva ipi pi hi eiho dinga hahsatna leh boina theiho ivet diuvin kahingong in ahi.

Hicheho seh hilouvin khopi mun chomchom a Kuki Worship Service ahungkipat toh kilhon in khopi lah a chengsa ho hilouvin khopi sunga hung chenglutho min 'migrants' or 'ahung chenglut' tia ahetho lah iti lamdol a natohna nei ding ham hetbena ahung kineiyin ahi. Vannoti leiset ahungkikhel toh kilhon in thinglhang khoneo ho a cheng leh khopi chom chom a chengho ding in jong mundang danga kichondohna phat ahung lhun toh kilhon in akichou ho min Diaspora or 'akithechek' tia ahetho lah hin eiho Kuki te jong ihung jaopan tauvin ahi. Tuhin Kukite dinga ichen tampen nau India khopi ho seh hilouvin vannoti leiset khopi chom chom ah jong icheng tauvin, hiche toh

### A. KUKI TE LEH KHOPI HO (KEIMA MIMAL MUDAN):

Kuki te dinga khopi tia ichen masatna pen u hi Shillong hiding in kagel in ahiye. Hiche khopi hi masanga India solam state ho achom chom a ana kikhen masanga Assam khopi ana hitoh kilhon in solam gamkaiya umho ding in natohna leh lekhasimna mun thupi pen khat ana hi in ahiye. Gauhati leh Calcutta a khat leh ni ana um jongleh atamjo chu Shillong ah ana um in, chuleh sepai ho centre khat ana hitoh kilhon in eiho mi tamtah jong ana um in ahi. Hiche mun a ana umhon lhagao lam ana kiloikhomna diuva minchom chom a ana sah uva ana patdoh u chu ahung chal chal in, khonungin Kuki Worship Service tin ahung kiminvo in tun hiche hi India sung seh seh hilouvin vannoiya khopi chom chom a Kuki chate ding in kipunkhomna khat in ahung sohdoth tan ahi.

Shillong, Guwahati leh Kolkata tilouvin Kuki te dingin Delhi khopi hi 1980's lang'a pat chun lekha simho dinga ahung tam umpat nau ahung hin, chuleh Bombay leh Calcutta chu sumkolveina leh natohna neiho ding mun in ahung umdoh kit in ahi. Calcutta, Bangalore chuleh Pune khopi ho hi theology simho dingin ahung umpat nau ahikit in ahi. Khonung in lekha simsang ihungtam utoh kilhon in sorkar natohna lam ah ihung machal tauvin ahileh khopi mun ho adeh in Delhi leh Guwahati ah ihungah umtauvin ahi. Amaho jal hin Delhi leh Guwahati hi eiho ding in chen na in ho jong ihinnei uvin, Chuleh ihung chenden nau ahitoh kilhon in KWS chu ahung umdoh kit tan ahi. Hetthei a theology sim itampen nau chu Pune leh Bangalore ahitoh kilhon in KWS chu Pune leh Bangalore ah jong ahung umdoh kit in ahi. Lekhasim leh sorkar natongho seh a hilouva Private business leh Corporate lang ho a ihungtam u toh kilhon in khopi chom chom tichu, Hyderabad, Chennai leh Mumbai tiho ah ihung cheng tam cheh cheh un, KWS ahung umbe be in ahi. Tun India khopi ho seh hilouvin vannoi khopi chom chom ah jong acheng ihung um tauvin, KWS ahung umbe cheh cheh tan ahi. KWS umna ho hi ivet leh khopi jeng seh ahung hitoh kilhon in tuchung in hiche topic hi seilouva khoh khat in ahung umdoh tan ahi.

### B. KHOPI HO UMDAN HETLOU VA KHOH THEMKHAT:

**1. Mi choplop chenkhomna.** Khopi sunga cheng ho hi munkhat a kon ahipon khochom chom, gamchom chom, pao chom chom leh chondan chom chom a kon hung chengkhom ahi. Hiche hin khopi a cheng ho kinnaicha or building khat jenge a cheng jong kibahlou na tamtah aum in ahi.

**2. Kichintah a chenkhom.** Khopi ho ah hin mun aumlou jeh in mi hi kichin tah in akicheng khom in ahi chuleh in neochoa khat ah leh mun neochoa khat ah jong mi tamtah akicheng khom tan ahi.

**3. Mi jatchom chom chenkhom.** Ahaoh leh avai chengkhom, hou chom chom cheng khom, pao chom chom tho chengkhom, migilou leh mipha chengkhom na jong ahi. Natohna phatchom chom ahitoh kilhon in akumkho a ichen khompi iheng ikom jong chu kimukha lou beh in akium thei in ahi.

**4. Hinkho mandan chomchom chenkhom.** Mi ama ama natoh na dungjui ja lungput chom chom pu a chengkhom akihin chuleh hindan chom chom a hing akihi e. Vetsah na sun a natong loi, jan a natong loi ahung um kit tan ahi.

### C. KWS IN AHETDINGA PHAHO.

1. State chom chom, Gamkai chom chom leh Kho chomchom akon akihi jeh in kibah louna leh kihetto lou na atam in ahi.
2. Khopi sunga KWS ho ah hin denomination chom cheh leh Houbung chomcheh a kon akihi jeh in kivaipoh dan leh kiman chah dan akibahlouna aum in ahi.
3. Khopi sunga hi natohna jat chom cheh neiya kiumkhom ahijeh in ikiman chah dan leh iphat man kibanglou akitam tan ahi.
4. Tupet dinmun in atamjo student leh private sector a natong akihi e.
5. Lhaseh a sumsan neiya natong leh eima sumkolvei na natong akihi e.
6. Khantou dungjui jin Houbung dang, mission org. dang chuleh eima changa Houbung phutdoh leh natong atamtai.
7. Eima leh eima kitoudel a business bol jong ahung umdoh tan, aban ban a jong hung umbe ding ahi.
8. Themjil sang lang mihil jong ahung um jep jep tan aban a jong hung umbe ding ahi.



#### D. KWS MACHALNA DINGLEH KHATOU LEH MACHALNATHEI DINGHO:

1. Lekhathem sang tamtah aumtoh kilhon kivaipohna leh nunchan khanchan ho vannoi leiset kiloikhomna ho toh kibang kivaipohna dan ho semnathei lampi aum in ahi.
2. Eima lah seh hilouva mi tamtah toh jong tohkhomna thei leh kiloikhomna ho neina thei lampi semthei ahi.
3. Khangthah tamtah dinga lamkai kithemchuhna leh midang ho toh kihetthemto na mun ahi.
4. Michom chom leh kiloikhomna chom chom toh natoh khomna neiya kihetto a, chu a kon a eiho dinga phatchomna leh machal na dinga phatah ahi.

#### E. LHAHSAMNA THEI HO:

1. Inlang khosung khat leh Houbung sung khat kivaipohna dan ho pohlut ding ngaito jing na hi khopi chondan leh khandan toh ahahsatna aum in ahi.
2. Lhangkhat mi leh eima kinaipi mi, phung leh chang chuleh houbung kibaipi miho toh lamkai khom ding ngaito hi mitampi leh michom chom kiloikhomna dinga machal louna leh boina soh thei ahi.
3. Hungbung thua a social a kiloikhomna hon thunei na nei ding akigot ji hi akilemna tamtah aum vang in aphaltlouna tamtah aumthei jin ahi.
4. Eima chang bouseh dinga ngaito a kichangsah hi khopi sunga mi jouse kiloik homa deibang in ahatsah louna khat hithei ahi.

#### F. NGAITO KHOM DING'A PHA HO:

1. KWS leh khopi a um houbung dang ho toh kihetmatna nei angaiyin ahi. Houbung chom chom adeh a NE langa kon kiloikhomna ho toh kihettona leh kijopmatna phate a nei ding hi phatah ahi.
2. KWS toh kisai kiloikhomna ho a pan lahtei ding chuleh eima mi Houbung or Houbung langa natong ho toh kijopmatna leh kihetto na phate a nei ding pha ahi.
3. KWS leh tuleh tua ihung kondohnau gam a Houbung lamkai te ho kiloikhoma na KCLF kah a kijopmat leh kiloikhomna ho toh phate a nei jinga hatsah ding pha ahiye.

4. KWS member khat leh ahungkon na Houbung ho phate a kihettona umshahna ding phate a ngaito ding ahi.
5. KWS leh ihungkon nau denominational Houbung ho leh kiloikhomna ho toh phate a kihettona leh kijopmatna nei dinga pha ahi.

#### G. KHOPI SUNGA NATONG KHAT DINGA ALHANGPI A HETLOUVA KHOH THEMKHAT:

1. **Sumleh pai hatna kivaipohna:** Tulai khopi sunga hi sumleh pai jenga kivaihop ahijeh in hiche ngaichat ho hi hethem ding angaijin ahiye. Koima cha sum leh pai umlouvin a kihithei pon ahi.
2. **Hinkho kiventupna ding:** Atamjo ihung kondohnau thinghang khosung leh vengsung ahung hiteng social security system chu isopi leh inheng inkom ho ahin lah khopi sunga chu racial leh social security umlouvin ahitheipon ahi. Ijeh in em itih leh ichaloh leh sum lut jeng ahi. Hiche jeh in natong khat ding in Insurance policy jatchom chom neitei ding in aphan ahi (e.g Life, medical, accident, vehicle etc.) ho angaiyin ahi.
3. **Mijouse hopthei ding.** Ipi ham khat ibol ding teng mijouse ahoptheina dinga ahop len deu angaiyin ahi.
4. **Paoman dan thep ngai:** Ihungkon nau munchom chom leh gamkai chom chom ahijeh in ipao mandan uleh thucheng mandan jong kithemchuh angaiyin ahiye.
5. **Khautah hilou ding:** Khopi chendan toh kitoh a thilkhat akibol teng eima geldan mai mai khaotah behseh a bol kitiho hi mi tamtah dinga lhahmah na hithei ding ahijeh in isei ibol ding jouse eima geldam mai mai khaotah chepi hilouva midang lungel leh chondan ho phatecha a ngaito angaiyin ahi.
6. **Loitum sem:** Ahithei chen a loitum leh datchom neilou ding aphan ahi. Achutilou leh kilungtona hah ding ahiye.
7. **Natohphat kibang lou:** Tulai natohna jat chom chom umtoh kilhon in 'natoh phat' kitihi 9 am to 5pm ahitalou jeh in chondan leh hindan nasatah in akikhelsah in hiche jeh chun prayer cell hihen house visit jong akikhel angaitan ahi.
8. **In khat a numei pasal moh chenkhom:** Tulai khopi sungah hin mun ahahsat tah jeh in mi tamtah inkhat ah akichengkhom in hiche hin nasatah in eiho chondan leh

khandan atongkha l'heh in ahi. Hitobang chengkhom leh umkhom kiti ho hin nasatah in Pathen natoh na ah challenge khat ahung hidoh tan ahiye.

**9. Eima dei dei a hinkho man:** Khopi sung ho ah hin mijouse ama dei dan leh ngaito dan a hin ding ti hi ahitah jeh in Pathen natohna a ding in hiche hohi alonaje het angaiyin ahi.

**10. Khohsahna neilou lungel:** Imalam jouse a nomtah eima deidungjuitah a hinkho man ding tihi tulai khopi sunga miho chiena ahijeh in hiche ho jong hin Pathen natohna chouna lentah khat ahi.

**11. Mi jouse dei suhbulhit ding ngaito:** Kiloikhom na jouse leh activities ho jouse ho a jao ding ngaichat ahin hinlah hiche hi khopi sunga Pathen natong khat in abon a suhbulhit ding ahahsa'n ahi.

**12. Hetman lou kah a kikhelna:** Khopi sunga ah hin thilkhat mai mai jeh a jong gangtah kikhel na aumjing ji jeh hin Pathen natoh na leh Pathen mite ho dingin nasatah in boina leh hahsatna aumsah in ahi.

## H. KWS MACHALNA DINGA POIMO THEMKHAT:

**1. Lamkai pha leh thungaithei.** Khopi sunga a lamkai ding chu imalam jousea min ajathei ding leh athungai thei ding ngai ahi. Moh a killhendoh mai mai vang a thu moh chie thei ahitapon ahi. (Vetsahna: Rev. Dino leh kei chu alamkai masa anakih jeh in ichen ham khat geiyin min ithusei ana moh ngaiyin chuleh jana jong ana kichang in ahi). Hiche jeh a chu sot apat a KWS lamkai ding hohi itobang lamdol a training peh ding ham tihi khohtah khat in ana kigel jing in ahi. Tuleh tupet in keima mimal a kamudan in KWS hi transition period, kikhelna phat khat, ahin hiche laitah a hi lamkai pha pilhing min ajuithei ding leh athungai thei ding aki ngaicha mama in ahi.

**2. Eiho chondan leh tulai chondan hetkhenna nei ding.** Khopi a cheng akihitahjeh in khopi sung umchen banga chon ngaijep ahivang a lah eima hungkonna chondan leh khandan ho jong juiding ngaikit hi eiho dinga hahsatna khat ahi. Hiche hi isopiu Mizo ho leh Naga ho dingin achomjep in eiho hi identity a boijep akihi nahlai jeh in boina tah khat in kamun ahi. Hiche ahijeh

Hiche ahijeh hin kivaipoh dan a jong gelkhoh ngai, chuleh chondan khandan a jong ngaito khom ngaitah khat ahi. KWS in hiche hi aheitoh ji ihetlou u leh ikiloikhomna hohi deibanga hatjou leh machal jou lou ding ahi. Vetsanna, eiho chondan a 'be leh tu' chuleh 'upa naopa' neiya kivaipo ihijeh un hitobangho chu khopi ho a achepe or aheitohji ihetlou leh boina theitah khat in aum in ahi.

**3. Asunglam a kon kikhentelna thei ho.** KWS a ding in kikhentel na thei dinghi tam l'heh in kamun ahi. **Khatna**, Houbung chom chom a kon akihi jeh in kihetkhelna abailheh in ahi. **Vetsahnan**, keiho Houbung ah hitin kabol ngaipouve ahung kikiteng dihma ma jong leh midang khat dinga hichu ngai hahsah l'heh ji ahi. Ihetthei pen diuvin EBC te bang khu Houbung khat a kon ahijeh un eiho banga boi behseh lou ahi. **Nina**, 'phung leh chang' jeh hin ikivaipohna hou leh iki lamkai dan hou hi nasatah in atohkhah in kamun ahi. **Thumna**, achunglanga kiseisa, pao man dan jong hi nasatah a hetlouva khoh leh boina tah khat in kamun ahi. I hungkon nau state ho leh l'hang ho a pao kimandan chom chom ahijeh in hiche ho jong hi kihet them mama angaiyin ahi.

**4. Kiloikhomna leh Houkhomna thah hung umdoh.** Bible College leh Ministries chom chom a Theology hinsim chaisa leh natong sa ihung tam u toh kilhon in khopi sunga a Pathen natong ding leh Houbung phutdoh ding ahung tamcheh cheh in hiche jong hi KWS dinga boina thei leh chouna lentah in kamu'n ahi. KWS ahung kipat a chu hitobang hi boina ana hibehseh pon, hinlah phat ahungchal leh kikhel dungjui jin hitobang ho jong tamcheh ding ahijeh in gelouva khoh ahi. KWS hin minu leh mipa panmun ilah louva ahileh kikhentelna leh kitomona nasatah a ahinso sah ding ahi.

**5. Chondan ho juitei ding jeh a hatsatna.** Eiho hi khopi ah cheng jong leo hen Pathen natong ho dinga hi eima society toh kikhen theilou akihi jeh in alam chom chom a kiloikhomna ho leh chondan ho jui ding ngai ahijeh in akhoh l'heh in ahi. **Vetsahna**, Pathen lhacha khat jong chu apanmun lenl'heh jong leh apute ding a chu atupa

ahijeh in thini, manni or nopni leh abol ding dol leh apanmun ding dol a apan lou leh seiset changji ahi. Hitobangma chun KWS jong chu lhagao lam a kiloikhomna ahi jeng vang in society a thilsoh ahung um teng jaolou leh panlou akhohna ahung umjin, eiho dinga gelkhom louva poimo khat ahi. Hiche hi Houbung lang thua jong boina khat ahi. Eiho atamjo hin eima hungkonna Houbung nei cheh ihi jeh un KWS natohna hethem ngaikhat in kagel in ahi.

### *Thu khumkhana:*

Thukhumkhana kaseinom chu ahileh KWS hi Shillong a ahung kipat kal kum 40 nailam ahitoh kilhon in kikhelna jong tamtah ahung umtah jeh in ikivaipohna hou leh ichena lhongpi hohi phate a gelkhom lou ahungk-hoh tan ahi. All India level a ihung kiloik-homnau jong kum 15 aval tan maban ding hi gellouva khoh ahitan ahi. Malam ivet leh khatvei vei leh lunglahdai na thei leh thasetna thei jong tamtah aumjin, hinlah Pathen in ana tundoh hiche ikiloikhomnau hi moh a thaset man leh lunglahdai man a moh umсах a dalhah thei ahilou jeh in tunia hung kikhom Pathen lhacha hon phatechan lung gelkhomna leh lungngaito khomna neiyin aphan ahi. Achesa kum 25 sunga a KWS hungum dan leh Pathen in Kuki chate

Keima mudan leh geldan in maban a KWS machalna leh khantouna ding hi Pathen lhacha ho khut ah aume katinom in ahi. Ijeh in em iti leh khopi chom chom a Committee kilhengdoh ho khu vision phatah leh kichehtah nei jong leo alamkai nau panmun atuh sung u asot lou jeh in ahahsatna tamtah aumjin ahi. Committee khat leh committee khat kah a ahung kijopmatna ding chu Pathen lhacha natongho ihuvin ahi. Hiche continuity chu aumlou leh kiloikhomna jouse alhasuh jin ahi. Hiche continuity umtheina ding a chu connectivity angaiyin, eihon connectivity ineiteng u leh KWS in sustainability umthei ding ahiye. Hiche in Pathen lhacha ho mopohna'n kamun, hijeh chun KWS a natong Pathen lhacha ho hi ahithe chan in taokhom hiutin chuleh ihat-satnau leh iboina hohi thokkhom leu hen eiho jong ihatjep diu, chuleh imachal jep diu kinep aum in ahi. Tuchung a hiche hi hung moh umdoh ahipon phat sottah taona pum a ana kigel jing jeh a hungsohdoh bou ahiye. Hijeh chun hahsatna leh boina ineiho jeh in moh lung lhahdaina a neilouvin Pathen na itoh khompiho Pathen lhacha ho toh pokhom leu hen imachal diu hi kakinepna len tah ahi. Adeh in eiho dinga tuchung imajousea ilamkai u Rev. Dr. Lamboi Haokip UBS mun a aum hi phatpha in kilah hiutin (*Col. 4:5... make the most of every opportunity*) hileu hen ihatcheh diu imachal diu kineplel aumpoi. Pathen in eikithopiu henlang, Pathen loupina ding in KWS machal jing hen, Amen!



**CANON DAVID T. HAOKIP**  
pastor kws london

## A chanchin chomkim

Canon David T. Haokip hi Kawlgam (Myanmar) akon ahin, tupet a KWS London, United Kingdom mun'a Pastor ahi.

# Kuki Worship Service A GLOBAL VISION

## Introduction

Hitobang phatpha imu theijeh uvin Pathen thangvah hiute. Kuki Worship Service, Singapore kumkhat alhing tan, nangho ponpan najal le Pathen mapuina jal in akhangtou jingin, kipa um kasa lheh'e. Chairman Saya Michael Neh Sei, Secretary Miss Ne Nei, (and former secretary Miss Nengbul), chule committee ho jouse leh member ho napontho sohkei uvin nachung uva kakipah lheh'e. Chule 6 November 2011 nikho a inauguration kabol nia ikipanau le Pathen ithang vahnau chu kageldoh jinge. Kum khat sungin mijong natam jepjep un, Northeast India a kon le Myanmar a kon nakiheto uvin, lhagao seh hilouva tahsa a jong kingai lutna apunbe hi KWS ibolu lolhin na khat ahi. Yangon a KWS ho manding keyboard chohna ding sum nadong khom uvin, iti kipa umhitam. Pathen thangvah in umtahn. Amen!

### SCATTERED PEOPLE OF GOD:

Tuchung Seminar theme hi "Scattered People of God", hichu "Akithe cheh Pathen mite" tina ahi. Bible chang 1 Peter 2:9-10 ah hitin akisun e: "Ahin nangho nam lhenchom, leng thempu, vaipi theng chule ama a tum hi dinga Pathen mite nahiu ahitai; chutia chu muthima kona ama vah kidangtah sunga lut dinga nakoudohpau phatna chu naphondoh theina dingu ahi; masanga chu mite hilou nahiu ahin, tu vangin Pathen mite nahi tauve; hepina changlou nahiu ahin, tuvang in hepina chang nahi tauve." English pao in: "You're a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light" (1 Peter 2:9).

### DIASPORA PEOPLE:

"Boina, gal leh tol chule nehlechah hahsah jala, or thil jatchom chom jeh a apennau Paslestine akon kithechek Jewish mite" (scattering Jewish people or chosen people of God), hi Diaspora akiti e. Langkhat a seidin, apenna gam'a cheng talou mite tina jong ahi. Diaspora hi masang chun Jewishte bou seinahin, tu hin "apen nagam a chenglou chitin, namtin jouse" seinahitai. Kasei doh nompen chu, phat leh nikho dungjui in, eimite jong munchom, gamchom chule pu le pite, pa le nu te chenkah louna gam, nehkhah lou neh le chah leh mukhah lou thil jatchom chom imu tauve. Hitia ikithechek uhi "Kuki Diaspora mite" ihi tauve. Hiche a hin Pathen in i nam, i insung le mimal chung cheh a hin "thilgon leh lunggel" khat anei in ahi ti kaphongdoh nom e (God has a plan in this movement)<sup>1</sup>.

Hoilai mun hijongle ilhunna gam uhi Pathen in eipeh u ahin, lunglah le lungneo na neilou a, Pathen eisol pau song'a hangsan tah a, iumdiu ahilouleh ichendiu, toh theithe i toh ding, sum ikihol diu, sum moh manman louva chingthei tah a ikikhol diu ahi. Hiche ilhunna gam ahilouleh mun jouse a hi, tahsa le lhagao a ikiloikhomna diuva Pathen in hiche Kuki Worship Service hi eihin phudoh peh u ahi.

**FORMATION AND PURPOSE:** Kuki Worship Service origin hi 1975 kuma Shillong khopia Kuki simlai chapangho lamkai na a Fellowship hung kipan a, 21 September 1980 kuma Kuki Students' Worship Service (KSWs) tia hung kikhel a, chuleh 1982 kuma simlai ho lamkai nama a Kuki Worship Service (KWS) a hung kikhel kit ahi. Simlaiho seh hitalouva, familyho jong hung pang pan ahitai.<sup>2</sup> Tuhin India khopi len phabep a umtan, Southeast Asia gamkai ah Mandalay, Yangon, chuleh Kuala Lumpur a jong ahung kiphudoh tan ahi. KWS hi non-denominational, autonomous, evangelical chule Biblical ahi. Gampam a um Kuki chate Pathen thu a kikhokhah nau Christian Community ahi, themjil nalam, vocation le khan touna lam pankhomna ahi. Chule foreign achenading, hahsat genthei teng kitho khomna ahi toh kilhona, denomination, phung le chang kithetna umlou a Pathen thutoh kitoh a kiloikhomna ahi.

**POST DENOMINATIONAL CHURCH MODEL:** Kuki Worship Service hi post-denominational church model ahin denomination hilou (particular doctrine neilou) local Christian Community ahi.<sup>3</sup> Tulai vannoi ahin denominationalism hi 19th le 20th century lai bang chun ache/aleng tapoi. Adehin achenna gam, akho aveng hindalha a gamdang, mundanga hungcheng Diaspora hodin angaicha deh set'e. Keima umna London khopi a Houbung/local church lenpen (mitampen) chu "Kingsway International Christian Centre" akitin, Nigeria gam'a kon Pastor khat bol ahin, vannoi muntin muntanga um mikang, mivom, misen, chule mibong namtin kaikhom namun ahi.

Denominational doctrine hoa boi tahlouva, chamlen taha Pathen houkhom na ahi (Charismatic le Pentecostal style). Chule Yangon khopia Revd. Dr. Mung Taung Houbung tobang ahi. Hiche Post-denominational model church movement hi tulai in ache l'eh'e.

Keima Sr. Minister kahina St. George's Parish Church hi, Church of England ahin, Englishte seh hilou gamdang danga London hunglung Christian (apa, acha chule lhagao theng tahsan jouse) kaina ahi. Church of England hi "National Church", chule "established church" (agam neite houbung) jong akiti, inter-denominational tabang kahiuve. Church of England hi gampam'a Anglican tia denomination khat ahivangin, England sunga hi National Church (denomination hilou) ahi.

**RAINBOW MODEL CHURCH:** KWS hi Rainbow kiti Lhagui tabang jong ahin, Lhagui hi Bible sung a Pakai Pathen le Noah kitepna ahi.<sup>4</sup> Bible chang Gen 9: 12-17 ven. Kaseidoh nom chu Lhagui hi jem tamtah aum in chule KWS hi gampam a um Kukite kiloikhomna ahi toh kilhonin, denomination jat chomchom kigom, chule gampam iumteng jatdang toh kichengdiu paodan chondan jat chomchom ihunghi diu, ilim imel ujong asen, apong, avom, akang tia ajem hung pol ding ahi. Hiche ajem tamtah chu Lhagui (Rainbow) tobang a jemhoi tah KWS ihitauve. Chule Lhagui hi Pathen in Noah henga akitepna bang'a KWS hi Pathen in eiho khanga ahin

\* This paper was first presented at a seminar on "Scattered People of God" at St. Andrew's Anglican Cathedral, Singapore, 12 August 2012, Organized by Kuki Worship Service, Singapore. His address to Singapore KWS is also relevant to all the other members of KWS around the world. Please read as a letter address to all the KWS units. Ed.

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<sup>1</sup> Britain a um Kuki Diaspora ho Thusim by Canon Dr David T. Haokip at [www.kwslondon.com](http://www.kwslondon.com) on 9th August 2012.

<sup>2</sup> NKThang Haokip, Kuki Worship Service: *Towards Community Transformation*, ISPCK, New Delhi, 2012, p. 24.

semдох жал in Pathen thangvah ute. KWS hi Kuki chate din Pathen thilgon injong kalan, eimite dia lhagaolam leh tahsalama a kikhoh khahna, kisahdohna dinga Pathen in eipeh u ahi. Lhagui tobang in ijem hoilai u Pakai a din mang ute. Nungle Rainbow Theology jong hung umдох ding ahi nalai'e.

**SOM INN:** Som kiti hi malai a pute pate'n gol-lhangho gekhomna, kihoukhomna, thupi thulai seikhomna, themjil khomna, alenjo'n anaote ahilna (Intergral learning centre) mun a ana man u ahi. Pune KWS Unit in *Som-Inn* anei uvin, Discipleship Training Centre atiuve.<sup>5</sup> Hiche *Som-Inn* model hi KWS Unit dang jousen juile hoiding ahi. Eima Unit to kilom ahiloule ngaichat dungjui a semhoi thei semphat thei jong ahin, Community dia jong Centre hungghi ding chule chele vahle hojong kingahna/lhunna a kimang thei ding ahi. All India KWS Unit jousen jong *Som-Inn* neicheh ding lunggel anei pantauve ti thu akijan kipa aum e.

**GLOBAL VISION:** Tuhin India khopi len jouse ah Kuki Worship Service ahung umдох tan Unit 18 ahitai. India polam vannoi gam dangdang ah jong ahung umдох tai. Vetsahna'n, KWS Kuala Lumpur, London, Singapore, Tulsa (USA), Yangon, Mandalay chule Dhaka ahi. Global Network khat semдох dinghi lunggel ahin, noi'a worldwide Unit ho khu vele chun hiche network khat hi ngai mama ahitai.

2010 chun London KWS in website khat "www.kwslondon.com" ahin nei utoh kilhon in, KWS Global e-group "kwsNet-subscribe@yahoo.com" khatjong ahin boldoh tauvin ahi. Chule KWS website phabep jong akoi khomun, chuban a facebook a jong "Global KWS Network" khat jong ahongдох tauve. Internet khang chule khantou machal, chihna thepna jat

<sup>3</sup> David T. Haokip, "Kuki Worship Service in 21st Century", a paper presented at Khanglai 2011, Shillong, India

<sup>4</sup> Ibid.

<sup>5</sup> J. Lamboi Haokip, "Som-Inn: A Kuki Intergral Learning Centre", www.bethesda.org.in, 6th June 2012.

chomchom hung umдох жал in, vannoi jong aneo chehcheh tai. Mijouse hi globalisation in ahin phahtoh kilhonin Pathen thu a kiloik-homna jong global network neilou akhoh tai. Pathenin pha asah le phat sotlou a vannoi a um KWS Unit jouse panlah na'a Global KWS Network or Forum khat hungum dohding, International KWS Conference/ Summit jong boldi tohgon aum'e. Hiche thu hi date 20 January 2012 nin Revd. Dino L. Touthang (KWS, Delhi Sr. Pastor leh Chairman All India KWS Units) London a ahung kholjin chung'a kei le kaloinu Tinnu toh chuleh skype "conference call" mangcha a Revd. Paothang (KWS Hyderabad Sr. Pastor leh Secretary-All India KWS Units) le Revd. Dr. J. Lamboi Haokip (Glasgow, Scotland) jao na a, ka inn a kana kihoulim nau ahi. Kaki houlimna uva chun, Global Network/ International Conference chungchang thu ka seikhom un, mailam a KWS unit jouse tohgon din jong kaki houlim un ahi. Noiya ho khu vannoi a um KWS unit ho ahi.

The Units of Kuki Worship Service Worldwide<sup>6</sup>

- 1.KWS Aizawl (since 11th April 2010)
- 2.KWS Bangalore (2nd July 1999)
- 3.KWS Chennai (7th December 2008)
- 4.KWS Delhi (1992)
- 5.K(B)WS Dhaka (2nd August 2011)<sup>7</sup>
- 6.KWS Dibrugarh (9th November 2011)
- 7.KWS Gurgaon (6th August 2008)
- 8.KWS Guwahati (4th January 1998)
- 9.KWS Happy Valley, Shillong (7th April 1997)
10. KWS Hyderabad (7th March 1999)
11. KWS Itanagar (12th October 2008)
12. KWS Kolkata (26th August 2001)
13. KWS Kuala Lumpur (10th Sept. 2005)
14. KWS London (8th July 2007)
15. KWS Mumbai (18th January 2009)
16. KWS Pondicherry (28th August 2011)
17. KWS Pune (26th August 1995)

<sup>6</sup> David T. Haokip, "The Units of Kuki Worship Service Worldwide" in *Souvenir* of KSO Golden Jubilee, Shillong, 2011.

<sup>7</sup> Dhaka Bawm Service was changed to Kuki (Bawm) Worship Service, Dhaka in 2nd of August 2011, but waiting for formal inauguration.

18. KWS Silchar (23rd August 2009)
19. KWS Singapore (6th November 2011)
20. KWS Shillong (21st September 1980)
21. KWS Yangon (25th June 2011)
22. Tulsa Kuki Community Church (26th December 2010)<sup>8</sup>
23. Thadou-Kuki Fellowship Mandalay (1984)<sup>9</sup>

**THU KHUMKHA NA:** Ithulu u, “The Scatted People of God” hi gampam a kithecheh a cheng eiho jouse ihi tauve. Hoilai mun hijong le ilhunnau gam ahilouleh city ho vetsahnan Singapore, Kuala Lumpur, London, Tulsa, etc., hoa hi Pathen eisempan eisolu ahin, aman lunggel/thilgon khat nei a eisolu ahi ti iheimil loudingu ahi. Hiche nahaimil ni chule boina na hinkho a hunglung pai ding ahi.

Abana inatohnau natoh ho le, umna munho jong Pathen thilgon ahin, Pathen in amimal, eima insung, khosung, vengsung le gam sung a dia eisolu ahi. Pathen sol kahi ti eima le eima iki tahsan diu ahi. Inatohnau mun, ichennau khopi/gam ho a hi Pathen sol ihu toh kilhona ama lhacha jong ihu ahitai.

Achainan, lhepna jat chomchom ho jojou nadia Pathen galvon (Ephesus 6:10-20) khu iki tuhchah jing diu ahi. Pathen galvon ho chu (1) Thutah-in kong kigahun, (2) Chondih na ompo ki-ah un, (3) Kipana thupha kengchut kise uvin, (4) Tahsan in alum pan un, (5) Huhhingna lukhuh chu kikhuh un, (6) Lhagao chemjam pan un chule a galvon a kivon jingun.

Pathen thu dungjui a umho, imalam jousea ama a kingai, jou seilou, thuthah thudih a um, chule tao jingjeng miho bou chu tahsa le lhagao a lolhing ding ahi.

Pathen in nabon chauvin phatthei naboh tau hen. Amen!

<sup>8</sup> Asian Baptist Church was founded at Tulsa, USA in 2000 but renamed it as Kuki Community Church in 2010. They are willing to be part of KWS worldwide Network.

<sup>9</sup> Named as Thadou-Kuki Fellowship in Mandalay, Myanmar and willing to be part of KWS Worldwide



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### A chanchin chomkim

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# Historical Account and Theological Foundation of KUKI WORSHIP SERVICE

“*Holy Father, may they be one as we are one... I pray also that all of them may be one, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me.*”  
- John 17:11, 21.

Since its establishment in 1980, the Kuki Worship Service (KWS) has traveled through thick and thin. It has come of age now and it is time that we should start writing its history. This will enrich and deepen our knowledge not only the history of KWS but also of its relevance to the church and society. The purpose of this essay is two-fold, to provide the history of KWS and its theological foundation. Due to constraint of space, I will give a brief account of both which would otherwise be two full papers. It will address few pertinent questions. How and why KWS was formed? Is KWS a church? What marks KWS possessed to be a church?

## HISTORICAL BACKGROUND OF KUKI CHURCHES

The history of Christianity among the Kukis may be divided into three phases – the Pioneering Period, Division and its factors and Period of Ecumenism. Christianity came to

Manipur during the later part of the nineteenth century. Two separate missions brought it to the Kuki people of Manipur. The first was the Arthington Aborigenes Mission, succeeded by American Baptist Mission (ABM) through William Pettigrew from northern Manipur (since 1896) that gave birth to different strands of Baptist family. The second was the independent Welsh Mission called the Thadou-Kuki Pioneer Mission through Watkin R. Roberts in the southern Manipur (since 1910), that gave birth to the Congregationalist forms of church government. Churches and Christian communities are established and associations and conventions were formed as a result of their mission works. However, the Christianity that the Kukis were exposed to was a divided Christianity, divided in doctrines, beliefs and practices. Although the pioneers were from the American Baptist Mission in the north and the Independent Welsh Mission in the south, different denominational bodies appeared in course of time.

The division in the early period of the Churches could be attributed to at least four factors. Scholars like Sebastian Karotempral<sup>1</sup> and F.S. Downs<sup>2</sup> felt that the presence of different western missions (belonging to different denominations) among the Kukis was one most important divisive factor. They argued that division of the Church among the Kukis was caused neither by the people themselves nor by their choice but as a consequence of the divided missions imported from the west. The so-called ‘comity areas’ was the forerunner and mirror images of later divided Churches. Their loyalty to their own

<sup>1</sup> Sebastian Karotempral, “The Impact of Christianity on the Tribes of North East India” in *Impact of Christianity on North East India*, ed. J. Puthenpurakal (Shillong: Vendrame Institute Publications), 1996, 43.

<sup>2</sup> F.S. Downs, *Church Union: Theological & Non-Theological Factors* (The Church Union Committee of the NEICC, 1965), 1.



denominations among the Kukis often undermined this historical truism. Other factors range from clan, language to petty conflict over property. This is particularly the case with the northern Churches among the Baptists. In the southern Churches, language played a major role in the emergence of different presbyteries and associations among the Presbyterians and Congregationalists. Thus, Churches were eventually founded on clan and language bases, some openly like the Baptists in the north, but also clandestinely such as the Congregationalists in the south.<sup>4</sup>

Numerous efforts have been taken since the past few decades for church unity among different Kuki churches such as KBC, KCC, KCBU/EIBU/CEBC, KCECU, and KCLF. These have encouraged Christian fellowship and cooperation in matters of common interest.<sup>5</sup> While ecumenical efforts had been going in the home states, similar effort was taken by the Kuki diaspora. The formation of an ecumenical organization commonly called the Kuki Worship Service in the early eighties was one good case.<sup>6</sup> Though the motive for forming such a fellowship may not be ecumenical, the result was indeed ecumenical. It was a unity model unexplored hitherto, but was a grand success. Perhaps we should attribute it to the mighty works of God on the community that had been yearning for unity and peace.

### THE ORIGIN AND GROWTH OF KUKI WORSHIP SERVICE

Kukis, both young and old, increasingly moved away from their home to different cities of India and overseas for education, jobs, businesses, and others. In order to make their adopted cities 'home away from home', the Kuki diaspora came together for their spiritual and social needs. For Ngamkothang Haokip,

"It is due to their awareness of being one conglomerate group and their subsequent quest to worship together in their own dialect, in the midst of other larger communities."<sup>7</sup> Thus, for the love of God and love for fellow Kukis, the Kuki students of Shillong started a fellowship on 21 September 1980. Started as the Kuki Students Worship Service (KSWs), it was rechristened as Kuki Worship Service (KWS) in 1982 'in order to include family members in the worship service and to facilitate their active participation.'<sup>8</sup> It was a humble beginning and the founders might not have an iota of idea as to how it would grow into what we are today.

After a lull for more than ten years, the second KWS unit was founded in Delhi, the national capital, in 1992.<sup>9</sup> This was followed by series of units from different cities. The third KWS unit was at Happy Valley (Shillong) in 1997 whose members are mostly military pensioners' family living in their own homes, students and other workers.<sup>10</sup> It was followed by KWS Guwahati (1998), KWS Bangalore and Hyderabad (1999), Kolkata (2001), Pune (2003), Chennai, Gurgaon and Itanagar (2008), Mumbai and Silchar (2009), Aizawl (2010), Pondicherry (2011), Ernakulam (2014), Agartala (2015) and Coimbatore (2016). KWS units also came up in different countries such as in Kuala Lumpur (Malaysia) in 2005, London in 2007, Yangon (formerly Rangoon), Dhaka (Bangladesh) and Singapore in 2011, and Tulsa (Oklahoma) in 2016. Incidentally, there was a parallel and counter fellowship in the name of Thadou Christian Fellowship in Bangalore and Delhi (India), Melbourne (Australia) and Singapore during the same period.

<sup>3</sup> 'Comity area' is a demarcated mission area for each mission within which not other mission is allowed. See Downs, *Church Union: Theological & Non-Theological Factors*, 2.

<sup>4</sup> However, Thongkholal Haokip felt that division among the southern churches was in response to the evangelical movement in which churches have Evangelical as their prefix. See Thongkholal Haokip, "Kuki Churches Unification Movements", *Kuki Research Forum*, Shillong, 2011, 7.

<sup>5</sup> For further details see Thongkholal Haokip, "Kuki Churches Unification Movements", 8ff.

<sup>6</sup> Writing about the formation of evangelical missionary societies, the well-known Protestant historian had remarked that "They were not ecumenical in objective...but...they were ecumenical in result... They created a consciousness of unity, a "sense of togetherness" amongst Christians of different Churches." See Ruth Rouse, "Voluntary Movements and the Changing Ecumenical Climate," in *A History of the Ecumenical Movement, 1517-1948*, ed. Ruth Rouse & Stephen Charles Neill (Geneva: World Council of Churches, 1986), 355-356.

<sup>7</sup> Nkthang Haokip, *Kuki Worship Service: Towards Community Transformation*. New Delhi: ISPCK, 2002, 2.

<sup>8</sup> Haokip, *Kuki Worship Service: Towards Community Transformation*, 26.

<sup>9</sup> Lutngam Singson, "KWSD in the last ten years" in *Ebenezer: Decade Celebration Souvenir 1992-9002*, pp. 7 and 8 as quoted by Ngamkothang Haokip, "The Role of Kuki Worship Service", 28-29.

<sup>10</sup> Ngamkothang Haokip, "The Role of Kuki Worship Service", 30.

To bring together Kuki youths from these various units of KWS, to strengthen their spiritual lives and expand their awareness on the socio-economic and political condition of the Kuki Society the triennial conference was also started. This Conference is branded *Khanglai*.<sup>11</sup> The first Khanglai conference was held in Delhi from 26-30 October 2000. The Conference theme was "Come let us rebuild" (Neh.2:17). Since then, KWS Khanglai conference was held in different cities: Guwahati in October 2008, Bangalore and Hyderabad in January and October of 2009 respectively.

As the numbers of KWS units grew and the interaction amongst them had increased the need to have a coordination committee was also felt. As part of the Decade Celebration program, KWS Delhi organized a four day intensive training on various aspects of Christian Leadership and Church Management from 18-22 November 2002 at EFICOR's Conference Hall. The significance of this celebration was two-fold. First, having felt the need to have an All India level body to facilitate consultations, leadership seminars, closer interactions and exchange of ideas in developing joint projects, common constitution, motto and logo for all the Units, the All India Kuki Worship Service Coordination Committee (AIKWSCC) was formed in 2002. Moreover, AIKWSCC will be responsible to coordinate with Kuki Christian Leaders Fellowship (KCLF) in providing Chaplains and Pastors for various KWS units and also in dealing with issues and concerns raised by parent churches. Secondly, a meeting took place between KWS Leaders and Kuki Christian Leaders which resolved that "Except KWS, nobody should establish other Church/Fellowship in cities outside Manipur, Nagaland and Assam".<sup>12</sup> About 15 Kuki Christian leaders representing KCLF, KBC, KCC, ECA, TBA, KBA and KNT attended the training and the decade celebration program as well.<sup>13</sup>

<sup>11</sup> The term "Khanglai" as not in the sense of 'youths' but as a brand name for spiritual conferences organised by KWS. This was explained to the writer by Rev. Paothang, General Secretary of AIKWSCC through phone on 23rd September, 2011.

<sup>12</sup> Minutes of a dialogue between KWS-unit representatives and delegates of Kuki Christian Leaders Fellowship (KCLF) held at EFICOR's Conference Hall, New Delhi on 24th November 2002.

## THEOLOGICAL FOUNDATION

The theological foundation for the Christian Church in general and the KWS in particular is the triune God, the church and the Creeds. The unity of the father, the son and the Holy Spirit draws everyone into a real communion. For Hooft, "The love of God the father and the son in unity of the Holy Spirit is the source and goal of the unity which the triune God wills for all people and creation."<sup>14</sup> Unity among Christians is the reflection of the unity of the three divine persons. Christian unity is based on the unity that exists in the Trinity. This is definitely expressed in the prayer of Jesus. Thus, the unity of Christians must be patterned on the oneness of the Father, the Son and the Holy Spirit.

Today, the word "church" is understood only in terms of its denominational character which was not so in the beginning. The word in the English Bible is translated from the term *ekklesia*. This word is the Greek words *kaleo* (to call), with the prefix *ek* (out). Thus, the word means "the called out ones." However, the English word "church" does not come from *ekklesia* but from the word *kuriakon*, which means "dedicated to the Lord." It was also used as a synonym for the word *synagogue*, which also means to "come together," i.e. a gathering. It biblically always refers to a local group of believers meeting in a particular geographical location. In this sense, KWS is a church as a body of Christians worshipping in a particular location, constituting one congregation.<sup>15</sup>

Since the beginning of the New Testament Church, there arose many heterodox teachings about God, Christ, Church and its ministries, such as Arianism, Montanism, Marcionism, etc. These all lead to divisions, misunderstandings and conflicts and unhealthy relations between believers.

<sup>13</sup> Report of the KWS Delhi Decade Celebration and Minutes of the KWS Units Representative Meeting held at EFICOR's Conference Hall, New Delhi on 24th November 2002.

<sup>14</sup> Visser't Hooft Willem, (ed.), *The New Delhi Report*, London, 1962, 116.

<sup>15</sup> Touthang, "Future Prospects of Kuki Worship Service", Paper presented at the Decade celebration-cum-Khanglai 2009, Bangalore, 2.

The Church responded in many ways, one of which was the development of creed, commonly known as “The Nicene Creed”<sup>16</sup> and “the Apostles’ Creed” later on. Accordingly, the Church is one, holy, catholic and apostolic. The Church of the apostles was definitely one: “There is one body and one spirit,” Paul wrote, “just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all” (Eph. 4:4-5).

Secondly, the church is holy. The holiness of the Church, of which the creed properly speaks, has always had reference to her divine Founder and to what the Church was founded by him with the power and authority to do, not with the condition of her members. The third mark is catholic which comes from the Greek words “katholos”, literally meaning “according to the whole,” or in actual use, worldwide or universal. The Catholicity of the Church in any case resides as much in the fact that the Church is for everybody at all times. Lastly, the other mark of the church is apostolic. We understand apostolic to mean that there is continuity in the church’s teachings from the time of Christ and his apostles throughout history, not just in the first century. One church cannot claim superiority to another which was the factor for the division of the church in history. There is no doubt that KWS fulfills all the marks of the church as discussed above.

In the absence of any other better alternative models, the unity in diversity seems to be the best as of now which strikes chord with the KWS. This is also an important factor for its success. In KWS, one does not lose one’s denominational identity nor assert one’s identity in the family which is based on mutual respect. The Nature & Characteristics of KWS has been outlined by one of the patriarch of KWS,

Rev. Dino Lunkhosei Touthang as follows: “A non-denominational church with interdenominational values, independent and interdependent, autonomous identity and dynamic relationship, exclusive yet inclusive, focus on God and focus on community, being called out and being sent out, formal and yet movement oriented”.<sup>17</sup> To add a few, the administration of the church is democratic where anyone or single person cannot exploit for one’s own advantage but for the benefit of all. There is transparency and accountability as the officers give written and verbal reports of the finance and other activities from time to time. There is no room for autocracy, dictatorship or despotism or even nepotism in KWS which is its distinctiveness.

## CONCLUSION

Having such a firm foundation on Jesus, there is no going back. With God on our side, nothing can stop us. God is on the march and so are we. With God on our side we have none to fear. Let us heed this admonition from the writer of Hebrews: “Therefore since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith...” (Heb.12:1-2a). The need of the hour is a change in perspectives, having confidence on God, our leaders and ourselves, a desire to change the world that will start with each of us. You must be the change you want to see in the world (M.K. Gandhi). Let us be the change we want to see in our church and society. If we can do that the theme of this Khanglai 2017 “Turn and take your journey...” (Deut.1:7) will be achieved and the concern for unity among the followers of Jesus realised. May the priestly prayer of Jesus continue to fulfill in and through the KWS to the end that Christ will be glorified through our unity.

<sup>16</sup> The text of the Nicene Creed reads: “... We believe in one holy catholic and apostolic Church...” (<http://www.creeds.net/ancient/nicene.htm>).

<sup>17</sup> Touthang, “Future Prospects of Kuki Worship Service”, 2ff. Also, Thongkhohal Haokip, “Kuki Churches Unification Movements”, 12.



**DR. D.D HAOKIP**

## A chanchin chomkim

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# SOM'A-KHAT PEH AKHOH DAN LE APHATCHOM DAN

**“Hopsom lhingset in hintoh uvin lang...nei-patep uvin,...vangam bangkot jouse ka hondoh a nangho dinga phattheina chu...sunglha louva kaum louhel ding ahi.”**  
– Malachi 3:10

**THUMAKAI:** Alhangpia hettheidin, som'a-khat (tithe) hi Pathen in vang ei boh na sum-le-pai le nei-le-gou ho som-lah-a khat bituh ama apepa kom'a kipa thilpeh a kinungpeh ahi. Bible a som'a-khat (hopsom) peh thu kisut masatnapen Genesis 14:20 ah akimui. Christian hoding'a tithe pehding hi “the 11th commandment” tithei ahi. Ajeh chu Pathen in 10 commandment ho ban'a iboldiu ipeh diuva khaotah a athupeh khat ahi. Som'a-khat peh ding akhohdan le aphatchom dan Malachi sung ah kichehtah in akisun e.

- Pathen in som'a hi keija ahi, neipeh louleh gucha nahi ati (v.8)
  - Apelouho Pathen sumgu ahijeh in Pathen lunghanna-sapsetna ato ding umsa ahi (v.9)
  - Phatecha dihtah a peho ding a Pathen vangboh na achunguva buhlhah ding a umsa ahi (v.10)
- aseitheipoi. Thinunga iji-ichan kumsot tah pay deduction total ho akon'a sum homtho laitah-a alhing setna tithe ahinpeh joudiu tahsan aumpoi.
- Pathen lungsetna pension benefit ho latheija nadam nahlai jongleh kumsottah sunga deduction chom chom'a tithe calculate boldinghi thilbai ahipoi, bolkhel-pekhel tamtah umthei ahin Pathen lung-hanna kiboldoh thei ahi.
  - Pension phatna sum ihomtho laitah a deduction jouse tithe agom'a tamtah pehsang in tua lhaseh gross pay a pehtha hi abei lamjon, anapoi.

Tithe hi lhalo (salary) a keo ahipon, income dang akon tichu lousoh-ga, gancha, nei-le-gou dang jouse ajong pehsoh keiding ahi chuleh iphaat mandan changei u jong ahop thei ahi. Hopsom phatecha dihtah a pehding thu akhohdan ihetthem lou jeh uvin christian tamtah in ikhohsah pouvin chuleh ape atamjon jong dihtah le lhingset in ipe pouve. Tithe peh thu hi Bible them Theologian hon akhohdan phatechan article paper lhingset in jih thei uleh iphatchompi lhez diu ka tahsan e. Hiche article topic ahin hopsom thu adeh a *'lhalo pay' chungchanga* keima milham khat geldan le lhinglet pum'a pan kalah dan ho themkhat iki tilkhoutona diuvin anoia hin kahin tahlang nom e.

**1. Tithe amount pehdingjat hi 'gross pay' akon'a 10% hiding ahi.** 'Take-home pay' kiti office le bank hon deductions akah nunga amoh inn a kipolut lhalo a kon in mi tamtah in hopsom ipeuvin hichehi dihloou ahi.

- Na service pension phatchan a chu damtei nange ti koiman

Tithe 'gross pay' a kona peh hi igel sang uva thil hahsa behseh ahipoi. Hiche pehjou theina dia hi gelk-hohtah a monthly budget phatecha kistem'a strict tah a juitei din apha. Koi tobang tuchangei a 'gross pay' a kona peloulai i-umuleh tuapat in pehpei ding ngaiton, nagelkhoh leh Pathen in napeh jou theina ding'a nakithopi teiding chujongleh na

ginchat sanga vangbohna lentah jong napeh tha teiding ahi. 'Gross pay' a kona pejou hon Pathen vangboh achanna akipanao testimony kitil khouna thei tamtah nei unte.

**2. Monthly pay a jaolou – pay le service related benefits ho jong tithe pehding ahi.**

Aphat dung juija kimu pay arrears, LTC leave salary, pension benefits, service incentives le monetary benefit ho, etc. jouse a tithe pehding ahi.

**3. Tithe amount hi fraction (rupee lhinglou) aumleh atamlam'a pejhoh ding ahi.**

Pathen sum alhinglouva pekhah sangin ahitheichan a atam lam'a alhingsetna pehthei ding ahi. Pathen toh ikikah account hi singtehtuh louva hongphal tah a transaction bolding ahi.

**4. Tithe hi lhalo le thagim'a adih-a kimu thil ho a kon'a bou pehding ahi.**

Tithe hi 'sumtheng' ahi. Pathen hi sana-dangka, sum-le-pai le nei-le-gou jouse neipa ahin (Haggai 2:8), eiho tithe hi aman adeichat-angai-chat ahipoi. Hijeh chun sumthenglou goutheng lou akon'a minphat-pachat deijeh a tithe tamtah peh louvin apha. Ajeh chu Pathen in asumjat avepon imuna kham chung a dihtah a lunglhai sel'a peh hi Pathen kipana pen ahi.

**5. Tithe hi ahithe channa i kikhopna church a peh ding ahi.**

Ahithiechan'a tupetna iki khopna le lhagao-an inehna church a tithe peh in apha. Ahin gampam a natong ho din akhoh dungjui a ikikhopna church le inn lam'a parent church a tithe hopkhen thei ahi. Aloutheilou emergency din mun tilouva, christian organisation dang le mimal kom'a tithe pehlou vin apha.

**6. Lhalo isan sanleh amasapen'a tithe pehdoh masapen ding ahi.**

Lhalo isan san leh thildanga iman masang a amasapen a hopsom houbunga pehlutding ahi. Ajeh chu tithe hi eima khutna akikoisot khah leh gelphah lou emergency ahung lhuntah leh akimangnom teijin, khonunga sahkit hi thil hahsa tah ahi.

**7. Phatecha tithe pehding hi imopohna ahin, iti kimanchah ham tihi ei boipi ding ahipoi.**

Hahsatah a kilo doh income a tithe kipe hohi Pathen in angaisang in, church le association lam'a finance mopohna nei lamkai hon Pathen ging pum'a amanchah diu ahi.

Amanchah khel uleh Pathen in a chungthu u atanding hi tijat umtah ahi. Chujeh in tithe hi phatecha dihtah a ipehdiu, ahin iti kimanchah ham tihi eiho boipi ding ahipoi, Pathen in boipi nante.

**8. Pathen natohna dinga 'extra/double tithe' plan nei apha.**

'Extra tithe or double tithe' hi Pathen hopsom church a ipeh ban a, hopsom khat ma koidoh be ding tina ahi. A lhalo dihtah a kivah ho dinga 'gross pay' akon'a double tithe koidoh hi thil hahsatah ahi, ahin Pathen songa gelkhohna neitah a extra tithe akoidoh lou uleh sum-le-pai a Pathen natohna a deibanga apan jouna diu ahahsai. Hahsalheh jongleh 'extra/double tithe' plan hi Govt. service bol ho dinga thil phatah ahi, ajeh chu Pathen in ama natohna din sumthenglou adeipoi.

**KHUMKHANA:**

Pathen cha mi-pengthah khatdinga tithe peh hi thil khohtah khat ahi – ajeh chu akipehlou leh 'sapsetna' chuleh phatea dihtah-a peho dinga 'vangbohna' umsa ahi. Ahin sapsetna kichat jeh leh vangbohna dei jeh a pehding vang ahipoi, ajeh chu ilunggel adihlou leh hahsatah in tampi pejong leo hen Pathen leh eima dinga jong imacha phachom louthei ahi. Pathen a kon'a tahsa le lhagao va vangbohna ichan naho adeh in 'lhagao huhhingna' eipeh jeh a lunglhaisel'a thanom tah a ipeh diu ahi. Nahet themlou jeh a dihtah a nana pehthei lou ho chu Pathen in na ngaidam ding kakinem e, ahin tua adih nahet nunga dihtah a napeh theilou leh vang Bible a Pathen lunghanna umsa ahi. Ajeh chu govt. sum guh jeng jong Pathen thu toh kitohlou ahin, Pathen sum guh vang chu kichat umtah ahi.

Keima tah injong tithe thu kana hetthem lou jeh in phatsot tah 'take home pay' tithe kana pen chuleh income dangho ajong deibang in kana pejou poi. Pathen kithopina jal in 'gross pay' tithe kapeh nahi kum 15 chuleh 'extra/double tithe' kabol nahi kum 2 to bang ahitan, hahsa louhel a kipahtah a tuchan kapeh jing thei jeh in Pathen kathang vah e. Achaina in, time le space limitation jeh a tithe thu a jaosah dinga thil khoh issue ijat ham kageldoh lou jong umtei din kagingchan, nang ho akon suggestion akingaicha jing e. Mihem deisah jeh a gelkhel-sutkhel aumleh Pathen in eingaidam untin, ama deibang le aloupina ding kisun doh aum leh asim jouse Pathen in phatthei bohta hen.



**REV. LETKHOLUN**  
kws aizawl

## A chanchin chomkim

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# PATHEN HOU-IN sa ding'a kouna

(A Call to Build the Church of God)  
Haggai 1:1ff

Amasan Khanglai 2017 cum KWS Delhi Silver Jubilee mangtheiya eikoiyu Pakai Pathen chu thangvah in umhen. Isei nom'u chu ahileh Hou-in isahdoh lou'u le ahithepoi, Pathen thu toh akitothpoi, Pathen ihetlou'u ahi tina ahipoi. Ahin, aphant dungjui in vannoi boina, gamsung boina, society boina tampi um jongleh KWS Vision 2020 toh kilhon'a mun chom chom'a um KWS Unit/Houbung ijat ham khat in ponthotah a Hou-in mun (plot) neina ding le Hou-in sahdoh na ding'a pan ilah laitah'u ahi jeh in boina le hahsatna ho ahunglhun teng Pathen thu'a iti ikitilkhohou ding'u ham ti chomcha ana ve uhite.

### TEXT BACKGROUND:

Achomlam a sei ding in Old Testament lekhabu adia achompen anina a kihe Haggai lekhabu hi Jerusalem a cheng ho leh Babylon/Persia gam a sohchang hung kile Israelte ding a kijih ahi. BC 520 vel a Babylon lengpa Nebuchadnezzar in Jerusalem

khopi a Pathen Hou-in ana suhchima Israelte soh a ana kaimang ahi. Kum 60/70 vel tobang hi Israelten migam ah genthei hesoh ana thoh un ahi. Ahin phat chomkhat jouvin Cyrus lengpa'n Medo-Persian gamsung, Babylon jong athu noiya ahin koi tai. Hiche phat chun Cyrus lengpa in jong Israel chu akhopiu Jerusalem a akile uva, Pakai Hou-in akisah kit diuvin thupeh ahin neitan ahi.

Israel in jong Pathen thupeh nitlou jeh-a genthei hesoh athohna ho geldoh pum in Jerusalem khopi ah akile in, Pakai Hou-in chu asa pantan ahi. Ahinlah Israel chun Pakai Hou-in sah chu ahi ding doltah in agelkhoh kit tapon. Pathenin athoh genthei laiya ahin huhdoh chu ahaimil kittan, Pakai Hou-in sangin ama in le lou, changval phatchomna joh akigelkhoh tan ahi. Hiche phat chun Pakaiyin Haggai themgaopa mangcha'n thu ahin seitan "Nangho le nangho inn kijemhoi tah tah a nachen'uva, hiche Hou-in asesa akijam jam ding hi aphant achanga nagel u hinam?" (1:4) tin Israel chu Pakai Hou-in sa ding in ahin kouta'n ahi.

### ISRAEL IN PATHEN HOU-IN SAH

**AGELKHOH LOU:** Ibol a Israel in Pathen Hou-in sah ding agelkhoh lou ham? Ibol a phat ahunglhun hihlaiye, avat nalaiye atiu ham? Ngaidan phabep veuhite.

### i) Phat hahsat lai ahi jeh (difficult time)-

Israelte chun Babylon gama pat ahung kile uva chu Pakai Hou in chu thanom tah-a ahin sahpat u ahinai. Ahin lah Babylon gama pat a ahung kile'u chun inchen khosah athah a hung kipankit ahijeh un economically/financially a kigong tup nailou u hiding ahi. Chuleh a khopi sung uva inn le lou umsa ho jong kum 50/60 adalhad u donlou a um ana hitan. Achungchon in Babylon a pat ahungkile u chu mi jong atam pouvin, ajeh chu mipi phabep chun agam lang a kilekit sang'a Babylon gama chenden ding adeijoh tah jeh un ahung kile kit tapouvin, Babylon le Persia gamsung ah achengdan tauvin ahi.

Chuleh Samaritanho leh avel a cheng chidang namdangho chun Israelten Pathen Hou-in asah phat kit ding chu nasatah'a adoudal jeh uva kichat najong anei ding uvin tahsan ahi. Hiche ho jeh a chu tu le tua Pakai Hou-in sahding chu aphant ahinai poi, kigong jep tadiute atiu hidinga ginchat ahi.

**ii) Thildang joh agel poimo jeh'u (other matters seem more important)-** Haggai 1: 9 sungchi ivet le- "... ajeh pentah vang chu nangho amitakip ama ama inn kin cheh a nakisah lel soh kei uva keima Hou-in asesas akijam jeh ahi" tin Pathen in Israel jah-a ahin sei tan ahi. Ajeh chu mipiho chun ama ma inn sah nading akigel khoh cheh u ahitai. Amaho chun, inn le lou kaki suutup naipoi, chapang ho lekhasim/education a dingin kaboi uve atiu jong himaithei ahi.

Ahinlah Bible in "...amasatah in ama gam le achonphatna hol masauvin, chuteng hichengse jong chu nakipeh be diu ahi" (Matt. 6:33) tia eihil bang un, nei le gou chu apoimopoi tina hilou in, Pathen sanga hicheho chu igel poimo joh teng'u le dihluo ahi. Hiche ho jouse eipepau Pakai Pathen ahi jeh in Ama houkhom nading mun Hou-in sahdoh ding apoimo dan chu Haggai themgao mangchan Pakai Pathen in amite ana hetsah ta'n ahi.

**iii) Adinmun uva alunglhai jeh'u (satisfied with the way things are)-** Israel chun Babylon a pat ahung kileu chun Pakai maicham atungdoh uvin, Ponbuh (Tabernacle) jong atungdoh tauvin ahi. Chuleh Babylon le Persia gama aumsung-u chun khopi sunga Hou-in (Temple) umlou'a kum phabep hungkhosa ahitah jeh-u chun hitia um jong chu angaiya agel uva lunglhai u jong hithei inte. Hiche jeh'a chu Pathen Hou-in sahdoh nading a chu sonlam (excuse) chom chom asem uva phat ahunglung hihlaiye atiu hiding ahi. Tulai eiho lah a jong Hou-in thah genthei tah-a sah ngai ham, aumsa ho ahithe dan dan-a iman uleh apha jeng e tia sei jong mi umthou ding ahi. Israel jong chun Ponbuh a Pathen hou jong chu chomkhat ading in aphasat e. Pathen Hou-in sahding hi chomkhat kigotbe nalaiute atiu ahiding tahsan aum e. Ahinlah hichu Pathen lungdei lam ahitahlou jeh chun Pakai Pathen in Haggai themgao mangchan Israel in Pathen Hou-in asahdoh loiding in thupeh ahin neitan ahi.

**Hou-in sahding gelkhohlou jeh a Israel chungsa Pathen lunglhaiou:** Israel in Pathen Hou-in sahdoh kit ding agelkhohlou phat chun achunguvah Pathen alunglhai tapon ahi. Haggai 1:4-5 sung ivet leh Pakai Pathen in Haggai themgao kam in alunglhai louna ahin-seitai "Nang ho in kijemhoi tah tah a nachen uva, hiche Houin asesas akijam jam ding hi aphant achanga nagel u hinam? ...Iti ti um nahiuvam phatechan nalungthim uvin geluvin lang ngaito temuvin..." ahinti tan ahi. *Vetsahnan-* Nanghon sum le pai ahahsai nati uvin, aphant avat nalaiye natiuvin ahinlah nanghon inn hoitah tah nakisah uvin, nei le gou jong tampi na kilamdoh tauvin, ahin lah Pakai Hou-in asesas akijam nalaiye tin Pathen in alunglhai louna chu themgao kam ah ahin phongdoh tan ahi. Hiche ah hin inn le lou hoitah tah kilam doh hi thilse hipontin. Haggai themgao in aseidoh nom penchu, kum phabeh sung Israel mite hon ama ama inn ding hoitah tah a akisah uva agenthei nauva ahin huhdoh pau Pakai Hou-in donlou a akoiyu chu ahi.

Leng David in Nathan themgaopa kom ah "Vetan, keima tuhin Cedar thinga kisa insunga kacheng tan, ahinlah Pathen thingkong chu ponbuh mai mai sunga akikoi nalaiye," (2 Samuel 7:2) atin ahi. Tunin jong tahsan chate tampin hiche Ihinlel nahi inei jingnalai uvin ahi.

**Hou-in sadohloi dinga Pathen in Israel thu akeh:** "Thinglhang lama kijottou un lang thing gasuiyun, Houin hi sapha uvin, chuti leh Keima lunglhai ingting, kaloupina' kahung kilah thei ding ahi, tin Pakaiyin aseiyeh" (1:8). Hou-in sahdoh nading'a thupeh chu-Thinglhang langa kaltou ding, thing gaphuh ding, amun a hinpoh lutding, sahpan ding ahi. Tunin eiho jong Hou-in sahding goloi, asaloi ium uvin ahi. Ahinlah, thinglhang-a ikal uva thing le song igahol u angaitapoi. Ahinlah ipan nadingu aum e Pathen kom a itao ding u, lamkaiho thil bol ikithopi dingu, Pakaiya dinga ipeh ding-a lom som a khat (tithe) ipeh dingu, ipanna thei thei a ipan uleh themgao Haggai phat lai-a thinglhang lama kaltou a thing le song gapo a Pathen Hou-in saho tobang ihi ding'u ahi. Pathen in themgao Malachi kam a ase "Hopsom lhingset in hintoh uvin lang thil kholna insunga lhut soh keiyun,

chutengleh keima Hou-in sunga neh le chah thalhing ding ahi; chutengleh kei jong neipatep uvin tin thaneipen Pakaiyin aseiyin, nangho dia vangam bangkot jouse kahondoh a phatthei nachu twi suna kasunlhah ding, aletlha hel a sung lha lou hel a kaum louhel ding ahi” (Mal. 3:10) tia Pathen in themgao kam a anasei chu tunia eiho jouse kom a jong aseijing ahi.

**Israel in Pathen Thupeh Angaia Hou-in Asah:**

Pathen in Israel jah a kathupeh nangailou u le chaang (rice) negam ding, lengpithei keh sugam ding, mihem le ganca chungga lansah ding gamna ka kousa ahitai (1:11) atiphat chun, Israel in jong Pakai Pathen awgin chu angaiyun, athun anung-tauvin ahi. “...thu chu angai mai jeng hilouvin, thu chu abol joh hiuvin” (James 1:22). Hitobang chun Israel chun Pathen thupeh angaiyin atoh in avet-sahtan ahileh Pathen loupina le athil boltheina chu amu tauvin ahi, hiche hi tunia tahsan chatehon ingaichat u le igal dot jing-u jong ahi.

Israel in Pathen thupeh angai phat chun Pathen lhagao chun mipiho leh lamkaiho lungthim ahin tilkhou tan, Pakaiyin Judah gam vaipopa She-al’tiel chapa Zerub’abel le thempu chungnung Jehoz’adac chapa Joshua lungthim jong atildoh tan, hijeh chun amaho ahunguvin thaneipen Pathen Hou-in sahphat nadin atong tauve (Haggai 1:12-14). Hitichun, lamkai Zerubabel leh Joshuan Pathen thupeh anitlhon in chuleh mipi jouse jong chun hitimachun Pathen thupeh chu ajom cheh tauvin, thanomtah in Pathen Hou-in chu asatauvin ahi. Hiche hi Pathen thilbol theina ahi, athua inun uva ikipehlhah teng uleh Pathen lhagao in ilungthim uva na ahintoh ding chuteng thahatna le lolhinna jong aman eipeh dingu ahi.

**Akitepna Subulhit Jing Pathen:** Haggai 1:13 ivet le “Keiman nangho kaum pi jing nauve, tin Pakaiyin aseie,” ti imu uvin ahi. Israel in atohding chu thil lentah leh hahsatah ahi. Ajeh chu Jerusalem Hou-in chu Leng Solomon in loupitah a anasah kisuchim ahitai. Hiche aloupi nabanga hinsah phatkit ding chu thil hahsatah ahi. Chuleh amaho jong migam a sohchang hungkile ahiuvin. Achungchon a Samaritanho leh chidang namdanghon Israel in Pathen Hou-in asahdoh ding chu nasatah-a adoudal u ahi. Ahinlah Pathen in “keiman nangho kaum pi jing nauve” ati bang in hahsatna tamtah um jongleh Pakai Hou-in chu loupitah in Pathen umpi najal chun asadoh tauvin ahi.

Pakai Pathen, Israel kom’a Egypt gama sohchanga nauilai uva nahin puidoh u, twipisen nahin palgal kaisah-u, Babylon gama kon Jerusalem nahin nung puilut-u chu Kahi, hat inlang hang uvin keiman kaumpi nauve, tia mipiho tilkhou-a aloupina musah Pathen chu tunia jong eiho Pathen hijing ahi. Hijeh chun sopite ho eiho jong thanomtah a Pathen a dinga ipan uleh Pathen loupina chu eihon jong imutei dingu ahi. I Chronicles 28:20 sung ivet leh David chun achapa Solomon jah a aseiyin “Thahat jingin lang hangin, chuleh hiche hinbol tei teiyin, kicha hih hel in, lungthoi na jong neidan, ijeh inem itileh Pakai Pathen, keima Pathen chun nangma napanpi jing nai. Pakai Hou-in sahna ding kinbol ding ijakai akichaisoh hel masanga Pakaiyin nangma nadalhah lou ding, donlouva jong nakoi lou ding ahi” ti bible ah imu uvin ahi.

**Thukhumkhana:** Israel in Pathen Hou-in sah na ding aphot avat nalaiye, Hou-in sa ding in idinmun uvin atah naipo ti sonlam (excuse) asem’u chu Pathen in anoppeh pouvin, hijeh chun Pakai Pathen in Haggai themgao kom ah agangtheipen a Israel in Pathen Hou-in asah loiding uvin aseipeh ta’n ahi. Israel in Pathen thupeh angaiphah chun Pathenin lamkaiho le mipiho lungthim ahongin abon-chauvin Pakai Hou-in chu thannomtah in asatauvin ahi. Amahon Pathen kouna a donbut uva thanomtah-a Pakai Hou-in asah-u hi tunia eihon jong igal dot jingu leh itaonao ahi. Lhadah lou’a ipan jingu leh tua sanga 2020 jouteng leh India le vannoi khopi mun chom chom ho’a Pathen thilbol theina le ichunguva aphotnaho imube cheh diu ahi. Pakai Pathen in Israel jah-a hangtah in pangin, chuleh gam sung’a mipiho jong hangtah in pang uvin, keiman kapanpi jing nauve. Van le leiset, tui-khanglen, sana dangka abon a Keiya ahi olmo hih un, hat uvin lang hang uvin tia Israel te lhamon Pathen chun tunia tahsan chate jouse jong eiumpiu ahi. Pathen in kaumpi nauve atihin genthei hahsat nikho a ka huhdoh ding’u, nalhahsamna uva jong kasuhhat ding u, tha le jung, sum le pai a jong kapanpi ding nahiuve atina ahi. Pakai Pathen in na jokham kham in hung pang uvin, neocha hijongleh Keima dinga napanlahnau chu loupitah kaso ding ahi ati. Pathen in asim jouse phatthei eiboh tauhen! Kakipah e.





**D.P HAOKIP**  
kws mumbai

### A chanchin chomkim

*Pu D.P Haokip hi atohna mun (gam) kichon le jouvin tuhin Kuki Worship Service, Mumbai aum pet ahin, aumna mun jouse a KWS adia tahsa leh lhagaova makai jing khat ahi.*

*All India Kuki Worship Service Co-ordination Committee (AIKWSCC) lamkai a phat ichan ham ahung panjou nung in tuhin AIKWSCC advisor ahi.*

# GOD'S MIGHTY WORKS IN THE CONSTRUCTION OF THE KWS (G) CHURCH

At the very outset, I praise and thank the Almighty God for giving me this blessed opportunity to stand before you all and tell about God's mighty works in KWS(G) church construction. I, on my behalf, on behalf of all the members of KWS(G) and on behalf of All India Kuki Worship Services Co-ordination Committee, welcome and extend my warmest greetings to all of you in the most precious and matchless name of our Lord and Savior Jesus Christ.

It is amazing that the Lord has done this for us and it is marvelous in our eyes. This is the day the Lord has made, let us rejoice and be glad in it. (Ps.118:23-24). O Lord God Almighty, who is like you? You are mighty, O Lord, and your faithfulness surrounds you. (Ps.89:9). How can we repay the Lord for all His goodness to us? We will lift up the cup of salvation and call on the name of the Lord. We will fulfill our vows to the Lord in the presence of all his people. (Ps.116:12-14) Is anything too hard for the Lord? (Gen.18:14).

To begin with, the KWS(G) was formed on 17th November 1997 and the first service was inaugurated in Satribari Hospital Chapel on 4th January 1998. On that day, all parents could not turn up but one well wisher who attended the first meeting was Dr. Tongjathang Lhungdim (Dr.Boi). Mr. D.P. Haokip, delivered the message from the book of Esther 4:12-16 & 7:3. In all, 73 persons attended and offering was Rs.676/- only. As we entered the year 2000 with the Y2K problem, trusting the Lord, the church project was envisioned. In order to fulfill the millennium vision of having a church plot,

Rev. Haokhothong located a plot belonging to Mr. Pitamber Teron, Mr. Bipin Teron and Mr. Suren Teron (brothers) and Mr. D.P. Haokip and Mr. J.K. Haokip were entrusted to find out two persons who can buy the plot of land simultaneously with the church. (Res.No.5 dt.05-07-2K), thereafter (L) Elder Jangngam Haokip, Bijang Village was contacted and convinced to pay an advance of Rs,5 lacs out of the first installment of Rs.6 lacs.

As we started the construction, the GMC denied permission to the plan of the church building as the minimum land required for a church is 3 Kathas. At that time, Mr. Atong Kuki, Chairman, Building Committee requested (L) Mrs. Ngajjalhing Haokip and Mrs. Hatkholam Haokip to donate half Katha each to obtain the

said permission and they obliged him. Then the resources drained and we felt the need to request our KWS(S) brothers to lend us money without interest to be repaid as and when required by them. But our request was politely refused. Then, we learnt a good lesson not to beg again. During that crucial period, (L) Mrs. Ngaijalhing Haokip led the women wing to start praying at the church plot itself asking the Almighty God for the financial needs of the church construction. God answered their prayers and we can see with our own eyes the mighty works of God for the completion of this church building. In another occasion, we borrowed loan with interest but that did not serve our purpose. Instead, there was unnecessary delay to a great extent leading us to wastage of time and money. God wants us to give from what we possess. God is not in a hurry and He is on time always. Sometimes, God tested our patience to let us know His will and purpose in life.

The Church Building Committee resolved various means and methods to derive funds such as One Day Pay, One Month Salary, Half-month Salary, Faith Promise, Building Box, First Sunday collections, writing letters to all Church leaders for allowing tithes of KWS(G) members for the Church project, Gift Coupons, Calendars, Album etc. From Rs.850/-the first tithe, we spent Rs.78 lacs. This proves what Hudson Taylor has rightly said, "God's work done in God's way lacks no God's supply."

Like the Macedonian Churches, the members of KWS (G), all small and great, out of our most trial and poverty could give as much as we were able to and even beyond our ability. We first gave ourselves to the Lord as we learn to excel in the grace of giving. (2Cor.8:1-7). Dr. Roy L. Laurin states: "If you give a dollar, and someone gives one hundred dollars, the smallness of your gift would not be measured by the largeness of the other person's gift. The measurement would be according to what you have and the willingness with which you gave what you had".

**This is Ability in Giving.** We also approached all cheerful givers and donors for the church construction including churches, fellowships, businessmen- Marwaris, Muslims, Assamese, well-wishers from Nagas, Hmars, Zomis, Mizos, etc. Some may say that it is not reasonable to accept money from unbelievers and non-Christians. In this regard, I would like to quote George Verwer: "Many missionary societies take offerings and make their financial need known. I have a strong conviction in the opposite direction. But, if God wanted me to join a group that believed this, then it would be possible because of my conviction although very strong, would be flexible." There are many examples of Godly men who believed differently.

**William Booth took money from the unconverted and said, "I will wash it in the tears of the widows and they will use it for the glory of God." D.L Moody said, "The devil has held it long enough, I will take it and use it for the glory of God."**

**For it is written:** "Give and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you." (Lk.6:38).

I would also like to mention two stories on this auspicious occasion to encourage all of you. In his book "Grace of Giving" Stephen F. Olford relates a story of a Christian business person who was traveling in Korea.

In a field by the side of the road was a young man pulling a simple plough (a rude plow) while an old man held the handles. The businessperson was amused and took a snap shot of the scene. "This is curious! I suppose these people are very poor" he said to the missionary who was the interpreter and guide to the party. "Yes" was the quiet reply, "those two men happen to be Christians. When their church was built, they were eager to give something toward it, but they had no money. So they decided to sell their one and only ox and give the proceeds to the church. This spring they are pulling the plow (plough) themselves." The businessperson was silent for some moments. Then he said, "That must have been a real sacrifice!" "They did not call it that," said the missionary, "they thought themselves fortunate that they had an ox to sell". When the business person reached home, he took the picture to his pastor and told him the story. Then he added, "I want to double my giving to the church and do some (plow) plough work. Until now I have never given God anything that involved real sacrifice."

An incident in Haiti, as told by Stanford Kelly, that the church was having thanksgiving festival and all are invited to bring a love offering. One envelope from a Haitian named Edmund held \$13 cash. That amount was three month's income for a working man. Kelly was surprised. He looked but could not see him. Later on he met him in a village and questioned him. He pressed him for an explanation and found that Edmund had sold his horse in order to give \$13 gift to God. But why he hadn't come to the festival? He was hesitated and at last said, "I had no shirt to wear". Here was a man who loved Christ. Though he had no shirt but gave three month's wages in a single gift. Edmund understood God's heart. He was obeying Christ's word.(Mt.6:20). Kelly went to America and told in different churches.

After one meeting a richly dressed woman came to him, drew \$ 3 from her purse and asked him to buy a shirt for Edmund. Kelly was disappointed. He looked at the woman and said, "I did not tell you what Edmund did to get you to give three dollars to buy him a shirt. I did it to encourage you to do something for God that would mean as much to you as Edmund's gift meant to him". Edmund understood the reason for giving, the woman did not. Because God is the Great Giver and you are His child. He longs for you to live in order to give. His love saturates His will for your well-being. Choose the extreme giving He made as the central thrust of your life. The more you give, the more you will please God and the more you will have forever. In the Bible, God asked Abraham to sacrifice his only son as a burnt offering on mount Moriah. Abraham reached out his hand and took the knife to slay his son.(- Gen.22) David did not sacrifice to God burnt offerings that cost him nothing.(IK24:24).

#### **This is a sacrificial Giving.**

As we inaugurate the church, I would like to thank and acknowledge the services of many persons who helped us for the registration of the land, permission, electric connection, drawings, construction materials, etc--Mr.Upen Garo, Mr.T.Hmar, Mr.Dilip Sarkar, Mr. Banka and Mr. Burman, Mr.Sharma, Prop.M/s Dhanwantri Steels.etc.

I appeal and exhort to all the KWS Units, especially A,B,C,D, i.e. Aizawl, Bangalore, Chennai and Delhi to have Vision and Action Plan(VAP) for church plots. It is good to hear that KWS(B) is constructing the church with full enthusiasm. KWS(D) should have it own plot and church latest by 2020 and in NER, Aizawl should be able buy plot of land by 2015. With this vision and view in mind, I pray that the Almighty God will fulfill it in His own time. At present, the AIKWSCC comprises of 13 units, Silchar is the youngest unit. Some may say that 13 is unlucky number, but in my mind it is a good and lucky one. It means PRAISE THE LORD (13 letters). I would also like to request and

remind Guwahati based brothers in Christ, Nagas, Khasis, Karbis, MCF, GHCF, EBCC, ZCF, etc. that it is high time to construct our own churches in Guwahati.

As Solomon rightly pointed out at the time of dedication of the temple in 2Ch.7:13-14: "When I shut up heavens so that there is no rain, or command locusts to devour the land or send a plague among my people, if my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and will heal their land." This KWS(G) church will be a place of worship for all the children of God and not only for the Kukis. Any fellowship service in Guwahati has the right to use it for the glory of God. If this church is used only by the Kukis, the plan and purpose of its construction will be defeated. It will be only used for the glory of God.

For it is written: "For my house will be called a house of prayer for all nations." (Is.56:7). From now, KWS(G) church should be a Mission-Vision Church. As of now, we sponsor only 4(four) missionaries including one by the Women Wing. The youths of Kuki nation must volunteer themselves for fulltime workers so that the great commission is fulfilled before the Second coming of Christ. God wants young men like David, Joseph and Daniel to replace old men like Abraham, Moses and Elijah. The society needs many David's, Josephs and Daniels. I want you all (KWS Youths) to know that you all are the Davids, Josephs and Daniels of our society. The time has arrived to shift the gear and accept the leadership changes in the church administration. Who are the Davids, Josephs and Daniels of the Kuki society? YOU ARE THE ONE.

For the KWS (G) and other units, it is good to know that inauguration is not final and the end, it is only the beginning. The works start after the inauguration and KWS (G) has a long way and extra-mile to go in the days to come. To give to the needy, to help the poor, to support churches, to sponsor missionaries, to look after the widows

and orphans, to start schools for the people below the poverty line, to heal the people who are suffering from HIV and AIDS, to lead people from darkness to light and to preach the gospel to all nations till we complete our journey on this earth. It is said, "Starting well is good, staying well in the course is better but finishing well is the best." "All is well that ends well." Let us aim for the best and not to go for the second best.

Last but not the least, I would fail in my duty if I don't mention a few words about our loved and dear ones who have left and went ahead of us to be with the Lord in our heavenly and eternal home. We are reminded of the song sung by Jim Reeves: This World is not my Home- I have a loving mother up in glory land, I don't expect to stop until I shake her hand. In the past 13 years, a dozen of our beloved ones left us. They have played their parts and did what they could. We all love and miss them very much, viz., Upa Seikhopao Thangngao, Pa Paolet Lhouvum, Upa V.Changsan, Pa Thangkhohen Thangngao, PaThanga Haokip, Gl. Robert Kipgen, Nu Neichong Lhouvum, Ng.Lhingboi Thangngao, Nu Lhingjalam Khongsai, Nu Ngaijalhing Haokip etc,etc.. Do wait and pray for your loved ones till the roll is called up yonder there and till we meet at the feet of Jesus. GOD is our HOPE.

The Lord has done great things for us and we are filled with joy. Those who sow in tears will reap with songs of Joy.

(Ps.126:3-4). Not to us O Lord, not to us but to your name be the glory, because of your love and faithfulness.(Ps.115:1). For this God is our God forever and ever; He will be our guide even to the end. (Ps.48:14)

All glory to God in the highest. God Bless all. Thank you.



**NGAMLIEN TOUTHANG**  
*kws kolkata*

### A chanchin chomkim

*Pu Ngamlien Touthang hi Indian Coast Guard a Deputy Commandant ahi in, Haldia (WB) muna um ICGS Rajkiran a Executive Officer panmun atuh laitah ahi. Kum 10 val service ahinbol sung hin coastal city jouse a KWS kikhopna umho a pan hinla jing ahina chungchon in Chennai a posting lai chun KWSC a danthenga jinei masapen in jong ana pange.*

# NGAIDAN

## KWS IN KWS COMPLEX OR KUKI CENTRE PROJECT

### ABOPI DING DEISAHNA

KWS hin phutdoh lamkai masaho hin gampam a chaga bitbet a minoiya ikhosahnau beha kibungkhenna umlouhel a nam khat hinadola khat le khat kingailutah a ikiloikhom jingtheina diu *inclusive vision* neipum a ahinbol u ahijeh jong hintin, kiloikhomna min *vague* thim tah a **Kuki Worship Service** anasah uhi hoi kasalheh e. Hitia *inclusive vision* puma KWS anakibulphu jeh hin houbung chom chom le doctrine chom chom background a kon a hung seilen, a imatih a pulpit khat noiya vahchoila sakhom le taona mang khom dinga ginchat umlouho jong KWS hongsung ah kingailu tah in aki lhakhom thei in, sakho lama lunglut behsehlouho jong nam ngailutna jal a KWS a hung kikhom jing jong aumda pon ahi. Chule, hiche KWS lhaving noiya kingailutna muchi pha jal hin, inlang houbungho khopi lah dung ah ahung kijeplut pouvin ahile KWS hi Kukite dinga *unifying platform* hoitah ahidoh thei in ahi. Hito lhon chun, KWS hi khonung a Kukite dinga a lhagao lam keo hilouva tahsa lama jong kihinsona le machalna kulpi phatah a ahung pan ding kadeisahna le kakineppina thu themkhat kahinsei nom e.

Leiset chung a eiho sanga kum asang aja a *Christian* sakho ana jui masa gam le nam tampi ho chu tulaiya gam/nam khangtou le thunei kitiho khu ahitauvin ahi.

tobang a aum phat un Kukite tahsalam hinkho ah ikidodoh jou hihlai uve.

Amaho'n gamsung le tahsalam akivaipohnau toh *Christian* sakho ajuinau kinaicha a ana kivopsah jing danu thusimho mun tamtah in isimdoh tauvin ahi. Chule gam/nam tamtah in *independence movement* abolna uva jong sakho kiloikhomna ho'n pan nasatah alahdanu thusim jong tampi ija tauvin ahi. Hitia tahsalam kivaipohna kitupna ding le khantouna dinga sakho kimangcha hi aphantna jatni a lhekhen thei ahi. Akhatna in, Pathen a kibulphu hi Pathen lunglhaina ahijeh a phattheina kichang ji ahi.. Hichehi eiho lah a jong nasatah in ilhangsap thou uvin kipa aum e. Aninana in, tahsalam kiloikhomna le natohna hijongle Pathen min kipatna a hin mipiho lah ah kithungaina ahoijep in kivaihomdan akitoltoh thei jep e. Hiche hi eiholah a lhasam jep dan in kamui. Eihon lhangpi a ichepiu hi mi piengthah khat or houbung khat chu tahsalam kivaihomna le namthu ho a kona kikangse ding ti ahijeh in aching athem le Pathen mi tamtah hi *society as a whole* a semphat le khantou-sah nading tohgon kibolna ho galvet tho le minungjui maimai

Hiche kahlah hin, tupet Kukite idinmunu gah veleuhen imalam jouse a mi nung delphalel le nam khangtou lou loi a um nalai ihidanu seitam ngailouva imu sohkei jeng thei u ahi. Hiti ahijeh chun nam dang dangho sanga eiho joh hin imalam jousea kilungtona le kito-sottona ichepiuva, nam khantouna ding a pan ilakhom sohkei diu poimo ahi. Eiho lah a kiloikhomna tampi unhen lang lamchom chom a lamkai tampi umjongle sakho lam kiloikhomna ho le hou lamkai ho hi akitup pen le mipi'n athu alah thei pen ahijeh un, hitobang nam semphatna tohgon ho a jong pan alahlou u khoh kasa lleh e.

Ipu ipateu chu gal hangsan le gamsunga thunei vaihom anahi jongleu, tupet in vang Kukite hi gamsunga mi noise le *government* a kona chanvou mulhompen nam ihuive kitileh kiseival lou maithei ahi. I dinmun u aniemval jeh in, *government support institution* ho hihen, *company* chom chom a kon a khantouna chanvou hihen, *finance institution* chom chom a kon *financial support* hijongle eihon ibanpha pouve tithei ahi. Hiti ahijeh chun imalam jousea eiho le eiho kitosot thiem uva imihina le inatohna *background* itobang hijongleh nampi khantouna ding lungel le tohgonho hi i mopohna cheh uva ikigeldiu, adehset a houbungho le hou natong ho'n jong nam mipite kithopi le nam sung khantouna dinga pan lah hi *missionary* natoh khat a alahdiu deisah um kasai.

Sakho lama kiloikhomnaho lah a jong KWS hin tahsalam a nam mipite puihuoina a pan ahalah dehset ding poimo kasai. Ajeh chu India khopi chom chom le gamdang a iumna hou ivetle kiloikhomna dang dang sang in KWS hi kivaipohdan akitup in, sum le pai akininghing thei jep in chule atoh tham jouse akisuh chitchat thei pen in ahi. Chomlam tah a seidi'n gampam a um Kukite dinga KWS hi neldi gama hamhing kena daamkom neocha (*oasis*) tobang ahi jeh in KWS hin aponbuh akehlet a tahsalam hinkho a jong mipi apuihuoi ding a poimo e.

Nam dang ho'n khopi jouse tobang in amite phatchompi thei le anam chondanu dopsang theina din *state bhavan, cultural centre, business centre, community centre, guest house, hostel, etc* anei sao sao uvin ahi. Eiho Kukite'n vang hitobang ho chu khatcha inei pouvin chule ihung kondohnau *state* ho mina thil umsun jong eiho kingaina thei khatcha aumpon ahi. Hitia geochao tah a hinkho iman nauva kona ikihinso nathei pen ule tohgon molso nathei pen chu KWS *platform* ahijeh in KWS kiloikhomna hi imalam jouse a Kuki nam mite phatchompi thei ahi ding le vannoi mitmua Kuki nampi dopsangna *platform* khat a apan ding deisah um kasai.

Ichennau gamho a *education facility* ahoilou jeh le milhamho ding a sum le pai holna ahahsat jeh in

aniseh tobang in khopi chom chom hinjon hi ikibe jing uvin ahi. Hiti chun khopi chom chom a chengden jong itam tauvin ahi. Hijongle ichonnau kipai theilou ahijeh in kol le vai ho hinhin in ihingthei deh pouvin, eimaho chondan ngaina dungjuiya kin le dong tichu ***hou-in kaikhomna kin, golvah kin, kipa golnop kin, thi opna kin, lamchom chom a kihilna le kihoulim khomna kin***, etc ho bollou thei ihikit pouvin ahi. Ahivang in eiho a mong mong tithei gambeh le *building* imacha ineilou jeh un genthei tah in hinkho imang jing uve. Kipa umtah in khopi tamjo ah KWS ***church building project*** inei tauvin ahile phat chomkhat joule vang hou-in kaikhomna hi hung navah jep tadin kinep aum e. Ahi'n tahsalam kiloikhomna le kin le dong chom chom bolna thei ***community centre***, damlou kijen le kin le dong chom chom a hung kholjinho kingahna ding ***guest house***, mu masatlou insung vangsetna jeh a simlai chapang gentheho kingoichona thei ***hostel***, etc ho vang tuchan in tohgon inei hihlai uvin chule tahsalam kiloikhomna hitobang *project* len boipi jouthei jong inei pouvin ahi.

Hiti ahijeh chun, KWS mama hin tahsalam hinkho a phatchompi thei le nam khantouna ding a poimo ho jong tutua chelha jing *church building project* ho a hi *incorporate* abol uva, *church building project* seh seh hitalouva ***KWS Complex or Kuki Centre*** min joh a *project* athah sem uva hiche sunga chu chungu kisei tahsalam kin le dong bolna dinga poimo jouse jong ahoptha diu deisah um kasai. Chutieng, hiche KWS Complex ho jal chun nam mipite'n phatchomna tamtah hinmuthei intin chule Kuki nampi dopsangna *platform* phatah jong hiding in tahsan um kasai. Pathen in KWS phungvuh jing taken!

 **DIRECTORIES**



1. **Name of the unit KWS (and Brief History):** KWS-Agartala  
*Due to the remoteness of its location, there were very few officers posted at Agartala. To cater to the spiritual needs of the eimi communities, a prayer fellowship was held every Saturday at residences of the officers on rotation basis. There was a yearning for a full fledged fellowship. With the posting of few more officers, KWS, Agartala was formed on 3rd May 2015.*
2. **Approximate strength of membership:** 60 approx
3. **Address(es) of place(s) of Worship and timings:** Airport Colony, AAI, Agartala Airport, West Tripura-799009
4. **A brief account of the major activities of the Fellowship/Church:** *Worship Service is held every Sunday at 2:00 PM. Since Agartala is blessed with so many mission fields, KWS carry out visits to all the mission fields once every month on rotation basis and is a link to different missionaries and mission fields. KWS also carry out visits to hospitals to help and pray for the needy especially those from our communities. Every year one Sunday is marked for Song and music service to encourage young and old to unearth their talents.*
5. **Fellowship/Church publications/periodicals, if any:** Nil
6. **Names of Prayer Cells:** NIL
7. **Mission and Evangelism activities and details of Missionaries/Evan. sponsored:**  
*KWS-A provides sponsorship to two students from Tripura who are pursuing their BTh courses. Although both the students have completed their course, the sponsorship for one continues as he has a desire to pursue further Bible studies in Bhutan. KWS-A also actively participates in the conferences conducted by the mission fields close by and also gives financial aids to those needy missionaries.*
8. **Women Fellowship (main activities):** Nil
9. **Youth Department (major activities including praise and worship, choir etc.):** Nil
10. **Sunday School Department (syllabus, classes, teachers, students' strength, etc):**  
*Sunday school is conducted every Sunday by two dedicated teachers and the syllabus is compiled from the materials collected from our parent churches in Manipur.*



11. **Church Building Project, give present status:** *Site inspection already made and even an advance payment was made but price and registration was an issue. But with the hope of getting a cheaper plot, the search is on to find an alternative one. Now that, KWS-A is a registered body, we are hopeful to get a plot in a cheaper rate very soon and get registered in KWS name.*
12. **Info. about Men Fellowship (if any):** *Nil*
13. **Types of Spiritual programmes & Events conducted in the past:** *Although KWS-A has not organise camps or seminars so far, it informs and encourages its members to take part in the camps and spiritual events organised by others.*
14. **Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past:** *Nil*
15. **Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given:** *No*
16. **Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:**
  1. *Rajman Debbarma, BTh*
  2. *Prasenjit Debbarma, GTh and now pursuing BTh course under the sponsorship of KWS-A*
17. **Info. on mode of election of Executive Committee members and other leaders of the Fellowship:** *Election of Executives is held after every two years before the term of the existing executives ends.*
18. **Mode of Selection of Pastor:** *As KWS- A is blessed with so many nearby mission fields and pastors, the Executive members takes decision to finalise the name of the pastor. He then is approached by the Executive members with a request to become our pastor.*
19. **Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:**
  - i. *Chairman: Pu S Haokip Jempu*
  - ii. *Vice Chairman: PuThangminlun Kipgen*
  - iii. *Secretary: Gl. Paominlien Changsan*
  - iv. *Jt. Secretary: Pu Robert Haokip*
  - v. *Fin.Secy-cum-Treasurer: Ng. Dr. Nengneithem Kipgen*
20. **Senior Pastor, Pastor (s), Asst. Pastor(s), and Evangelist(s) and contact details:** *Pastor Pr. D Ginsang Gangte, Contact : 07421853522*
21. **Official Correspondence Address and Contact Nos., Website, E-mail, Facebook, etc. addresses of the Fellowship/KWS Unit:** *B-40, AAI Residential Colony Agartala Airport, Tripura-799009 | Email:kwsagartala@gmail.com jempuhaokip@gmail.com | Website: www.kwsagartala.org*

1. Name of the unit KWS (and Brief History): *Kuki Worship Service, Aizawl [KWS(A)] Estd. 11th April, 2010.*
2. Approximate strength of membership: *160 members*
3. Address(es) of place(s) of Worship and timings: *Tawngtaina In, Hrangbana College, Chanmari, Aizawl*
4. A brief account of the major activities of the Fellowship/Church:
  - (a) *Sunday Worship Service*
  - (b) *Child dedication*
  - (c) *Baptism*
  - (d) *Children Sunday School*
  - (e) *And other church activities as it is done by main churches*
5. Fellowship/Church publications/periodicals, if any: *NA*
6. Names of Prayer Cells: *Nute Prayer Cell*
7. Mission and Evangelism activities and details of Missionaries/Evan. sponsored: *The fellowship contributes Rs. 2000/- per month to IEM as part of Mission & Evangelism activity.*
8. Women Fellowship (main activities): *Women Fellowship-A prayer meeting*
9. Youth Department (major activities including praise and worship, choir etc.): *NA*
10. Sunday School Department (syllabus, classes, teachers, students' strength, etc):
  - i). **PILHING SUNDAY SCHOOL:**  
*Syllabus= Acts | Teacher=01 (Rev. LetkholunHaokip)*
  - ii). **CHAPANG SUNDAY SCHOOL**
    - (a) *Primary Class = 21 students*
    - (b) *Junior Class = 08 students*  
*Syllabus=Prescribed syllabus of Kuki Baptist Convention.*  
*Teachers= 04*
    - (i) *Nu Hoipi Touthang*      (ii) *Nu Thethem Misao*
    - (iii) *Gl. Gugun Khongsai*      (iv) *Gl. Daniel*
11. Church Building Project, give present status: *Church Building construction has been started since June, 2017*
12. Info. about Men Fellowship (if any): *NA*
13. Types of Spiritual programmes & Events conducted in the past: *Retreat Programme in 2016 | Speaker: Rev. Khajakham, ETC.*
14. Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past: *KWS (AIZAWL) has participated in all activities of AIKWS including Khanglai.*
15. Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given: *No*
16. Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them: *There are a number of student members pursuing theological study in AICS & ATC, Aizawl. When required financial support is given to deserving students.*

17. **Info. on mode of election of Executive Committee members and other leaders of the Fellowship:** *Executive Committee members are elected by General Assembly based on Secret Ballot system. Sunday School Teachers are appointed by the Executive Committee. Church Building Project committee were also elected by the General Assembly. There is an Advisory Committee comprising all Ordained Pastors and Elders.*
18. **Mode of Selection of Pastor:** *It is based on selection. Pastor is appointed by Advisory Committee based on the recommendation made by the Executive Committee (Draft New Pastor Policy is yet to be finalized)*
19. **Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:**
- A. EXECUTIVE COMMITTEE**
- (i) *Chairman: Jamkhokam Touthang*
  - (ii) *V/Chairman: Vanlalkpak Gangte*
  - (iii) *Secretary: Seikholen Kipgen*
  - (iv) *Asstt. Secy.: Thangkhogin Haokip*
  - (v) *Finance Secy: Douthanglen Haokip*
  - (vi) *Treasurer: Gl. PaodoulenkapSingsit*
  - (vii) *Lhacha: Mangthienlal Simte*
  - (viii) *Member: Nehminlun Kipgen*
  - (ix) *Member: Gl.Thangboi Gangte*
  - (x) *Member: Gl.Haoneo Hangsing*
  - (xi) *Member: Haopu Haokip*
- B. CHURCH BUILDING PROJECT COM'TEE**
- (i) *L Henkhogin Haokip: Convenor*
  - (ii) *Lamboi Khongsai: Co-Convenor*
  - (iii) *Lamjapao Kipgen: Co-Convenor*
  - (iv) *Khamthiensoi Neihzial: Secretary*
  - (v) *Lunkhosat Haokip: Finance Secy cum Treasurer*
  - (vi) *Mumung Khongsai: Member*
  - (vii) *Hegin Lhungdim: Member*
  - (viii) *Rev. Letkholun Haokip : Member*
20. **Senior Pastor, Pastor (s), Asst. Pastor(s), and Evangelist(s) and contact details:**
- (i) *Rev. Dr. Thongkhosei Haokip (AICS), Pastor, KWS(Aizawl): 7085979446*
  - (ii) *Rev. G.K. Ngaihte (IEM): 9862919705*
  - (iii) *Rev. Letkholun Haokip (AICS) :9862541053*
  - (iv) *Upa J. Haokip (A.C., Customs): 9436024041*
  - (v) *Upa (Prof.) J. Dounge (MZU): 8119922353*
21. **Official correspondence address and contact Nos. website, email, face book, etc.**  
**Addresses of the fellowship/KWS Unit.:** *Official Correspondence Address: Rev. Dr. M. Thongkhosei Haokip, Academy of Integrated Christian Studies, Shekina Hill, MZU Road, Tanhril, Aizawl-796009, Mizoram. Address of Fellowship: Tawngtaina In, Hrangbana College, Chanmari, Aizawl.*

1. **Name of the unit KWS (and Brief History):** Kuki Worship Service, Bangalore  
Estd: 07 February 1999 (Sunday)  
**KUKI WORSHIP SERVICE, BANGALORE** is an inter-denominational fellowship  
“opened for all the Kuki people residing in Bangalore.”
- Governing Bodies:** Trustee Board, Executive Members, Members (by membership registers), Pastor and Assistant Pastor, Sub-Committees and guided by its constitution.
2. **Approximate strength of membership:** 800 Approximately
3. **Address(es) of place(s) of Worship and timings:** 95/1, Byrathi Cross,  
Opp. St Theresa School, Bangalore 560077 | Timing: 2:30PM – 5:00 PM
4. **A brief account of the major activities of the Fellowship/Church:**
  1. Regular Services on Sundays & Tuesdays
  2. Baptism, Child dedication, Holy Communion, Pastoral Prayer on every 1st Sunday etc.
  3. Pastor activities: House visit, birthday, anniversary, house warming, counselling.
5. **Fellowship/Church publications/periodicals, if any:** “Lhagao Thimthu”  
*bilingual monthly news letter.*
6. **Names of Prayer Cells:**

1. Indiranagar Area prayer Cell	1. Indiranagar Area prayer Cell
2. Kamanahalli, Lingarajpuram Area prayer Cell	3. Kothanur Area Prayer Cell
4. Koramangala Area Prayer Cell	5. Shivaji Nagar Prayer Cell
6. Vivek nagar Area Prayer Cell	7. Whitefield Area Prayer Cell
7. **Mission and Evangelism activities and details of Missionaries/Evan. sponsored:**  
Tie up with IEM and Sponsor 3 missionaries.
8. **Women Fellowship (main activities):** Conducting Fasting Prayers, Gift presentation to newly wedded couple and new born baby dedicated in the Church
9. **Youth Department (major activities including praise and worship, choir etc.):**  
Conducting Church recreation programme, Tuesday Worship Service and other spiritual activities
10. **Sunday School Department (syllabus, classes, teachers, students’ strength, etc):**  
Conducted every Sunday, divided into 2 sections (Junior and Senior). We have 2 teachers and 20 to 30 students approximately.
11. **Church Building Project, give present status:** Owned 62x63 Size plot with construction upto Ground Floor. Construction plan for 1st and 2nd Floor underway.
12. **Info. about Men Fellowship (if any):** NA
13. **Types of Spiritual programmes & Events conducted in the past:** Revival Camp, Couples' Camp, Music Camp conducted alternatively every year.
14. **Info. on networking with other fellowships and about participation in AIKWS events (Khonglai) in the past:** We have a good rapport with all KWS units and participated in all Khonglai programme. Took initiative in establishment of KWS Chennai and KWS Coimbatore. Visited newly formed KWS Ernakulum and encouraged them.
15. **Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given:** Mr. Thangminlen (Jack) Misao, Joint Secretary AIKWSCC

16. Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them: NA
17. Info. on mode of election of Executive Committee members and other leaders of the Fellowship: General body elect the Executive Committee in the Annual general election.
18. Mode of Selection of Pastor: General assembly shall elect Pastor/Assistant Pastor Selection Committee. The Selection Committee conducted the process of Selecting the Pastor/Asst Pastor as per the guidelines laid down in the constitution.
19. Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:

**EXECUTIVE COMMITTEE 2017-2018**

- 1.Chairman: Mr. Thangminlen Misao
- 2.V-Chairman: Mr. Thanglenmang Kipgen
- 3.G-Secretary: Mr. T. James Kipgen
- 4.J-Secretary: Mr. S. Lalzawm Gangte
- 5.Finance Secy: Mr. Thangzangam Lupho
- 6.Treasurer: Mrs. Veipineng Chongloi
- 7.Musice Secy: Mr. Thangkhoahao Mate
- 8.Property Secy: Mr. Paokholal Guite
- 9.Info. & Media Secy: Mr. Ngamkhohen Kipgen

**BUILDING COMMITTEE 2017-18:**

- 1.Chairman: Mr. Thangminlal Chongloi
- 2.V-Chairman: Mr. N. Lamboi Hangmi
- 3.Secretary: Mr. Seilien Doungel
- 4.Fin.cum treasurer: Mr. Ngulminthang Chongloi

**MISSION & EVANGELISM 2017-18:**

- 1.Mr. Jangkholen Singson (Chairman)
- 2.Mrs. Nenem Haokip
- 3.Mr. Thangminlun Haokip

**WOMEN FELLOWSHIP 2017-18:**

- 1.Chairman: Mrs. Chongboi Khongsai
- 2.Secretary: Mrs. Hahat Khongsai
- 3.Finance Cum Treasurer: Mrs. Alice Haokip

**YOUTH FELLOWSHIP 2017-18:**

- 1.Chairman: Mr. Lalboi Haokip
- 2.V-Chairman: Mr. Lalneo Kipgen
- 3.Secretary: Mr. S.K Mangboi
- 4.J-Secretary: Mr. Lamkholun Haokip
- 5.Treasurer: Miss. Lhingcha Haokip

**AUDITORS 2017-18:**

- 1.Rev. Lienmang Kipgen
- 2.Mr. Jangtinlen Khongsai
- 3.Mr. Randy Doungel

20. Senior Pastor, Pastor (s), Asst. Pastor(s), and Evangelist(s) and contact details:

- i. Senior Pastor: Rev. Hemkhosei Kipgen
- ii. Assistant Pastor: Khailam Khongsai

21. Official Correspondence Address and Contact Nos., Website, E-mail, Facebook, etc. addresses of the Fellowship/KWS Unit:

Church Address: 95/1, Byrathi Cross, Opp. St Theresa School, Bangalore 560077.

Contact No.: Pastor: 8105656108

Chairman : 9886358552

Secretary : 9845228781

**Social Media:**

<http://kwsb.webnode.com>

Email: [kwsbangalore@gmail.com](mailto:kwsbangalore@gmail.com)

Facebook: KWS Bangalore

1. **Name of the unit KWS (and Brief History):** Kuki Worship.Service, Chennai (KWS-C). KWS,Chennai was founded in December 2008. In the beginning, as there were only few members, Prayer Meetings were used to be held in different houses. However, with the passage of time, the number of members increased and the need to have an Organised Fellowship was felt. Therefore, on 8th December 2008, Advent Christmas Celebration was organised and KWS Bangalore, under the leadership of Pu DP Haokip,IRS came to Chennai and hence KWS Chennai was then Established and Dedicated by Dr.Angam Haokip.
2. **Approximate strength of membership:** The present strength of the members of the fellowship is 250 (approx). As most of the members are employed or working in privates sectors, they are not able to attend the Sunday worship service and only about or less than 50% of the total members could attend the Sunday worship service regularly.
3. **Address(es) of place(s) of Worship and timings:** Advent Christian Church, Old No. 373, New No. 880, Anna Salai, Saidapet, Chennai – 600095.  
Timing: 3-6 PM, every Sunday
4. **A brief account of the major activities of the Fellowship/Church:**  
The fellowship is having/conducting regular worship service every Sunday.  
The fellowship also conducts various important ceremonies like Child Dedication, Marriages and Marriages confirmation, Baptism, etc. as and when required by the members.
5. **Fellowship/Church publications/periodicals, if any:** The Fellowship is publishing a monthly bilingual magazine called "KOINONIA"
6. **Names of Prayer Cells:** 1. Besant Nagar Prayer Cell  
2. Choolaimedu Prayer Cell 3. Velachery Prayer Cell
7. **Mission and Evangelism activities and details of Missionaries/Evan. sponsored:**  
KWS-C is engaging a Full-time Evangelist. Besides this,we didn't sponsor any Evangelist/Missionaries outside.
8. **Women Fellowship (main activities):** Women Ministry conducts Prayer Meetings once a month usually on the Fourth Sunday in various houses. They also give Gifts to new born Children after they have been dedicated in the Church by the Pastor and to any of their members who entered into wedlock by Holy Matrimony.
9. **Youth Department (major activities including praise and worship, choir etc.):** As of now there is no Youth Department, but there is Worship Team for leading the Sunday worship service every Sunday.
10. **Sunday School Department (syllabus, classes, teachers, students' strength, etc):**  
We have two Sunday School Teachers for kids of around 5-10 years.  
Right now, no specific syllabus is followed;but the Teachers led the kids in Bible Recitation,Memory Verse and Action Songs etc.
11. **Church Building Project, give present status:** KWS-C has separate Church Building Committee consisting of Chairman, Secretary and Treasurer. The committee explores every possible ways for enhancing the fund and there is constant progress for the same. As of now,the Committee had accumulated some few Lakh Rupees of Fund but right now there is no headway regarding purchase of Plots etc.

12. Info. about Men Fellowship (if any): NA
13. Types of Spiritual programmes & Events conducted in the past: Camp, Retreat, etc. were conducted in the past.
14. Info. on networking with other fellowships and about participation in AIKWS events (Khonglai) in the past: KWS-C sometimes organised a joint fellowship programme with other Churches. KWS-C also participated in AIKWS events like Khonglai 2014 that was held in Bangalore and also sent Representatives to AIKWS Conference held at Shillong in Oct.2016.
15. Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given: NA
16. Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them: NA
17. Info. on mode of election of Executive Committee members and other leaders of the Fellowship: The Executive members and Sub-Committee members of KWS-C are elected for a period or term of one year from April to March through Election conducted by Election Commissioners.
18. Mode of Selection of Pastor: So far the fellowship has not undertaken/done any selection of Pastor. However, the selection of Evangelist has been done by setting up an Evangelist Selection Committee.
19. Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:
- |   |                                   |
|---|-----------------------------------|
| <b>Executive Committee members:</b>           | <b>Women Ministry:</b>            |
| 1. Pa Mangboi Lungdim – Chairman              | 1. Chairperson- Nu Grace Haokip   |
| 2. Pa Lalboi Tungnung – Vice-Chairman         | 2. Secretary- Nu Chinbem Changsan |
| 3. Pa Lulun Chongloi – Secretary              | 3. Treasurer- Nu Nenei Tungnung   |
| 4. Gl Haumang – Joint Secy                    |                                   |
| 5. Gl Henzalal Khongsai – Finance Secy.       | <b>Sunday School Teachers:</b>    |
| 6. Nu Titing Haokip – Treasurer               | 1. Nu Chongpi Touthang            |
| 7. Gl Minlen Haokip – Property Secy           | 2. Miss Esther Haokip             |
| 8. Gl Obed Singson – Music Secy               |                                   |
| Rev. Lalboi Haokip - Pastor                   | <b>Auditors:</b>                  |
| Gl Seigoulal Lhouvum - Evangelist (Full-Time) | 1. Pa Mimin Touthang              |
|   | 2. Gl K.S. Thangboi Kipgen        |
- Building Committee members:**
- Chairman-Pa Lenpu Tuboi
  - Secretary-Pa Sonmang Lenthang
  - Treasurer – Nu Chongpi Touthang
20. Senior Pastor, Pastor (s), Asst. Pastor(s), and Evangelist(s) and contact details:  
**Pastor:** Rev. Lalboi Haokip | Contact: +918122247073  
**Evangelist:** Gl. Seigoulal Lhouvum | Contact: +919790851652
21. Official Correspondence Address and Contact Nos., Website, E-mail, Facebook, etc. addresses of the Fellowship/KWS Unit: H.No 67/1, CPWD Qtrs, Thirumangalam, Chennai-600040  
 Contact Nos: Chairman: +919003415114; Secretary: +919444583397  
**Website:** NA | **E-mail:** chairmankwsc@gmail.com | **Facebook:** KWS Chennai

1. **Name of the unit KWS (and Brief History):** Kuki Worship Service Coimbatore, Tamil Nadu. Established on Dec.11, 2016 in the presence of distinguished person such as Pa D.P. Haokip; and a team of KWS Bangalore; Rev. Hemkhosei Kipen, Pa Jack Thangmilen Misao, Pa Cavin Misao, Gl. Boilen Chongloi, Gl. Hencha Kipgen, Gl. Gouneo Kipgen.
2. **Approximate strength of membership:** 100 members approx.; Membership form has not been introduced. Instead we resolve to maintain register book Rs. 10/- per head hereafter.
3. **Address of place(s) of Worship and timings:** Patmos Prayer House, Cross Cut Road, Opp. to Chennai Silk, Gandhipuram, Coimbatore, Tamil Nadu | Timings: 8:00AM-10:00 AM, Every Sunday
4. **A brief account of the major activities of the Fellowship/Church:**  
Observing special events like Fathers' Day, Mothers' Day, Good Friday, Pentecost Day, Advent Christmas, Christmas, New Year etc. Other activities lime; Special singspiration program, Prayer Day. Competition program and Bible Study are yet to be conducted.
5. **Fellowship/Church publications/periodicals, if any:** Not yet, the Executive resolved to bring out a Church bulletin in the end of this year (2017).
6. **Names of Prayer Cells:** G.P. Colony and Sevananda Colony
7. **Mission & Evangelism activities and details of Missionaries/Evan. sponsored:** NA
8. **Women Fellowship (main activities):** NA
9. **Youth Department (major activities including praise and worship, choir etc.):** NA
10. **Sunday School Department (syllabus, classes, teachers, students' strength):** NA
11. **Church Building Project, give present status:** NA
12. **Info. about Men Fellowship (if any):** NA
13. **Types of Spiritual programmes & Events conducted in the past:** NA
14. **Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past:** NA
15. **Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given:** NA
16. **Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:** NA
17. **Info. on mode of election of Executive Committee members and other leaders of the Fellowship:** Based on Executive selection as of now.
18. **Mode of Selection of Pastor:** Till date it is based on General consensus
19. **Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:** NA
20. **Senior Pastor, Pastor (s), Asst. Pastor(s), and Evangelist(s) and contact details:**  
**Pastor:** Lalboi Singsit, Chairman-cum-Chaplain  
**Ph.** 7868902778/Alternate Ph.: 9942286230 (Spouse)
21. **Official Correspondence Address and Contact Nos. of the Unit:** Res. Address: 144 A, Sri Ragavendra Colony, G.N. Mills Post, Coimbatore-641029, Tamil Nadu.  
**Contact No.:** 7868902778/9942286230 | **Email ID:** kwsce2017@gmail.com



1. **Name of the unit KWS (and Brief History):** GKWS Delhi, Akiphudoh kum: 1992
2. **Approximate strength of membership:** Kuki Worship Service Delhi houbung mi hi Delhi le NCR (akimvel) mun'a Govt. le Private a natong ding'a hung kalsong, amun a khosa den ahiloule Transfer a phat chomkhat a dia hung chuleh atamjo khangthah lekhasim dia hung kalsong ngen ahi in, membership record alhang pi in kinei jongle, akikhel jing jeh in kichehtah membership dinmun akitahlang thei pon. Hijongle, agom a houbung member hi mi 1300 vel hiding ahi.
3. **Address(es) of place(s) of Worship and timings:** KWS Delhi in kikhopna mun thum aki neiyin ahi.

**South Delhi:**

Apostles Methodist Church  
RK Puram, Sector-4  
Kikhop phat: 5:30 pm to 8:00 pm

**North Delhi:**

2076, Basement, Outram Line, Kingsway Camp, Delhi-09  
Kaikhom phat: 11 am to 01 pm

**Munirka:**

KWSD Activity Centre  
Morning Devotion : 08:30 – 10:00 Am

4. **A brief account of the major activities of the Fellowship/Church:**  
KWS Delhi hin ahung kiphudoh apat tuni chan'in Pathen houkhomna akinei jing in, alhangpia kimanchahna ho anoia bang hi ahi:
  - i. **Kaikhomna:** Sunday niseh le mipi kaikhomna North le South Delhi a kinei jing.
  - ii. **Prayer Cell ho:** Tule tuhin KWSD in Prayer Cell 17 akinei in, ama ama lemchang dung jui a hapta sunga khatvei kikhop na VENG CHOM CHOM a kinei ji ahi.
  - iii. **Camp/Seminar/Retreat:** Kumseh le ngaichat dungjui in akigoung jin ahi.
  - iv. **Project kinei ho:** Missionary Project, Church Building Project.
5. **Fellowship/Church publications/periodicals, if any:** KWS Delhi in lhaseh le Houbung sung thusoh lasoh hetjing thei nading in Monthly News Bulletin "Aroma" aki nei in ahi. Chule, Houbung Daan "Constitution" toh akinei in ahi.

**6. Names of Prayer Cells:**

- |                                 |                                 |
|---------------------------------|---------------------------------|
| 1. Delhi University Prayer Cell | 9. Safdarjung Prayer Cell       |
| 2. Nehru Vihar Prayer Cell      | 10. RK Puram Prayer Cell        |
| 3. Gandhi Vihar Prayer Cell     | 11. Munirka Prayer Cell         |
| 4. Shant Nagar Prayer Cell      | 12. Katwaria Sarai Prayer Cell  |
| 5. Haiderpur Prayer Cell        | 13. JNU Prayer Cell             |
| 6. Dilshad Garden Prayer Cell   | 14. Kishangarh Area Prayer Cell |
| 7. Shalimar Garden Prayer Cell  | 15. Saket Area Prayer Cell      |
| 8. Ashram Area Prayer Cell      | 16. Mahipalpur Area Prayer Cell |
|                                 | 17. Dwarka Prayer Cell          |

7. **Mission and Evangelism activities and details of Missionaries/Evan. sponsored:**  
KWSD Mission le Evangelism natohna hi Mission Sub Committee mopohna noiya aki koiyin ahi. Hiche Mission natohna hi 2006 vel a hung kipan a tuchan a kichejompj jing khat ahin ahi. Hiche Mission le Evangelism hi Church Committee in amopo dingin term dungjui in Mission Sub Committee(MSC) lhendohna le ngansena akinei ji in ahi.

Mission Annual Budget, tohgon chom chom chule Missionary thah sponsor bolding hijongle aboncha Mission Sub Committee mopohna noui a kikoi ahi. Chule Mission Sub Committee hi Church Committe member jong ahi.

Tule tu hin, Partnership Missionary/Worker mi 13 vel toh Pathen lenggam a na akitong khom in ahi:

1. Pastor Hengam, Deeper Life Ministries (Light of Gospel in Action)
2. Evan. Rahul, (Deeper Life Ministries)
3. Evan . Lhaiboi, North Fellowship Centre, Delhi
4. Evan. Hencha, South Delhi adeh a Munirka Area.
5. Pastor Haopu Touthang, (IEM) Wazirabad, North Delhi mun a Afghan Refugee ho lah a Missionary.
6. Evan. Surat Paswan, West Delhi Pitampura (Indian Fellowship for the handicapped)
7. Pastor Mangneo Haokip, Agartala a Missionary.
8. Evan Karan Jamatia, Agartala mun a Missionary.
9. Rev. Nehhao DOUNGEL, (IEM) Roberstganj U.P mun a Missionary.
10. Pastor Lamboi, Panipat a Missionary a um.
11. Evan. Ramesh, Panipat Haryana
12. Evan. Birbal, Panipat Haryana
13. Evan. Mumta, Panipat Haryana

Kumseh June ahilou le July lha sung kaikhom alemchang nikhat hi Missionary Sunday tin akimang jing'e.

**8. Women Fellowship (main activities):** KWSD nute kiloikhomna (Women Fellowship) hi 23rd February, 2002 nikho a ana kiphutdoh ahi. Nute kiloikhomna hi houbung sunga bahkai kiloikhomna kinei ho lah a apilhingloi pen khat le houbung a dia lhagao lam a vetjui theitah khat ahiuvin ahi. Nute hohin Second Saturday seh leh an ngol taokhomna anei jing jiuve. Houbung sunga avang lai huhbit a taona a lamkai jing khat ahiu toh kilhon in, houbung in tohgoun akinei na ho Children Camp, Youth Camp, Revival program chule Seminar kibol naho jouse a jong pan active tah a hin lajing khat ahiuvin, houbung sunga kisonpi um tah le lungmoun umpi tah ahiuvin ahi. Naosen pengthahho vetna, mouthah liemna le mitsin-khojin nikho leh thina chung'a pan lahthei na jouse a jong pan ala jiuvin ahi.

**9. Youth Department (major activities including praise and worship, choir etc.):** Tuchan in KWS Delhi Youth hi Department lhingset in kivaihom hih jongleu, toh lam thamlam jousea hi pilhing tah a kimang cha jing ahi. Budget le finance atum in aneipou vin, ahin houbung sung tohle tham jouse chujongle Pathen vahchoi lasahna ho a nasatah a pan lajing khat ahiuvin ahi. Youth lamkai hi Secretary tin aki minvon, Church Committee a member khat a pang ahi. Chule Youth Secretary kithopi le ding Joint Secretary hi Church Committee mama in lhendohna anei ji ahi.

**10. Sunday School Department (syllabus, classes, teachers, students' strength, etc):** KWSD Chapang Sunday School hi 1999 kum a ana kipan ahi. Chapang ho hi Pathen thu toh kitoh a, Jesu Christa a akibul phu det ding'u hi tup le doi khat ahin ahi. Chapang ho hi Pathen vahchoi lasah chule alhangpia akhan tou thei na diu activities chom chom mangcha a Pathen thua kiman pui jingu ahi. Apat che dung jui in, oja phatah tah in ahin lamkai jingin ahi. Chapang hohi agom'a mi 100 - 120 kikh ho ahin, Group/Class 10 in akihom un, class jouse ahin chai tengu le Graduation Ceremony kimang ji a chapang chu pilhing a lahlutna kinei ji ahi.

Tunichan a chapang ho jilkung a hung pang jing hi atamjoa houbung sunga manchah thei tah-tah nungah golhang Pathen ngailu ho ngen ahijing uvin ahi.

11. **Church Building Project, give present status:** KWSD Church Building Project hi kaikhom na mun kitup ngaichat ahijeh a 2003 kum a hung kipan ahin. Tuchan in project hi akiche pi jingin, Pathen lungset najal in, CBP lamkai phat chom chom a hung pang ho hapan najal in 2012 kum chun 1000 square yards Kanjhawla mun Rohini kom vel a Hou inn mun khat lamdoh in ana um tan ahi. Ahin, amun hi neo akisah jeh in, alemchang alen jep khat akinngai to jing nalai in ahi.
12. **Info. about Men Fellowship (if any):** KWSD Men Fellowship hi Assembly 2014 a kiphatsahna ana um toh kilhon in June 2014 a pat hung umpan ahi. Men Fellowship lamkai masa pen in Pu Lutngam Singson le Pu Sheiboi Haokip ana pang hon in ahi. Tuhin, M/F hi houbung sunga Deptt. pilhing khat ahi toh kilhon in, lhaseh le khatvei kikhop khomna/ taona akinei jin ahi.
13. **Types of Spiritual programmes & Events conducted in the past:** Kum seh le angaichat dung jui in , Crusade/Camp/Seminar/Retreat Department chom chom a ding in akigong jingin ahi. Tunai lam a kigong ho:
  1. Youth Evangelistic Camp 2015
  2. Pate Camp,2016
  3. Solfa Training,2016
  4. Evangelist Week-2016
  5. Youth Retreat 2017
  6. Sunday School Teachers Orientataion/Training,2017
14. **Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past:** KWSD in tuchan in Mission Organization phabep toh Partnership akinei in, Pathen lenggam a pan akilakhom jing in. IEM, DLM chule Indian Fellowship for the Handicapped ho toh partnership in Pathen lenggam a na akitongkhom jing in ahi. Tule tu hin, KWSD in mi 13 vel partnership worker/ missionary akinei in chule tuchan in AIKWSCC natoh nanoiya Khanglai ho a jong active tah in pan akila jing in ahi.
15. **Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given:** Pa Lunjalen Khongsai, Secretary, AIKWSCC leh Rev. Dino L Touthang, (Pastor Emeritus, KWSD) Advisor, AIKWSCC
16. **Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:** Tuchan a KWSD houbung sunga kon a full time Ministry a dia kalsoung doh ho:
 

1. Rev. Tongminthang Haokip	2. Rev. Paul Paolen Haokip
3. Gl. Thangpu Haokip	4. Gl. Lalboi Haokip
5. Gl. Silas Khaiminlun Haokip	6. Gl. Minlal Sittlhou
7. Gl. Holkhomang Mate	8. Gl. Kaija Chongloi
9. Ng. Nengneilhing Haokip	10. Gl.Ginboi Khongsai
11. Gl.Seikhohlen Kipgen	12. Gl.Thongchinlen Touthang
13. Gl.Lalchaboi Haokip	14. S Lamkholel Kipgen
15. Kaija Singson	16. Henjalum Misao leh adang dang

**17. Info. on mode of election of Executive Committee members and other leaders of the Fellowship:**

1. **Church Committee:** KWSD in Committee member panmun chomchom post 14 akinei in. Term khat hi kum 02 ahijin, kum 02 kichai teng, Assembly in appoint abol "Election Commission" lamkai na a alhaang pia kaikhomna mun a "secret ballot system of voting" a election kineiiji ahi.
2. **Sub Committee ho:**
  - a. **Mission Sub Committee:** Chairman Mission Sub Committee tailou member adangse hi Church Committee in lhendohna anei ji ahi.
  - b. **Church Building Sub Committee:** Chairman chule sub Committee member ho jouse hi Church Committee in lhendoh na anei jin ahi.
  - c. **North Fellowship Centre, Sub Committee:** Tuchan hin Church Committee in lhen dohna anei ji ahi.
  - d. **Women Fellowship:** Chairperson tailou member adanse hi nuteho "(W/F) in akilhen jiu ahi.
  - e. **Men Fellowship:** Chairman tailou adanse, Church Committee in lhendohna anei jin ahi.
  - f. **Youth:** Youth Secretary tailou adanse Jt. Youth Secy, Worship Team, Choir, Ushers, aboncha Church Committee in lhendohna anei ji ahi.
  - g. **Hospitality/Refreshment team:** Ngaichat dungjui a team member ho hi abon cha Church Committe in alhendoh ji ahi.
  - h. **Media Team:** Media Secretary tailou adanse hi Church Committee in lhendoh na anei jin ahi.

**18. Mode of Selection of Pastor:** Pastor-KWSD: Constitution dung jui a, Pastor KWSD hi Selection/Search Committee a kon a kum 05 sunga dia lhenchilna um/ lhendohna um ji ahi.

Pastor Emeritus, Pastoral Assistants, Evangelists, Missionaries, Accountant ho se hi Houbung Assembly in phatsahna anei dung jui a kilheng ji ahi.

**19. Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:**

**A. Church Committee**

- i. Chairman: Pa Lunjalen Khongsai
- ii. Vice Chairman: Pa Thangtinlen Singsit
- iii. General Secretary: Pa Seikholal Haokip
- iv. Joint Secretary: Pa Jamlal Guite
- v. Finance Secretary : Pa Mangboi Kipgen
- vi. Treasurer : Pa Haopu Haokip
- vii. Mission Sub Committee, Chairman: Pa Holpao Baite
- viii. Men Fellowship Chairman: Pa Onjaang Haokip
- ix. Women Fellowship Chairperson: Nu Boinu Haokip
- x. Media and Publicity: Pa Ngamginthang Haokip
- xi. Property Secretary: Pa Thangminsei Haokip
- xii. Khanglai/Youth Secretary: Gl. Bonney Seikholen Khongsai
- xiii. Children Sunday School Supdt.: Pa Ngamkothang Nkthang Thangb

**B. Mission Sub Committee**

- i. Chairman: Pa Holpao Baite
- ii. Secretary: Pa S. Haopu Haokip
- iii. Treasurer: Pa Paolen Haokip
- iv. Members: Pa Thangpu Sithhou, Pa Letlal Haokip,  
Pa M.S Seiboi, Rev.Dr. P.Kipgen, Pastor KWSD (Ex-Officio)

**C. Church Building Project Sub Committe**

- i. Chairman: Pa Tongmin Misao
- ii. Secretary: Pa Thangmang DOUNGEL
- ii. Treasurer: Pa Lalbawi Baite
- iv. Members: Pa David Jaanglet, Pa Soma Lotzem, Pa Hethong Haokip,  
Pa Kamboi Misao, Rev.Dr. P.Kipgen, Pastor KWSD (Ex-Officio).

**D. North Fellowship Centre, Sub Committee, KWSD**

- i. Pastor: Rev. Dr. P. Kipgen
- ii. Fellowship Leader: Evan. Ng. Lhaiboi Haokip
- iii. Asst. Fellowship Leader: Gl. Bonney Seikholen Khongsai
- iv. Finance in charge: Gl. Thanglenmang
- v. Treasurer in charge: Ng. Hoinu
- vi. Music incharge: Gl. Kaineo
- vii. Property/Hospitality: Gl. Lenneo
- viii. Program in charge: Gl. Mangboi
- ix. Media Assistant: Gl. Paolenmang

**E. Men Fellowship:**

- i. Chairman: Pa Onjaang Haokip
- ii. Secretary: Pa Thongngam Haokip,
- iii. Treasurer: Pa Letkhotinthang Haokip
- iv. Member: Pu Lamlun Dimngel (Outstationed)

**F. Women Fellowship:**

- i. Chairperson : Nu Boinu Haokip
- ii. Vice Chairperson : Nu Tinlam
- iii. Secretary : Nu Vahboi Singsit
- iv. Finance Secy : Nu Lhingnu Gangte
- v. Treasurer : Nu Khokhol DOUNGEL

**G. Youth Department**

- i. Youth Secretary : Gl. Seikholen Boney Khongsai
- ii. Joint Youth Secy : Ng. Hatneikim Kimcy Haolai

**H. Media Team:**

- Media and Publicity : Pa Ngamginthang Haokip
- Asst. Media in Charge (NFC): Gl. Paolienmang
- Asst. Media in charge (South): Gl. Chungnung Thiek

**I. Property in charges:**

- i. Property Secretary : Pa Thangminsei Haokip
- ii. Jt. Property Secretary: Gl. Mangneo Haokip
- iii. Assistants (South): Gl Seiminlun Khongsai, Gl.Samuel Lelen Haokip, Gl. Tongminthang Haokip, Gl. Stephen Laicha, Gl.Mangcha Guite

**J. Hospitality**

- i. Nu Boinu, Women Chairperson, ii. Nu Anem Kipgen, iii. Nu Mawi Khongsai

**K. Refreshment:**

- i. Gl. Gigin Haokip, ii. Gl. Haolenmang, iii. Ng. Rose, iv. Ng. Lamshi

**L. Ushers:**

- i. Gl. Chochon, ii. Gl. Sonpu Haokip, iii. Gl. Gogou Kipgen, iv. Gl. Gigin Haokip, v. Gl. Haolenmang Haokip, vi. Gl. Thangkhanlal Haokip, vii. Gl.Thanggoulen Haokip, viii. Gl. Seikhohao Haokip, ix. Gl. Minlun Haokip, x. Gl. Gogou Guite, xi. Gl. Kamboi Hangmi, xii. Gl. Letkhogin Kipgen, xiii. Ng. Boikim Kipgen, xiv. Ng. Lamshi Kipgen, xv. Ng. Rose Lhouvum, xvi. Ng. Nengboi Kilong, xvii. Ng. Sylvia Kipgen, xviii. Ng.Salina Haokip, xix. Ng. Ngahcy Dounyel.

**20. Senior Pastor, Pastor (s), Asst. Pastor(s), and Evangelist(s) and contact details:**

KWSD in full time engaged Pastor khat, Pastor Emeritus khat, Evangelist 02, Pastoral assistants' mi 04 chule Houbung Accountant cum Office Assistant 01 akinei in ahi.

**A. Pastor Emeritus** : Rev. Dino L Touthang (9599847039)

**B. Pastor KWSD** : Rev. Dr.P.Kipgen (8826852175)

**C. KWSD-Pastoral Assistants:**

- i. Pa Thongngam Haokip (9871252284)
- ii. Pa Ngamkothang NKthang (Thangboi) (9810691792)
- iii. Pa Thangminsei Haokip (7838128660)
- iv. Pa Letlal Haokip (8368938498)
- v. Evan. Lhaiboi(8826202836)
- vi. Evan Hencha Dounyel (7210200925)
- vii. Gl. Lalsawm Khongsai (9911483022)

**21. Official Correspondence Address and Contact Nos., Website, E-mail, Facebook, etc. addresses of the Fellowship/KWS Unit:**

**Address:** Kuki Worship Service, Delhi, Plot No.320, Pocket-16, Sector-3, Dwarka, New Delhi-110045

**Email:** aromakwsdelhi@gmail.com / info@kwsdelhi.com

**Website:** www.kwsdelhi.com | **Facebook:** Aroma KWS Delhi



**1. Name of the unit KWS (and Brief History):**

**GENESIS OF KWS, DIBRUGARH:** Dibrugarh is situated on the southern banks of the Brahmaputra River in Upper Assam, the gateway to the three tea producing districts of Tinsukia, Dibrugarh, and Sibsagar.

**How the First Fellowship Started:**

In so far as our community is concerned, many of our people had come to Dibrugarh since hoary past, but almost all of them were here for only a short and temporary stint. As such, there were no plans of having any fellowship or secular/welfare organisation of some kind. In fact, Kukis never had any Christian fellowship worth the name until 2008. The idea of having a Christian fellowship ignited from the celebration of the '1st Chavang Kut-cum-Get-together of the Kukis' on the 1st of November, 2008 at Officers' Club, Assam Medical College, under the theme, 'Know Thy Roots, To Know Thyself Better'. On that occasion, under the Charimanship of Pu L. Doungel, all the members present in the meeting unanimously resolved to have a Christian fellowship in Dibrugarh. The members present also entrusted Pu L. Doungel and Evan. Sesiem Singson the responsibility to initiate the process and give practical shape to the whole idea. Hence, 1st November can be said to be the birth date of Kuki Fellowship in Dibrugarh.

The 1st Advent Christmas was celebrated on 14th of December, 2008 at Parish Hall, Bishop House with Rev. T.N. Gangte (Retd. Principal MBC Higher Secondary School, Imphal) as the Speaker. After 3 months of the decision to have a fellowship, the idea actually got materialised when the Dibrugarh Garo Baptist Church, Khalihamari, Jail Road, generously allowed us to use their church at unoccupied time for fellowship. Accordingly the first worship service was started on 22nd March, 2009 with the attendance of 14 members, including children, under the name and banner of Kuki Inter-Denominational Christian Fellowship (KICF). On request of the fellowship members and to attend to the urgent need of the fellowship for spiritual guidance and leadership, Evangelist Thensiem Singson ministered as Pastor of the Fellowship after assuming responsibility on 19.04.2009.

With the passage of time and constant blessings from God, the fellowship slowly and gradually grew in all respects. The growth is visible not only in terms of numbers but also in other physical and spiritual aspects as well. As such, the need to widen the scope was felt and accordingly, the name of the fellowship was upgraded from 'Fellowship' to 'Church'. Hence, on the 4th of June, 2010, it was rechristened as Kuki Inter-Denominational Christian Church (KICC). On the same day, the first issue of the church monthly newsletter was also released. After almost two years of fruitful existence, the newsletter was given the name "Radiant" from its issue of February 2012.

**KWS is Born:**

Appreciating the proactive role played by the KWS in reconstructing and uniting the Kuki community socially and spiritually, and understanding the need to stand united on a common platform eventually resulted in the birth of KWS in Dibrugarh. Upbeat and enthused by the *Shillong Khanglai 2011*, members of the then Dibrugarh Kuki Inter-Denominational Christian Church (KICC) yet again resolved to rename the fellowship as Kuki Worship Service (KWS). The final decision on the issue was taken in the Advent Christmas Celebration on 9th November, 2011 at the residence of GI. Hauthang Kilong. Subsequently a formal invitation was made to Pu D.P. Haokip, and Pu L. Khongsai, the then Vice-Chairman and Treasurer respectively of the All India KWS Co-Ordination Committee to formally inaugurate and dedicate KWS Dibrugarh. Accordingly on 27th November, 2011 Pu D.P. Haokip, Vice-Chairman, AIKWSCC inaugurated Kuki Worship Service, Dibrugarh. On the occasion, the new Executive Committee Members under the new banner of KWS were also dedicated by Pastor Sesiem Singson.

We praise God for His blessings that KWS Dibrugarh has yet again achieved another milestone in 2016 when it purchased a plot of land measuring 3 kathas at a price of Rs.15,000,00 for Church building construction at a place called *Chalkhwa* approximately at a distance of 5 km from the present place of worship/Christ Church. Construction work of boundary wall etc. is expected to start from the month of October 2017.

2. **Approximate strength of membership:** 50
3. **Address of place of Worship and timings:** Church of Christ, South Khalihamari, Dibrugarh, Assam | Timing: Sunday: 2 PM
4. **A brief account of the major activities of the Fellowship/Church:** Every Sunday Worship Service at 2PM, | Every 2nd Saturday fellowship and house visits of KWS Dibrugarh members. Hospital visits and Newborn visits.
5. **Fellowship/Church publications/periodicals , if any,:** Monthly newsletter since 2011 but as '*Radiant*' since 2012
6. **Names of Prayer Cells:** NA
7. **Mission & Evangelism activities and details of Missionaries/Evan. sponsored:** NA
8. **Women Fellowship (main activities):** Nute ho lhaseh a Ansih/Nehsih tokhom dolkhom ho pekhomna.
9. **Youth Department (major activities including praise and worship, choir etc.):** NA
10. **Sunday School Department (syllabus, classes, teachers, students' strength,:**  
Approx. Students- 15 | Teachers- 2



Subsequently a formal invitation was made to Pu D.P. Haokip, and Pu L. Khongsai, the then Vice-Chairman and Treasurer respectively of the All India KWS Co-Ordination Committee to formally inaugurate and dedicate KWS Dibrugarh. Accordingly on 27th November, 2011 Pu D.P. Haokip, Vice-Chairman, AIKWSCC inaugurated Kuki Worship Service, Dibrugarh. On the occasion, the new Executive Committee Members under the new banner of KWS were also dedicated by Pastor Sesiem Singson.

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**2. Approximate strength of membership: 50**

**3. Address of place of Worship and timings:** Church of Christ, South Khalihamari, Dibrugarh, Assam | Timing: Sunday: 2 PM

**4. A brief account of the major activities of the Fellowship/Church:** Every Sunday Worship Service at 2PM, | Every 2nd Saturday fellowship and house visits of KWS Dibrugarh members. Hospital visits and Newborn visits.

**5. Fellowship/Church publications/periodicals , if any,:** Monthly newsletter since 2011 but as '*Radiant*' since 2012

**6. Names of Prayer Cells:** NA

**7. Mission & Evangelism activities and details of Missionaries/Evan. sponsored:** NA

**8. Women Fellowship (main activities):** Nute ho lhaseh a Ansih/Nehsih tokhom dolkhom ho pekhomna.

**9. Youth Department (major activities including praise and worship, choir etc.):** NA

**10. Sunday School Department (syllabus, classes, teachers, students' strength,:** Approx. Students- 15 | Teachers- 2

**11. Church Building Project, give present status:** Church Building chelhah jinglai ahiye. Houin sahna ding gam leiset/plot akichodoh in tua hi asah ding kigot jinglai ahiye.

**12. Info. about Men Fellowship (if any):** NA

**13. Types of Spiritual programmes& Events conducted in the past:** S e m i n a r s , Revival and Visiting Pastor programme.

**14. Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past:** KWS Dibrugarh took active part in Dibrugarh Inter Church Forum with Dr. L. Dounge as DICF Chairman between 2015-2017. Also two members attended the AIKWSCC and KCLF Meeting held at Shillong, 2016

**15. Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given:** NA

**16. Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:** NA

**17. Info. on mode of election of Executive Committee members and other leaders of the Fellowship:** By hand/ballot

11. **Church Building Project, give present status:** Church Building chelhah jinglai ahiye. Houin sahna ding gam leiset/plot akichodoh in tua hi asah ding kigot jinglai ahiye.
12. **Info. about Men Fellowship (if any):** NA
13. **Types of Spiritual programmes& Events conducted in the past:** Seminars, Revival and Visiting Pastor programme.
14. **Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past:** KWS Dibrugarh took active part in Dibrugarh Inter Church Forum with Dr. L. DOUNGEL as DICF Chairman between 2015-2017. Also two members attended the AIKWSCC and KCLF Meeting held at Shillong, 2016
15. **Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given:** NA
16. **Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:** NA
17. **Info. on mode of election of Executive Committee members and other leaders of the Fellowship:** By hand/ballot
18. **Mode of Selection of Pastor:** No Pastor
19. **Names of Church Committee/Executive Committee members and other Sub- Committees /Departments:**  

**KWS DIBRUGARH EXECUTIVE:**

  - i. Dr. Lamlal DOUNGEL, Chairman
  - ii. Pa Jangmang Haokip, Vice Chairman
  - iii. Pa Lienzapau Gangte, Secretary
  - iv. Gl. Thangjalal Lhouvum, Asstt. Secretary
  - v. Pa Sangboi DOUNGEL, Finance Secretary

**CHURCH BUILDING PROJECT:**

  - i. Gl. Mangcha Haokip, Chairman
  - ii. Pa P. Chongloi, Secretary
  - iii. Pa Sehmang Haolai, Finance Secretary

**CHAPANG SUNDAY SCHOOL**

  - i. Ng. Dr. Linda Changsan, Teacher
  - ii. Ng. Angela Nengpilhing, Teacher

**MONTHLY NEWSLETTER "RADIANT"**

  - i. Gl. Khupmin Guite, Editor
  - ii. Gl. Boilun Vaiphei, Asst. Editor
20. **Senior Pastor, Pastor, Asst. Pastor, and Evangelist(s) and contact details:** Nil
21. **Official Correspondence Address and Contact Nos., Website, E-mail, Facebook, etc. addresses of the Fellowship/KWS Unit:** C/o. Dr. L. DOUNGEL, Department of Political Science, DHSK College, Dibrugarh, Assam PIN-786001  
**Email:** kwsdibrugarh17@gmail.com



**1. Name of the unit KWS and Year of established:**

KWS Ernakulam (Kerala)  
Established in 21st September 2014

**2. Approximate strength of membership:** 35 (Thirty five)

**3. Address(es) of worship and timing:**

Renewal Central Church, Azad Road, Kaloor, Ernakulam  
Timing: 2:00 PM to 5:00 PM

**4. A bried account of the major activities of the fellowship/Church:**

Intercessory prayer, Seminar, Bible quiz etc.

**5. Youth Department (Major activities including praise and worship, choir etc.):**

Praise and Worship team, Halluiyah Choir

**6. Types of spiritual programmes and events conducted in the past:**

Song Service, Bible games, Sharing Testimony, Counselling, Bible Study

**7.Names of Church Committee/Executive Committee member and other sub-committees/Department:**

- i). Chaplain: Kamboi Kipgen
- ii). Advisor: Lenminthang Chongloi
- iii). Chairman: Seilal Khongsai
- iv). Vice Chairman: Seiboi Khongsai
- v). General Secretary: George Khongsai
- vi). Finacne Secretary: Nehpu Vaiphei
- vii). Joint Secretary: Angam Khongsai
- viii). Auditor: Seiboi Chongloi and Haopu Mate
- ix). Information Secretary: Ngamboi Gangte
- x). Song Leader: Lalboi Sithhou
- xi). Active Member: Pa Sasang Khongsai & Ng. Thethem Lhouvum



**1. Name of the unit KWS (and Brief History):**

KWS GURGAON

– Founded in August 2, 2008 by Seikholen Haokip and Peter Haokip and it was inaugurated by Rev. Dino L Touthang.

**2. Approximate strength of membership: 200 – 250 (Approximately)**

**3. Address(es) of place(s) of Worship and timings:**

Sikanderpur, DLF Ph-I, Gurgaon, Haryana

Timing: 10:00 PM – 12:00 PM

(Sunday & Tuesday)

**4. A brief account of the major activities of the Fellowship/Church:**

- House visitation
- Condolence

**5. Fellowship/Church publications/periodicals, if any: NA**

**6. Names of Prayer Cells: NA**

**7. Mission & Evangelism activities and details of Missionaries/Evan. sponsored: NA**

**8. Women Fellowship (main activities):**

Fellowship Twice in a month, House visitation

**9. Youth Department (major activities including praise and worship, choir etc.): NA**

**10. Sunday School Department (syllabus, classes, teachers, students' strength: NA**

**11. Church Building Project, give present status: Funding in progress**

**12. Info. about Men Fellowship (if any): NA**

**13. Types of Spiritual programmes & Events conducted in the past:**

Crusade, Fasting Prayer, Song Service

- 14. Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past:** AIKWS Khanglai 2014 Bangalore, Fellowship with KWS Delhi, Mahipalpur Prayer Cell, Pulpit Exchange with KWS Guwahati.
- 15. Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given:**
- 1) Th. Sehmang Singsit – Member
  - 2) J Lalboi Touthang – Member
  - 3) Jangkhogin Haokip - Member
- 16. Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:** NA
- 17. Info. on mode of election of Executive Committee members and other leaders of the Fellowship:** General Assembly
- 18. Mode of Selection of Pastor:** Church Committee
- 19. Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:**
- A. Church Committee:**
- 1) Th. Sehmang Singsit (Chairman)
  - 2) J. Lalboi Touthang (Secretary)
  - 3) Jangkhogin Haokip (Pastor)
  - 4) Chingnou Haokip – Treasurer
  - 5) Siamte Valte – Finance Secretary
  - 6) Lalboi Simte – Advisor
  - 7) Letkhohao Haokip – Advisor
- B. Mission & Evangelism:**
- 1) Ngangam Singsit – Secretary 2) Julie Chongloi – Treasurer
- C. Building Committee:**
- 1) Lunhen Kipgen – Chairman 2) Lalminthang Singson – Secretary
  - 3) Joseph Lalkaisang Zou – Treasurer
- D. Women Department:**
- 1) Pahhoi Haokip
  - 2) Nengpi Singson
- E. Music Department:**
- 1) Manga Chongthu
  - 2) Mangkholen Singsit
- 20. Senior Pastor, Pastor, Asst. Pastor, and Evangelist(s) and contact details:**  
Jangkhogin Haokip - Pastor | Conatact No.: +917838749496
- 21. Official Correspondence Address and Contact Nos., Website, E-mail, Facebook, etc. addresses of the Fellowship/KWS Unit:**  
KWS GURGAON Correspondence Address :  
C/o Ram Avtar, House no 266, Behind J C traders  
Metro Pillar no 56. Sikanderpur Gurgaon 122002.  
  
**Email:** kwsgurgaon1@gmail.com | **Facebook:** KWS GURGAON

**1. Name of the unit KWS (and Brief History):** KUKI WORSHIP SERVICE- GUWAHATI  
Kum 1992 a kipat gale tol umjeh in, niseh in kitha kimatna, thile manna, nehluo chah louna, kana le lhisona ichennau gam jouse a ana umin, kum nga(5) lam hitobang dimun a ina umphat un, khochen, inchen le Houbung ana chavai gamtan, ahao jong avai jong, muntin'ah mipi lamvaitah in ana ki ume.

Hitobang nikho laichun, Pathen lungsetna jal in, 17th November 1997 nin, hiche pet a Guwahati a ana um KSO lamkai ho makainan, upa natong lunggelthei ho jouse toh kihoukhom jouvin KWS(G) ahung kiphudoh in, 4th January, 1998 nin thensona kin ana kineiyee. Ahung kiphudoh ni apat hiche Houbung hi a member ten "Ken Houbung a kona ipi kachan ding lom um am ti holkhoh louvin, ken ipi kabolthei ham?" ti lunggel pum in ahung machal peh'e. Hitobang chun thil ngaichat ho – Labu, Khong, tolom donna, pehkhong, cha donkhomna ding sum chule signboard geiyin, apet pet'a kipehdohna ho akon in suhton ana umin, kaikhomna masapen nia kikhom mi 73 anahin, tolom Rs. 676.00 dondoh ana hi'n, tuni'n KWS(G) member hi Pathen lungset jal in, apungbe jing in Pathen Loupi hen!

**2. Approximate strength of membership:** 500 to 600

**3. Address(es) of place(s) of Worship and timings:** Radha Nagar Path, amtol-chachal, VIP Road sixmile, khanapara Guwahati- 781022.  
- 11:00 AM (Congregational every Sunday)  
- 9:00 AM (Youth English Service, second Sunday)

**4. A brief account of the major activities of the Fellowship/Church:**

- Worship service
- Seminars
- Counselling
- visiting and prayer
- Monthly fasting prayer.

**5. Fellowship/Church publications/periodicals, if any:**

- Houbung lunglai, Monthly bulletin programme
- Souvenir Church Inauguration 2010

**6. Names of Prayer Cells:**

- Sixmile Prayer Cell
- Narangi and Satgaon Prayer Cell
- Noonmati Prayer Cell
- Beltola Prayer Cell
- Maligaon Prayer Cell

**7. Mission and Evangelism activities and details of Missionaries/Evan. sponsored:**

- Sponsor missionaries
  - i) Pu NT Zeme - Jharkhand
  - ii) Pi Mary Kim Singsit – shillong
  - iii) Rev. Tongkam Khongsai - Jharkhand.
- Partnership ministries
  - i) Amazing Grace Ministry Asia (AGMA)
  - ii) Indian Evangelical Mission (IEM)
  - iii) Friends Missionary Prayer Band (FMPB)
  - iv) Adingiri Prayer Center
  - v) Saraighat Community Church
  - vi) Ebenezer Ministry India
  - vii) Brahmaputra Valley Mission
  - viii) Elim resource Center.

**8. Women Fellowship (main activities):**

- Monthly Fellowship (2nd Saturday)
- Monthly Mission contribution 2000/-
- Member sunga Holy Marriage bolho thilpeh
- Youth English Service refreshment sponsor, 1500/-
- Nao vet na
- Theology student khat sponsor
- Local Mission field visit
- Disable visit
- Khutsip Anchang.

**9. Youth Department (major activities including praise and worship, choir etc.):**

- Worship team
- Youth Group (Bible study & prayer)
- Bible Exam.
- Church Choir
- Youth English Service

**10. Sunday School Department (syllabus, classes, teachers, students' strength, etc):**

**A. Subject – KCC Assam Synod (Thadou-Kuki)**

- i. Beginner 29  
- Teachers - Nu Olivia, Nu Heting, Ng. Helhing
  - ii. Primary 28  
- Teachers – Gl. Mangcha, Ng. Lhainei
  - iii. Junior 09  
- Teachers – Pa Haopu, Ng. Chullou
  - iv. Intermediate 22  
- Teachers – Pa Paominlun, Nu Ngailhing
  - v. Senior 14  
- Teachers – Pr. Haopu, Dr. Jolly
  - vi. Career Group 8  
- Teachers – Dr. Angam, Nu Hevei, Nu Hoiboi
- B. Superintendent- Pa Manglun Singsit**  
**C. Teachers – 14**  
**D. Students – 102**

**11. Church Building Project, give present status:** Church Building Project hi kum 2000 a hung kipan ahin Pathen jallin kidang tah'in 2002 le munpi 4320 Ft2 akichodoh in, March 2004 in Houin sah ana kipanin, nisim 03/10/2010 nikho nin Rev. Dino L Touthang, Chairman, AIKWSSC in Pathen loupina ding'a ana thenso ahi.

- Houin chohna ding le sahna dinga sum le pai kimujat.
- Income: Rs. 77, 75,612.75. Expenditure: 77, 59,903.25.

**12. Info. about Men Fellowship (if any): NA**

**13. Types of Spiritual programmes & Events conducted in the past:** Huhhingna Camp (Good Friday – Easter Sunday)

- Couple Seminar (Family Enrichment)
- Youth Seminar (Preparation for Holy marriage)
- Youth Camp & Counselling (11-16 yrs)
- Youth Camp & Counselling (17-23 yrs).

**14. Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past:** i). Guwahati Christian Forum, ii). Bible Society of India

- iii). Gedion International, AIKWS Events; iv). Khanglai-Delhi 2000 v). Khanglai - Guwahati 2008 (Host) vi). Khanglai – Shillong 2011 vii). Khanglai - Bangalore 2014 viii). Oct 21-23, 2016 sunga KWS Shillong a AIKWSSC meeting chuleh
- ix). AIKWSSC leh KCLF meeting; x). Pulpit exchange program 2016.

15. Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given: NA
16. Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:  
Mr. Paocha Chongloi, Youth promoter.
17. Info. on mode of election of Executive Committee members and other leaders of the Fellowship:  
- General Assembly nikho teng Secret Ballot system a Executive Committee ding ho member hon alhendoh ahi.  
- Executive committee tern- kum ni (2 yrs)
18. **Mode of Selection of Pastor:** Through advertisement specifying desirable qualification/ experiences of the candidates.  
- Pastor selection committee comprising of senior Pastors, church Elders, Executive members etc.  
- Term 5yrs including 1 year probation period.
19. **Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:**
- |   |  |
|---|--|
| <p><b>A. KWS Executive committee</b></p> <ul style="list-style-type: none"> <li>- Pa Khupmang Dounel, Chairman</li> <li>- Pa Haopu Khongsai, Vice Chairman</li> <li>- Pa Helhun Kipgen, Secretary</li> <li>- Pa Manglun Singsit, Asst. Secretary</li> <li>- Pa Hensei Khongsai, Fin. Secreatary</li> <li>- Pa Seigoumang Lhouvum, Treasurer</li> </ul> <p><b>B. Missionary Board</b></p> <ul style="list-style-type: none"> <li>- Pa T.S. Agou Singson, Chairman</li> <li>- Pa Minlen Lhungdim, Secretary</li> <li>- Pa Mangkholet Haokip, Treasurer</li> </ul> <p><b>C. Women Department</b></p> <ul style="list-style-type: none"> <li>- Nu Kimmoung Lhungdim, Chairperson</li> <li>- Nu Maman Sithou, Secretary</li> <li>- Nu Lhingneichong Haokip, Treasurer</li> </ul> | <p><b>D. Youth Department</b></p> <ul style="list-style-type: none"> <li>- Gl. Kakai Kipgen, Chairman</li> <li>- Gl. Chunglam Changsan, Secretary</li> <li>- Ng. Chochong Haokip, Treasurer</li> </ul> <p><b>E. Auditors</b></p> <ul style="list-style-type: none"> <li>- Pa Mangcha Gangte</li> <li>- Gl. Samuel Singsit</li> </ul> <p><b>F. Sound System</b></p> <ul style="list-style-type: none"> <li>- Gl. Chochon kipgen</li> <li>- Gl. Minthang Lhungdim</li> </ul> |
|---|--|
20. **Senior Pastor, Pastor, Asst. Pastor, and Evangelist(s) and contact details:**  
Sr. Pastor: Rev. M. Haokhothong (9435551080)  
- Pastor: Zamkhokhai Touthang (703526489)  
- Evangelist: Paocha Chongloi (8486711981)  
- Caretaker: Pa Wilson Phangcho
21. **Official Correspondence Address and Contact Nos., Website, E-mail, Facebook, etc. addresses of the Fellowship/KWS Unit:**  
Address: KUKI WORSHIP SERVICE  
Radha Nagar Path, amtol-chachal, VIP Road, Six mile, khanapara, Guwahati- 781022.  
- **Website:** www.kwsguwahati.org  
- **Email:** kwsguwahati@rediffmail.com | **Facebook:** KWS-GUWAHATI





1. **Name of the unit KWS (and Brief History):** KKWS Happy Valley | Estd.: 7th April 1997  
Kuki Worship Service Happy Valley hi Pakai kum 1997, April 7 nikho a ana kiphutdoh ahi. Muntina KWS ho toh doi le tup chuleh chepi kibang ahina banah kivaipohna hi KWS dang toh akikhe jep in ahi. Houbung lhing khat kivaihom bangin akibolin, hou khomna jong hi anoiya bangin akichepin ahi.
2. **Approximate strength of membership:** Household: 138 | Members: 638
3. **Address(es) of place(s) of Worship and timings:** Thembasuk, Happy Valley, Shillong-793007
  - i. Daily Morning Devotion – 6:00AM
  - ii. Wednesday Church Service – 6:30PM
  - iii. Friday Women Service – 10:00AM
  - iv. Saturday Youth Service – 6:30PM
  - v. Sunday Morning Service – 11:00AM
  - vi. Children Sunday School Class – 11:00AM
  - vii. Sunday Evening Service – 6:30PM
4. **A brief account of the major activities of the Fellowship/Church:**
  - i. Regular Church services, Christian ceremonies as and when needed
  - ii. Sponsoring Missionaries, Organising camps, workshop, seminars, etc
  - iii. Visiting the sick, the needy, etc.
5. **Fellowship/Church publications/periodicals, if any:** NA
6. **Names of Prayer Cells:** 8 Vengs
  - i) Longrange Veng,      ii) Hou Inn Veng
  - iii) Ahsijolneng Veng,      iv) Hebron Veng
  - v) Solam Veng,      vi) LL Veng,
  - vii) Ahlugodam Veng,      viii) Gamtin Veng)
7. **Mission and Evangelism activities and details of Missionaries/Evan. sponsored:**
  1. Mr. Prem Kumar (IEM, Assam) 2. Mr. Sonpu Singson (FMPB, Jharkhand)
  3. Pr. LS Paul (QCI, Manipur) 4. Pr. Elvis Nehlal Haokip (Rescue Ministry, Manipur)
8. **Women Fellowship (main activities):** Women Society worship service on every Friday at 10:00AM

9. **Youth Department (major activities including praise and worship, choir etc.):**  
Youth Fellowship Worship service on every Saturday at 6:30PM
10. **Sunday School Department (syllabus, classes, teachers, students' strength):**  
Children Sunday School class on every Sunday at 11:00AM.  
Beginner, Primary, Junior, Intermediate, Senior Groups.
11. **Church Building Project, give present status:** KWS Happy Valley Hou inn mun hi 2005 kum in chun a inn kisasa pumin ana kichodoh in, chubanin 2012 kum in aban innmun akichohbe kit in ahi. Chuleh 2016 kum in Hou inn sunghe mi 350 dol theyin aki semphabe kit in ahi. Agamnei thunei vaihom hon agam mi tilou innsah apha lou jeh uvin Church Building hi tutadin hoisel in lunggot bang tah in athah akisa thei pon, hijongleh ol-ol in Church Building thah sahna dingin phalna akithum in, bolthei chen akibol in, phatkhat leh eihin phalpeh diu kinepna akineiyee. Chule tun jong Hou-Inn bantah building khat akijoh kit in hiche jong hi choh ding kagot laitah u ahi.  
  
(4500 sq.ft. land with building bought during 2005 and 2012 respectively. Presently plan to buy another 2000 sq.ft. adjacent building.)
12. **Info. about Men Fellowship (if any):** NA
13. **Types of Spiritual programmes & Events conducted in the past:**  
Besides routine church and prayer services, KWS Happy Valley periodically organises Seminar, Workshop, Revival/Crusade camps.
14. **Info. on networking with other fellowships and about participation in AIKWS events (Khonglai) in the past:** Participated in all AIKWSCC organised events, viz. Khonglai 2000, 2002, 2008, 2011, 2014 and Conferences.
15. **Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given:**  
Pastor, Chairman and Secretary
16. **Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:** Sponsored 4 theological students so far, who works now at various reputed churches/organisations.
17. **Info. on mode of election of Executive Committee members and other leaders of the Fellowship:** Secret ballots
18. **Mode of Selection of Pastor:** Formed Selection Committee and based on their recommendation the General Body approved the selected candidate and appointed by the Chairman and Secretary jointly.
19. **Names of Church Committee/Executive Committee members and other Sub-Committees/Departments**
  - A. PASTOR: Rev. Samuel Awnkhongam
  - B. DEACON BOARD
    - i. Chairman: Pu Lalpu Singsit
    - ii. Vice Chairman: Pu Ngampu Doungei
    - iii. Secretary: Pu Lalboi T Khongsai
    - iv. Asst. Secretary: Pu Ngamkholen Haokip
    - v. Finance Secretary: Pu Robert Lenthang
    - vi. Treasurer: Pu Kamboi Lhouvum
    - vii. Secy.(Missionary): Pu Lhunkhojang Kipgen
    - viii. Secy. (Building): Pu TK Kuki

**C. CARE TAKER:** Gl. Mimin Haokip

**D. MUSIC & WORSHIP SECRETARIES:**

i. Gl. Hegin Haokip, ii. Gl. Gogou Kipgen

**E. WOMEN SOCIETY**

- i. Chairperson: Nu Kim Khongsai
- ii. Vice Chairperson: Nu Lhingkim Baite
- iii. Secretary: Nu Pachin Hangsing
- iv. Finance Sactetary: Nu Hoitin Touthang
- v. Treasurer: Nu Niangaikim Haokip

**F. YOUTH FELLOWSHIP**

- i. Chairman: Gl. Jangpu Khongsai
- ii. Vice Chairperson: Ng. Sari DOUNGEL
- iii. Secretary: Gl. Paominlen Haokip
- iv. Finance Secy.: Gl. Daniel Haokip
- v. Treasurer: Ng. Lamnu Baite

**G. SUNDAY SCHOOL TEACHERS**

- i. Nu Kimboi Haokip      ii. Ng. Sari DOUNGEL      iii. Gl. Gogou Kipgen
- iv. Ng. Chinboi Lhungdim      v. Ng. Kimmary Mate

**H. AUDITORS BOARD**

- i. Pu Pahen Kipgen      ii. Pu Thongkholen Khongsai      iii. Ng. Kimbem Singson

**I. MISSIONARIES**

- i. Mr. Prem Kumar (IEM, Assam)
- ii. Mr. Sonpu Singson (FMPB, Jharkhand)
- iii. Pr. LS Paul (QCI, Manipur)
- iv. Pr. Elvis Nehlal Haokip (*Rescue Ministry, Manipur*)

**20. Senior Pastor, Pastor (s), Asst. Pastor(s), Evangelist(s), worker(s), etc and contact details:** Pastor: Rev. Samuel Awnkhongam  
Contact No. 9436663835

**21. Official Correspondence Address and Contact Nos., Website, e-mail, Facebook, etc. Addresses of the Fellowship/KWS Unit:**  
Kuki Worship Service  
Thembasuk, Happy Valley,  
Shillong-793007 (Meghalaya)

Email: kwshv1997@gmail.com | Website: kwshv.webnode.com

**Follow us on Facebook:**

<https://www.facebook.com/KWS-Happy-Valley-1528747014120744/>

**Contact Nos.**

- Pastor: 9436663835
- Chairman: 9436317674
- Secretary: 9862498496

- 1. Name of the unit KWS (and Brief History):** The KWS Hyderabad was started on 7th October 1999 under the initiative roles of Upa Thomjakhup Changsan and Pi Niengpi Singson and their families to provide a platform for worshipping God indigenously in the midst of different denomination and religion. Initially, during the first 4 years, Sunday worship service was conducted once in a month.

The tireless effort of Rt. Rev. Paothang Haokip and the founding members approached the Centenary Baptist Church, Secunderabad and it was the Love, Grace and Blessings of God that moved the heart of Rev. Nalla Thomas, Sr. Pastor and its committee, who granted permission to conduct Sunday worship services at its premise. KWSH continues to organize worship services every Sunday at the said premise, free of cost.

Today, the KWSH is a registered society under the Societies Registration Act and growing steadily.

- 2. Approximate strength of membership:** About 300 to 500, fluctuating every year.
- 3. Address(es) of place(s) of Worship and timings:** Centenary Baptist Church, Secunderabad, opposite Clock Tower. | Church timing between 2.30 pm and 5.00 pm.
- 4. A brief account of the major activities of the Fellowship/Church:**  
 i. Worship services every Sunday    ii. Prayer cells –area wise on weekdays  
 iii. Mission project- Sponsoring 10 orphan children in their studies till 10th standard.
- 5. Fellowship/Church publications/periodicals, if any:** “Charishma” quarterly publication
- 6. Names of Prayer Cells:**  
 i. Secunderabad area Prayer cell    ii. Banjara Hills Sriram nagar area    iii. Banjara Hills NBT nagar    iv. Hitech city area    v. Hyderabad University area    vi. TISS area
- 7. Mission and Evangelism activities and details of Missionaries/Evan. sponsored:**  
 Apart from the above mission project, no other mission activities undertaken
- 8. Women Fellowship (main activities):** Women fellowship is being organise every 2nd Sunday of the month, while men have Bible study. Women have their own mission projects.
- 9. Youth Department (major activities including praise and worship, choir etc.):**  
 We have no youth department as of now
- 10. Sunday School Department (syllabus, classes, teachers, students’ strength):** We have a small Sunday school department under the leadership of Nu. Margareth Haokip and Ng. Sennu Suantak, who voluntarily take care of the Sunday school activities every Sunday.
- 11. Church Building Project, give present status:** We do have a church building project, though at the budding stage. A separate church building account is being maintained, but it will take quite some time to make it swing.
- 12. Info. about Men Fellowship (if any):** We don’t have a separate Men fellowship as such apart from the Mens’ bible study group being organized every 2nd Sunday of the month.
- 13. Types of Spiritual programmes & Events conducted in the past:**  
 i. Decade celebration 2009  
 ii. Revival camps under Pastor Nehlal and Rev. Sholal  
 iii. Prayer cell leaders orientation programme  
 iv. Co-hosted Khonglai 2014 at Bangalore

- 14. Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past:**
- Participated in almost all AIKWS meetings- Delhi, Kolkata, Shillong, Guwahati, Hyderabad and Bangalore.
  - Participated Khanglai Shillong and co-hosted Khanglai Bangalore 2014
- 15. Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given:** Rt. Rev Paothang Haokip, Chairman AIKWSCC - He is currently our senior pastor and advisor.
- 16. Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:**
- Lhingboi Haokip, Missionary, Mongolia- individual
  - Lunneo Haokip, Pastor KWS Malaysia- Individual
  - Pineng Khongsai, Phillipines- Individual
  - Thangneo Vaiphei, Phillipines-Individual
  - Houpu Singson, Theological studies- Sponsored by Upa Thomjakhup Changsan & family
- 17. Info. on mode of election of Executive Committee members and other leaders of the Fellowship:**
- Sr. Pastor Rt. Rev Paothang Haokip - Honorary Pastor, Advisor (deemed, no election)
  - Pastor Harry Lettinlal Misao, Pastor - Sponsored by KWSH since 2013
  - Executive committee elected every 2 years
  - Women department committee, elected every 2 years
- 18. Mode of Selection of Pastor:** Pastor Harry Lettinlal Misao, Pastor- Sponsored by KWSH since 2013. Covenant made for initial 5 years from 2017 to 2022. Church will provide for 10 years pension plan.
- 19. Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:**
- Seikhongam Haokip, Chairman
  - Lekhulun Suantak, Secretary
  - Henkhongam Changsan, Finance Secy.
  - Pausuanlun Simte, Asst Finance Secretary
  - Lamneikim Singnit, Treasurer
  - Jangkohao Mate, Mission Secy.
  - George Khupthang Doungel, Building chairman
  - Lalboi Khongsai, Property Secy.
  - Kimneihat Haokip, Women Chairperson
  - Nemneilam Suantak, Women Secretary
  - Margareth Haokip, Finance secy
  - Hatneichong Changsan, Women Treasurer
- Gl. Gogou Vaiphei & Gl. Kaigou Sithou- Caretakers
- Rt. Rev . Paothang Haokip, Advisor & Sr.Pastor  
Pastor Harry Lettinlal Misao, Pastor
- 20. Sr Pastor, Pastor contact details:**
- Rt. Rev. Paothang Haokip - 94400617756
  - Pastor Harry Lettinlal Misao - 9603732690
- 21. Official correspondence address:** Elim Cottage, Suryanagar, old alwal, Secunderabad | **email:** kwshyderabad99@gmail.com

**1. Name of the unit KWS (and Brief History):** Kuki Worship Service Itanagar is the name of KWS Unit in Arunachal. KWSI is the short name.

The Kuki Worship Service Itanagar (KWSI) was founded by Kuki diaspora from the seven North Eastern States and other parts of India who came to Arunachal Pradesh for business, jobs, studies, mission field etc.

Dr. T Lhungdim, Professor Rajiv Gandhi University, Pastor Satpau Hangsing, Rajiv Gandhi University Rono Hills Church, Rev M Kipgen, Founder-cum-Director Jubilee English School, Pastor Haolenmang Haokip, Principal Covenant Mission School, Mr. Mangboi Kipgen Principal Jubilee English School, Mr. Gary Seiboi Kipgen took the pioneering step in the establishment of Kuki Worship Service Itanagar.

With the efforts of the above senior members, the Foundation Stone for Kuki Worship Service Itanagar was laid on 12 October 2008 at Jubilee English School Naharlagun by Dr. T Lhungdim

The aims and objectives of KWSI is to glorify God through worship and service, promote spiritual well being and unity, engage in proclaiming the gospel, acquire permanent place/ places of worship in Arunachal Pradesh, take up developmental activities for upliftment of the poor and needy directly or indirectly.

**2. Approximate strength of membership:** 150 - 200

**3. Address(es) of place(s) of Worship and timings:** Regular Fellowship Services of KWSI is held twice on the 1st and 3rd or 4th Sunday of the month at 2 PM.

1st fellowship service of the month is conducted in a fixed location on every 1st Sunday of the month and the second fellowship service is held in different locations on 3rd or 4th Sunday of the month.

From 2008 to middle of 2010 all 1st Sunday Fellowship Services were held in Jubilee English School Naharlagun.

From 2010 location of 1st Sunday Fellowship Services has been changed to Jubilee English School Lekhi Village which is more convenient for transport and commutation.

The locations/venues of KWSI fellowship on rotation basis as on date:

- i) Rono Hills Church, Rajiv Gandhi University, Papumpare District Itanagar
- ii) Bethlehem English Academy, Karsingsa, Papumpare District
- iii) Jubilee English, Lekhi Village, Papumpare District
- iv) Jubilee English School Naharlagun, Papumpare District
- v) Covenant Mission School, Ganga Village, Itanagar, Papumpare District
- vi) Immanuel Academy, Jollang Itanagar, Papumpare District
- vii) Jubilee English School Kheel, Sagalee, Papumpare District
- viii) Children Training School Doimukh, Papumpare District
- ix) Springdale English School, Banderdewa Papumpare District
- x) Mt Zion School Yachuli, Lower Subansari District

**4. A brief account of the major activities of the Fellowship/Church:**

Major Activities of KWSI

- Regular Fellowship Service – Twice in a month
- Seminars and Retreats
- Salvation Camps for unsaved people
- Prayer Cell Activities
- Support to UESI Students for training and theological studies
- Visiting, helping and praying for sick and hospitalised church members.

- Conducting Baptism for born gain members and issue of baptism certificates
- Dedication of new born babies and issue of certificates
- Encouraging Holy Matrimony among the youth members and providing financial incentives.
- Conducting Annual Fresher's Meet
- Supervising and facilitating Christian way of Chavang Kut Celebration for Chin-Kuki-Mizo people in Arunachal Pradesh.
- Helping families of KWSI in case of death and deputing KWSI representatives to accompany the death body up to hometown.

**5. Fellowship/Church publications/periodicals, if any: NA**

**6. Names of Prayer Cells:**

- i). Itanagar Prayer Cell
- ii). Naharlagun Prayer Cell
- iii). Nirjuli Prayer Cell
- iv). Rono Hills, RGU Prayer Cell.

**7. Mission and Evangelism activities and details of Missionaries/Evan. sponsored:**

KWSI has a great burden for the unsaved and make every possible effort in bringing them to Jesus.

From 2008 two Evangelistic Camps have been successfully conducted for KWSI members with invited guest speakers in which more than 100 have registered their salvation.

**8. Women Fellowship (main activities):** KWSI does not have separate Women Fellowship at present though it is one of the future plans as enshrined in the constitution.

**9. Youth Department (major activities including praise and worship, choir etc.):** KWSI does not have separate Youth Department at present though it is one of the future plans as enshrined in the constitution.

**10. Sunday School Department (syllabus, classes, teachers, students' strength:**

KWSI does not have separate Sunday School Department at present though it is one of the future plans as enshrined in the constitution.

**11. Church Building Project, give present status:** One of the aims and objectives of KWSI, as enshrined in the fellowship's Constitution is acquiring and owning a permanent place of worship in the name of KWSI in Arunachal Pradesh. KWSI is taking steps and making efforts to achieve the same.

KWSI has a separate Building Project Department with Chairman, Secretary, Treasurer and Executive members to drive the vision of acquiring and owning own land and building for KWSI. It has opened separate account for the Building Project carry out fund drive from time to time.

KWSI work in tandem with the Vision 2020 Building Project envisioned by Pu DP Haokip, IRS and pursued by KWS units.

**12. Info. about Men Fellowship (if any):** KWSI does not have separate Sunday School Department at present though it is one of the future plans as enshrined in the constitution.

**13. Types of Spiritual programmes & Events conducted in the past:**

- KWSI Retreat 2008, at JES Lekhi
- Career Counselling at JES Lekhi 2009

- Evangelistic Camps- 2014-15 at Immanuel Academy, Jollang Itanagar
- Outreached Programme with KWS Happy Valley in 2012
- Outreached Programme with Evangelical Baptist Church, Itanagar 2016
- Evangelistic Camp – 2016-17, at Bethlehem Academy, Karsingsa
- Couple Retreat – 2016-17
- Conducted Annual Freshers Meet for the last seven years
- Conducted Annual Chavang Kut Festivals for the last 5 years.
- KWSI has as separate Mission Department

**14. Info. on networking with other fellowships and about participation in AIKWS events (Khonglai) in the past:**

- KWSI works closely with AIKWCC and other KWS Units.
- Dr. Elizabeth Hangsing represented KWSI in KWS Kolkata Decade Celebration in 2011.
- KWSI deputed Pastor Satpau Hangsing, Dr. T Lhungdim and Mr. K Vaiphei to attend AIKWSCC meeting held at New Delhi in 2012.
- KWSI deputed Pastor Satpau Hangsing, and Mr. K Vaiphei and family to attend Khonglai 2014 held in Bangalore.
- KWSI was represented by Rev. M Kipgen and GI Philip Kipgen in the AIKWSCC held in Shillong in 2017.

**15. Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given:** A part from Chairman and Secretary being being part of AIKWSCC, none of the KWSI members hold any regular post at present.

**16. Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:** NA

**17. Info. on mode of election of Executive Committee members and other leaders of the Fellowship:** While respecting the election procedure followed by other KWS units, KWSI follows a different pattern of choosing leaders through nomination by all eligible voting members and selection through drawing of lots . Brief procedure and rationale is described below:

**Procedure:**

**A. Procedure for choosing KWSI Leaders**

- i). Announcement regarding the date and time for choosing Executive Committee members of KWSI.
- ii). Distribution of nomination forms to all eligible members for submitting nomination of candidates for holding the various executive posts of Kuki Worship Service Itanagar
- iii). Scrutiny of nomination forms by incumbent KWSI Executive and finalisation of list of proposals for various posts as per KWSI Constitution
- iv). Appointment of Presiding Officers/Assistants Presiding Officers by KWSI for facilitating the process of choosing Leaders
- v). Announcement of final List by Presiding Officer and drawing of lots for various posts with prayer on the appointed Day for choosing leaders.
- vi). Announcement and recording of chosen leaders.

**B. Rationale for KWSI system for choosing Leaders**

*The system adopted is expected to meet the following objectives:*



- i). **Biblical Principle for choosing Apostles - Acts 1:23-26**  
 23 So they nominated two men: Joseph called Barsabbas (also known as Justus) and Matthias. 24 Then they prayed, "Lord, you know everyone's heart. Show us which of these two you have chosen 25 to take over this apostolic ministry, which Judas left to go where he belongs." 26 Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.
- ii). **To avert "Discords and Divisions" in the church.**  
*1 Cor 3:4-6 For while one saith, I am of Paul; another, I am of Apollos; Are ye not carnal? It has been observed in the past that the divisions, groupism, disunity and discord frequently arises even during the election of church leaders, in various places, though it has not happened in KWSI so far, on account of electioneering activities on secular lines. God calls this carnal and does not want it for his church. What we believe and pray is that, future discords and groupism in choosing KWSI leaders will be averted through this humble system adopted.*
- iii). **Exercising Right to vote – God works through you and me.**  
*He accomplished His work through His people. We play our part in the process of our choosing our leaders through nomination right and God plays His part in identifying the suitable leaders through the draw of lot.*
- iv). **Chosen by God and Men and no more excuses for refusing the responsibility**  
 Favored by God and men gives motivation and confidence for dedicated service and averts excuses for refusing to take up the responsibility after being chosen
18. **Mode of Selection of Pastor:** At present KWSI does not have paid/regular Pastor/Chaplain. The services of qualified Pastors who are also members of KWSI are utilised for serving as Pastor and Asst Pastor. For choosing Pastor and Assistant Pastor, the same procedure followed for choosing other KWSI leaders is followed
19. **Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:**
- A. Incumbent KWSI Executive Members -2016-17 to 2017-18**
- Rev. M Kipgen - Pastor
  - Rev. S Hangsing - Asst Pastor
  - Pr. Haolenmang Haokip - Chairman
  - Pu Seiboi Kipgen - Secretary
  - Dr. T Lhungdim - Information Secretary
  - Miss Ruth Khongsai -Treasurer (Transferred)
  - Dr. Elizabeth Hangsing - Treasurer
- B. Building Committee**
- Pu Th. Len Haokip - Chairman
  - Pu Khup Simte - Secretary
  - Dr. Elizabeth Hangsing - Treasurer
  - Pu K Vaiphei - Executive Member
- C. Mission:** Gl. Philip Kipgen
20. **Sr Pastor, Pastor contact details:**
- Rev M Kipgen Pastor - 8974942842
  - Rev S Hangsing - Asst Pastor-9402698548
21. **Official correspondence address:**  
 Jubilee English School, Lekhi Village, PO Naharlagun, Pin-791110, Arunachal Pradesh

1. **Name of the unit KWS (and Brief History):** KWS Kolkata, Estd. in 2001
2. **Approximate strength of membership:** 150
3. **Address(es) of place(s) of Worship and timings:** Colinga Baptist Church, 49, Ripon Street, Kolkata, West Bengal – 700016
4. **A brief account of the major activities of the Fellowship/Church:**
  - i). Church Worship Service every Sunday at 1:30 pm
  - ii). House visit by Pastor and Executive members
  - iii). Visit to Hospitalize parents
  - iv). Helping the needy and orphans
  - v). Child dedication, 6. Baptism etc.
5. **Fellowship/Church publications/periodicals, if any:** NA
6. **Names of Prayer Cells:** i. Salt Lake Prayer Cell ii. Kasba Prayer Cell
7. **Mission and Evangelism activities and details of Missionaries/Evan. sponsored:**  
KWSK takes part in the sponsorship of three Missionaries –
  - i). Rev. Paul Gill (UP)
  - ii). Evan. Vedha Moorthy (WB)
  - iii). Evan. Bhim Prasad (April to July), Manipur
8. **Women Fellowship (main activities):** Prayer Meeting on Sunday after Church Service
9. **Youth Department (major activities including praise and worship, choir etc.):** NA
10. **Sunday School Department (syllabus, classes, teachers, students' strength:**  
No define syllabus | **Classes - Primary:** Appx. 13 students  
Junior : Appx. 7 students | Total no. of teachers: 3
11. **Church Building Project, give present status:** Acquired 71/2 Cottah of land (Loan outstanding Rs. 24.50 Lakhs); Building construction: not yet started.
12. **Info. about Men Fellowship (if any):** NA
13. **Types of Spiritual programmes & Events conducted in the past:**
  - i). Couple Retreat Camp, Feb. 2017
  - ii). Children Camp, 2016
  - iii). Retreat Programme, 2013
  - iv). Revival Camp, 2005
14. **Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past:** Organized joint Fellowship ZCFK and EBCK, Participated Khanglai 2008, 2011 and 2014
15. **Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given:** Mangtinlen Haokip, Treasurer, AIKWSCC
16. **Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:** NA
17. **Info. on mode of election of Executive Committee members and other leaders of the Fellowship:** Secret Ballot
18. **Mode of Selection of Pastor:** On request by Church Executive Committee
19. **Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:**
  - i). K.W.S.K Executive Committee
  - ii). K.W.S.K Church Building Committee
  - iii). K.W.S.K Mission Sub-Committee
  - iv). Finance Sub-Committee
20. **Sr Pastor, Pastor contact details:** Pastor: Rev. Lalbiakthang Vaiphei  
Contact: 9088273316 | E-mail: biak\_vaiphei@yahoo.com
21. **Official correspondence address:**  
M Haokip, Dy. Commissioner of Income Tax, Aaykar Abasan, Type-IV Quarters, 110 Shantipally, Kolkata-700107 | Address of Fellowship: Same as Sl. No. 3

1. **Name of the unit KWS and year established:** Mumbai.  
Established on 18th January, 2009.
2. **Approximate strength of membership:** 180 (One hundred eighty)
3. **Address(es) of place(s) of Worship and timings:** Atma Darshan, Mahakali Road, Andheri (East), Mumbai  
Worship time is from 2:00 PM to 5:00 PM (First and Third Sundays)
4. **A brief account of the major activities of the Fellowship/Church:**
  - Sunday Worship Service
  - Sunday School for kids
  - Spiritual nurturing through pastoral care for members who cannot attend Sunday worship
  - Visiting sick (those hospitalised) and helping financially where required
5. **Fellowship/Church publications/periodicals, if any:** NA
6. **Names of Prayer Cells:**
  - Antop hill Prayer Cell
  - Navi Mumbai Prayer Cell
  - Kalina Prayer Cell
  - TISS Prayer Cell
  - Andheri area Prayer Cell
  - Vashi Prayer Cell
  - Khar Prayer Cell
7. **Mission and Evangelism activities and details of Missionaries/Evan. sponsored:** NA
8. **Women Fellowship (main activities):** NA
9. **Youth Department (major activities including praise and worship, choir etc.):** Worship Team is under the leadership of Youth Coordinator/ Secretary.
10. **Sunday School Department (syllabus, classes, teachers, students' strength):**
  - 2 teachers
  - About 15 students
11. **Church Building Project, give present status:**
  - Church Building project was initiated in the year 2014
  - At present, 80% of tithe is earmarked for the project. All members are encouraged to pay their tithes regularly
  - Recently, KWSM Building Fund (approximately Rupees Eighteen lakhs) has been invested by purchasing a plot of land in Manipur. It may be noted that KWSM is not a registered entity.
12. **Info. about Men Fellowship (if any):** NA
13. **Types of Spiritual programmes & Events conducted in the past:**
  - Couples retreat, Life Word Seminars were conducted in recent past
  - Important events (such as Fathers' day, Mothers' day etc) are observed as special programs
14. **Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past:**
  - Joint fellowships with Mumbai Zomi Christian Fellowship, Evangelical Baptist Convention Church are held occasionally
  - KWSM visited other units namely, Pune and Ernakulam

- KWSM participated in decade celebration of KWS Hyderabad, participated at Khanglai events in Shillong (2010) and Bangalore (2014)
- Representative sent for AIKWSCC meeting at Shillong (2016)

15. Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given: Pu DP Haokip, Adviser, AIKWSCC

16. Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them: NA

17. Info. on mode of election of Executive Committee members and other leaders of the Fellowship: • Executive Committee members are elected for a term of one year by the General Assembly, which is held in the month of December;  
• Sunday school teachers are also appointed by the General Assembly.

18. Mode of Selection of Pastor:

- Selection Committee is constituted and given the responsibility to select a pastor
- Advertisement for the post of KWSM Pastor was made through social media and vernacular newspapers in Manipur
- Candidates who applied for the post were shortlisted on the basis of documents submitted and personal interaction with referees provided by the candidates.
- Shortlisted candidates were interviewed by the Selection Committee in the presence of one AIKWSCC member
- Shortlisted candidates were also asked to submit a short write-up on a theological topic given by the Selection Committee. Candidates were also required to give a short sermon (at KWSM) on the same topic. Topics were different for different candidates.
- Shortlisted candidates also shared their vision for KWSM
- Pastor was selected by the Selection committee based on his credentials (certificates), performance in the interview, sermon and vision for KWSM.

19. Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:

- Chairman : Jangchon Lhouvum
- Secretary : Khaijamang Mate
- Finance Secretary : Lienlalsang Thahgen
- Building Secretary : Letngam Haokip
- Youth Secretary : Vanlalmon Haokip
- Property Secretary : NSM John
- Prayer Secretary : By default pastor is the Prayer secretary.

20. Senior Pastor, Pastor, Asst. Pastor, Evangelist, worker and contact details:  
Pastor was engaged during October 2015 to July, 2017.

21. Official Correspondence Address and Contact Nos., Website, e-mail, Facebook, etc. Addresses of the Fellowship/KWS Unit:

Email: kwsmbai@gmail.com

**1. Name of the unit KWS (and Brief History):**
**KUKI WORSHIP SERVICE, PUNE**

Pune khopi sung'a Kuki nam mi kivaihom dan chu masang 1990 lang chun KWS minna kiloikhomna ana um naipon ahi. Hiche laiija chu KSO noiija **"Moral and Religion"** secretary in KSO member ho lhagao lam'a ana lamkai ji a, Taokhomna, Houin kikhopna ho chuleh Apat dung juija eiho houtoh kitoh a kimang program jat chom chom ho ana vetsui ji ahi.

1996 kum in Mr.J.Lamboi Haokip (Present Rev.Dr.J.Lamboi Haokip) directorship hinan nisim 14-18.Nov sung chun **"Spiritual Camp"** Jagruti Retreat Camp Centre,Lonavala mun a ana kimang in ahi. Hiche kin kimanna a chun Mr.J.Lamboi Haokip chu Rev. Dino L. Touthang in Pune sung'a KSO member ho Chaplain ding in lhandohna ana nei in ahi. Hiche spiritual Camp a thusei chun Rev. Dino L. Touthang leh Nu.Thuami Singson ana pang hon in ahi. Pathen mapuina jallin camp sung nga chun camper 50 vel lah'a mi 4 baptized ana chang uvin ahi.

Kiloikhomna ahung pilhin jep toh lhon in Pune khopi sung'a sopi uleh nao vetding nga lom ana damlou ho leh taopehna ngaicha ho Chaplain pa lamkai nan ana velha jing uvin ahi. 2002 kum chun avellin Evangelistic Camp Bible Centre Salishbury Park munna ana kimang kit in ahi. Heche camp a Speaker a chun Rev.C.V. John ana pang in, Pathen in ana mangcha in khangdong tampin Pathen lenggam ma a hinkho ana pedoh kit uvin ahi.

2003 kum in KWS jong Committee lhingset na kivaihom ahung ngai toh kilhon in Annual General Body Meeting kiphatsah na bang in KWS phatea ama chang kivaihopna ding in kilolna an akisem in ahi. heche hikho apat na KSO Moral and Religion kiti portflio jong chu um talou a KWS joh a hung kikhella pilhing tah a tuni channa hung kiki vaihom ahitai.

2003 kum in KWS in jong Pakai lenggam machal na ding in Korea Saranam Presbyterian Church toh fellowship ana kistem doh in amahon jong Pune KWS sum leh pai chuleh lam chom chom in kithopina eina nei jing uvin ahi.

2005 kum in Pune KWS in kum 10 lhinna Decade Celebration ana kimang in ahi. heche kin manna a jong chun Saranam Presbyterian Youth hon Decade kiman na ah eihung lhah peh uvin YMCA Hall,Pune munna lolhing tah in ana kimang in ahi. Chuleh thusei in Rev. Dino L. Touthang ana pang in ahi. Decade kiman chung in Pune khopi sung'a simlai khangdong ho ding Som-Inn neiding seikhomna KSO leh KWS lamkai ho ana seikhom uvin kilolna bang in ahung kiphut doh in tuchan geiyin KWS ministry khat in aum doh in ahi.

KWS kivaihomna dan (Constitution) jong phaten akisem doh in chuleh kivaihom dan jong Danbu bang in akichepi jing in ahi.

Tudin mun a KWS Pune hi member mi 400-500 tobang ahi. Pastor jong Ordained khat akinei in amahin Som-Inn Boys Hostel jong avetkolla lhagao lamma phatseh a simlai ho aboipi jing ahi. KWS pune hi KSO/KWS Annual General Body Kilolna bang in tuhin Trust min a Government Register akibol doh tan ahi.

KWS Pune in tu leh tun St.Peter's Mar Thomas Church,Wanowari ah Sunday 3-5 PM in kaikhomna kinei in chuleh Pune khopi sung'a ana adamlou ho taopeh na leh sum leh pai in kithopina akinei jing in ahi.

2. **Approximate strength of membership:** 400 - 500
3. **Address(es) of place(s) of Worship and timings:** St.Peter's Mar Thoma Church, Wanawadi, Divya Nagar, Pune 411040. | Church Timing:3 - 5 PM, Sunday
4. **A brief account of the major activities of the Fellowship/Church:**  
Sunday Worship Service, Fasting Prayer Once every two months or as per Events Calendar, Sick visit with KSO executive members, Pune khopi sung'a adeh a Family hung thah ho lemna jong KWS Executive in akinei jing in ahi.
5. **Fellowship/Church publications/periodicals, if any:** KWS Pune in tupet in publication ima akinei pon ahi. KSO in Sahei Magazine monthly in aboipi jing uvin ahi. Hiche magazine a hi KWS in jong kihettona ding'a phaho kipansah ji ahi.
6. **Names of Prayer Cells:** Tupet hin Pune KWS noiya Prayer Cell 6 aum in ahi. Hiche Prayer cell ho chu ana veuhite. i). Bibviwadi Prayer Cell ii). Camp Prayer Cell iii). Ghorpadi Prayer Cell iv). Sanghvi Prayer Cell v). Kondhwa A Prayer Cell vi). Kondhwa B Prayer Cell
7. **Mission and Evangelism activities and details of Missionaries/Evan. sponsored:**  
KWS Pune in tupet hin Mission Department mopohna in Gujarat munna Evangelist Ramchullo Ralte leh a insung mite sponsor Pune based IEM (Indian Evangelical Mission) hotoh kithokhom in sponsor aki bol in ahi.  
Kum khat sunga Mission Sunday nikho teng leh Misisonary pa Ramchullo Ralte leh a insung mite jong ahung jiuvin report peh toh Houbung mite toh kimutona kanei jiuvin ahi. Union Biblical Seminary munna KWS Theologian ho kithopi thei chan ahahsat dungjui uvin KWS in jong panpi na sum leh pai in kapanpi jiuvin ahi.
8. **Women Fellowship (main activities):** Nute Kiloikhomna minpu in Pune sung'a KWS Member Nute hon kiloikhomna anei uvin ahi. Amaho lhakhat leh khatvei nute sese kikhop khomna amang jiuvin ahi. Sum leh pai ato thei kham kham u atoh khom jiuvin, hiche sum leh pai hi Pune sung nga vetthei ding nga lom family ho hileh chang'a um KWS member ho panpina anei jiuvin ahi. Hiche Nute Kiloikhomna hi KWS noiya Department khatna um ahiuvin ahi. KSO leh KWS in jong GBM a hetpehna kinei ahiuve.
9. **Youth Department (major activities including praise and worship, choir etc.):** KWS Pune kiloikhomna a hin tupet in Youth Department akinei naipon ahi. Khonung leh member hung tam dungjui leh angaichat dungjui a vang hung um ding in ginchat aum e.
10. **Sunday School Department (syllabus, classes, teachers, students' strength:**  
Sunday School hi phate chan kachepiu vin ahi. Sunday School a chapang regular a pangthei hi tupet in kum 5-15 kihak mi 10-20 tobang ahiuvin ahi. Sunday School syllabus hi OM Publication Sunday School kamangcha uvin ahi. Tupetna Sunday School Teacher a pang ho anoija kahin tahlang nge.  
i). Gl. Jangkogin Haokip ii). Ng. Hoikhoneng Haokip iii). Ng. Veineichong Khongsai
11. **Church Building Project, give present status:** KWS Pune in jong Church Building Project hi achesa kum 2009 kum chun kahin chepi pan uvin ahi. Tuchan in vang Hou In mun ding kanei doh nai pouvin ahi. Church Building Committee kanei uvin ahi. Tu Term a Church Committee ho chu.  
i). Pa Lalkholam Haokip (Chairman)  
ii). Gl. Hemminlen Haokip (Secretary)  
iii). Ng. Lhingkhohoi Haokip (Treasurer)
12. **Info. about Men Fellowship (if any):** KWS Pune sung'a tupet na Men Society um nailou.

**13. Types of Spiritual programmes & Events conducted in the past:**

KWS Pune in kumseh hilou vang in Crusade, Camp, Revival Camp, Seminar program kahin chepi jing uvin ahi. Tu naicha achesa 2016 October chun Youth Camp Khandala St.Mary Resort munna member mi 70 vel in kana nei uvin ahi. Hiche Camp Speaker a Pastor Gl. Onkthoang Haokip, KBC Centre Church New lambuland, Imphal kana mang uvin ahi. Ama kithopi in Rev. Dr. Hemkhomang Haokip, Rev. Dr. J. Lamboi Haokip chuleh Rev. Sehjalang Doungel (Chairman, KWSP) amaho cheng ana pangkhom uvin ahi. Camp jong lolhingtah in ana kichai in ahi. Tu ahung lhung ding Aug.2017 leh One Day Retreat KWS Pune in kinei kit ding ahi.

**14. Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past:** KWS Pune hi tuchan in AIKWS tohgon hoa kahung pang jing uvin ahi. Achesa 2014 Bangalore Khanglai in jong Co-Host in pan ana kila in ahi.

**15. Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge:** Rev.Dr.Jangkholam Haokip, Vice-Chairman of AIKWSCC.

**16. Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:** NA

**17. Info. on mode of election of Executive Committee members and other leaders of the Fellowship:** Secret Ballot

**18. Mode of Selection of Pastor:** KWS Executive member chuleh KWS noija department like Som-Inn, Mission Department hi Annual General Body Meeting teng leh term khat (2 Years) ding nga mipin kilheng ji ahi.

Pastor ding kilhenna hi Pastor Search Committee Annual General Body Meeting a kilhengdoh a, Hiche Pastor Search Committee hon ahin lhen jiu ahi. Pune KWS Pastor hi kum 3 a ding a appointment kanei jiu ahi.

**19. Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:**

**A. KWS EXECUTIVE**

- i). Rev Sehjalang Doungel (Chairman)
- ii). Pa Seimin Simte (V-Chairman)
- iii). Gl Thangneikhup Touthang (Gen.Secy)
- iv). Gl Seikhohao Guite (Fin.Secy)
- v). Ng Shaanti Haokip (Treasurer)
- vi). Gl Khaiminlun Haokip (Music Secy)

**B. MISSION BOARD:**

- i). Gl Jarjoulien Singson (Chairman)
- ii). Gl Kamgoumang Haokip (Secretary)

**C. CHURCH BUILDING COMMITTEE:**

- i). Pa Lalkholam Haokip (Chairman)
- ii). Gl Hemminlen Haokip (Secretary)
- iii). Ng Lhingkhohoi Haokip (Treasurer)

**D. SOM-INN DEPARTMENT:**

- i). Gl Demkhon Haokip (Chairman)
- ii). Gl Khupkholun Hangshing (Secretary)

**E. NUTE KILOIKHOM:**

- i). Nu Deinu Lhouvum (Chairperson)
- ii). Nu Hatneilhing Haokip (Secretary)
- iii). Nu Neichin Haokip (Treasurer)

**20. Senior Pastor, Pastor (s), Asst. Pastor(s), Evangelist(s) and contact details:**

Senior Pastor: Rev.Dr.J.Lamboi Haokip  
Mob: 9665580993

Pastor: Rev.Dr.Hemkhomang Haokip  
Mob: 9485249801

**21. Official Correspondence Address and Contact Nos., Website, E-mail, Facebook, :**

Official Correspondence address: Rev. Dr. Jangkholam Haokip, Union Biblical Seminary, Post Box 1425, Bibvewadi, Pune 411037, Maharashtra | Mobile: 9665580993

Email: kwspune2017@gmail.com

Church Address: Same as Sl. no.3

1. **Name of the unit KWS (and Brief History):** KWS Shillong  
Akiphudoh Nikho: September 14, 1975
2. **Approximate strength of membership:** Kuki Worship Service Shillong houbung mi hi Shillong mun'a natong jing ding mi phabep, kichonle thei natong Shillong a hung phabep chuleh khangthah lekhasim atamjo ahi jeh'in mi hijat ti seithei ahi poi. Hijong leh alhangpia houbung mi 800-1000 vel hijing ding ahi.
3. **Address(es) of place(s) of Worship and timings:** Kuki Worship Service, Shillong Church, Lumbatngen, Law-U-Sib, Madanrynting Shillong – 793021  
Pathen niseh leh Kaikhom khatvei akineiijin, aphot noija akipe'e.  
Devotion Phat : 10:30 AM  
Kaikhom Phat : 11:00 AM
4. **A brief account of the major activities of the Fellowship/Church:** KWS Shillong in ahung kiphudoh apat tuni chan'in Pathen houkhomna akinei jing in, Khangthah lekhasim ho Pathen thua khantou nading Youth Camp kum kikhahal in akibol jing in chuleh tahsa thiemjilna lam'a machalna ding'a tilkhon na akinei jing in ahi. Nu-le-pa te kisuhhalna Couples Retreat leh Camp ho jong kum kikhahal in akibol jin, Chapang Sunday School khohsahna jal'in kumseh leh VBS, Sunday School Teachers Training le adang-dang jong akibol jing'e.
5. **Fellowship/Church publications/periodicals, if any:** KWS Shillong in aki ngaicha Constitution leh alhaseh a Kaikhom Kingoun kihomdoh ho tilou lekha dang akisodoh naipoi.
6. **Names of Prayer Cells:** 1.Nehemiah                      2.Peniell                      3.Emmanuel  
4.Bandstand      5.Sinai      6.Bethel                      7.NEHU                      8.Nongrim Hills
7. **Mission and Evangelism activities and details of Missionaries/Evan. sponsored:**  
Kumseh June lha Pathen nikho masa hi KWS Shillong in Missionary Nikho tin akimang jing'e. Mission & Evangelism lam'a kiloikhomna dang toh Partnership in Missionary 5 akichom in, February 19, 2017 Kumbul Assembly in amaho lhalo jong Dangka 4000 apat in Dangka 6000 akikal sah in ahi. Chuleh June 1, 2017 nikho apat Shillong sung'a Houbung mi khangthah ho Pathen thua khantou nading in Mission & Evangelism noija Full time Chaplain khat akilahbe'e.  
1.Mr. Mong Wai Pham – UP                      2.Mr. Nabin Narjari      – AP  
3.Pastor Khupminthang – Assam                      4.Pastor Joyful Khongsai – Tripura  
5.Sangga Moun Inn      - Churachandpur      6.Mr. Seiminhao Haokip – Shillong
8. **Women Fellowship (main activities):** Nute kiloikhomna hi akipudoh apat tuni chan in ache hoi jing'e. Amaho jal'in Pathen thangvah in umhen. Nute hin Second Saturday seh leh kaikhom khat anei jiuve. Hiche tilouvin, Nute lah'a phabep in Lhakhat sung'a nikho masapen hi Hou-inn an An-ngol Taona amang jing uve. Chung'a kisei ho'a akimanach na ban uva, Naosen pengthah ho vetna le mitsin-khojin nikho leh thina chung'a pan lahthei jouse jong ala jing uve. Nute pottho naleh Houbung angailut jal'un kumseh leh manchah ding Houbung Property jong alamdoh jing un ahi. Akumseh a kigong jing Youth Camp ahilou leh Couples Retreat jong hi atamjo Nute panhat nale chopna a kibol ji ahi. Pachat umtah khat chu, Church Building Project kinei toh Ihon'a 2017 sungi Nuten Dangka 50,000/- chunglam a pan ding akitiem un ahi.



**9. Youth Department (major activities including praise and worship, choir etc.):** KWS Shillong in Youth Department hi "Khanglai" akiti jeng'in ahi. Khanglai hi Chairman leh Secretary in amopoh in, angaichat leh amaho sung'a Committee jong anei jiuve.

Hiche Committee hohi alhangpia Prayer Cell lamkai ho ahi. Chuleh Khanglai Secretary hi Prayer Cell jouse Secretary, Executive Committee khat ahi. Khanglai hohin lhakhat sung in Kaikhom khatvei anei jiuve. Hiche hi mipi kaikhom kichai leh achom'a anei jiu ahi. Khanglai kaikhom tilou houbung kivaihomna a tohding, houin suhteng le jephei, laa lamkai, tunging thei ho vetup chuleh Prayer Cell ho khantou-machalna ding'a kiloi khom ho abol jiuve.

**10. Sunday School Department (syllabus, classes, teachers, students' strength:**

Houinn mun neo jeh leh mun kilem umlou jehin Chapang Sunday School hi tutu'a akiboipi jing khat ahi. Chapang hohi agom'a mi 120-130 kikhah ho ahin, Group/Class 7 in akihom un,

1. Youth, 2. Senior, 3. Intermediate, 4. Junior,
5. Primary - 1 & 2 chuleh 6. Beginner ahi.

Chapang Sunday School ho Syllabus hi kumseh in akikhel ji'e. KBC, KCC, ECA leh adang chapang ho sim dia pha ho akive jin, hichu kimang ji ahi.

**Chapang Sunday School Jilung ho:**

1. Seitinthang 2. Jangkhohao
3. Seiminlun 4. Thangkholen
5. Nemhoichong 6. Boishi
7. Hatneithem 8. Hoipineng & Neitinneng
9. Lhingdeihoi 10. Chingkhoneng
11. Phalzakim 12. Chungminlen 13. Bertneo

Chapang Sunday School bou hilou, Pilhing Sunday School jong lhaseh Pathen ni kichai leh akinei ji in ahi. Pilhing Sunday School syllabus hi Kumbul Assembly a kiseikhom a pha kisa pen chu kila ji ahi. 2016 kum chun Jesu Hinkho Thusim akila in, 2017 hin Seijui ho Thusim Pastor Seijang in eihil uvin, anom in aphachom l'eh'e.

**11. Church Building Project, give present status:** Tua kikhopna Houin aneo tah jehin Church Building Project Committee 2016 in akithah chohing in ahi. Church Building Project Committee ho hapan jal'in June 21, 2017 nikho chun Houin mun ding tua sang'a lenjo gamkhat chohdoh ahi. Tua hi agang theipen a lungnachim a Pathen houthei na ding Houinn sahdoh ding tia kaki habol laitah'u ahi.

**Church Building Project Committee ho;**

- i). Chairman - Pa Angam Kuki
- ii). Secretary - Pa Seimang Touthang
- iii). Finance/Treasurer - Pa Seijathang Haokip
- iv). Members - Pastor Seiminthang Chongloi;

Rev. J. Seiboi Guite  
Prof. T.T. Haokip  
Pa Aneh Haokip  
Pa Jeff Kipgen  
Gl. Boipu Kipgen

Rev. Helien Singsit  
Pastor Seijang Haokip  
Pa L. Singson  
Pa Shosei Baite  
Gl. Lalneo Haokip

Chairman & Secretary KWS (S) Executive Committee

**13. Types of Spiritual programmes & Events conducted in the past:**

Kumseh leh KWS Shillong in Pathen thua kisuhhalna kin Crusade ahilou leh Camp akinei jing'in ahi. Adieh'in Good Friday & Easter Sunday hi lhagao lam'a kisuhhalna kin'in akimang ji'n ahi. Chuleh achesa 2014 kum'a pat KWS Shillong in Kukite lah'a Pathen natong masa ho kipapina leh Pathen lenggam a anatohphat ho'u pachatna kin akinei jing in ahi. Tuchan hin Kukite lah'a Pathen natong'a hetthei Rev. Seikholet Singson, Dr. T. Lunkim. Rev. Dr. Hawngam Haokip chuleh Rev. Dino L. Touthang Pachatna le Kipapina kin akineipi in ahi.

**14. Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past:**

KWS (S) in Partnership in Missionary 5 Kuki Christian Church, Evangelical Churches Association, FMPB, Kuki Baptist Convention leh Sangga Moun Inn to kitho in akichom'e. KWS kiphudohna khopi khat ahi toh lhon in Unit dang ho le AIKWS hi akigelkhoh jing in ahi. KWS Unit Pastor kigoi joulou ho Missionary ho kipe jat a kithopi thei ding kiphatsahna akineiyin, tuchan in vang Unit ho koima'n ahinsei naipon, aki kithopi naipoi. Kum  $\frac{3}{4}$  dan seh'a kinei AIKWS Khanglai ho le Meeting ho'a pan akila jing in ahi. October 5-7, 2011 in Khanglai 2011 cum KSO (SB) Golden Jubilee khompi, NEHU Convocation Hall ah KWS (S) & KWS (HV) in akilakhom'e. KWS (S) in KWS (HV) toh October 21-24, 2016 sungin AIKWS and KCLF Meeting 2016 ana kilakhom in lolhingtah in akichai'e.

**15. Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given:**

Pa Lalboi Gangte, Joint Secretary (2011-2014) and Upa J. Lhungdim, Vice Chairman (2011-2014)

**16. Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:**

2002-2006 sungin Rev. J. Seiboi Guite UBS Pune a BD anasim in KWS Shillong in ana kichom'e. June 8, 2006 apat KWS (S) chaplain na lha koh (9 months) ahin tong'in Ordination achan toh lhon'in Pastor February 16, 2007 apat July 27, 2014 chan KWS (S) Pastor na ana tong'e. Rev. J. Seiboi Guite hin aban'a lekha asimbe in Pathen mapuina jal'in tuhin NEHU ah Ph.D abol laitah ahi.

Achesa May 30, 2010 Emergency Assembly phatsah bangin Gl. Thenmang Singson UBS Pune a BD asim na ah KWS Shillong in ana kichom in ahi. Pathen lungset'a dam'a BD ahin chai toh lhonin May 1, 2013 apat April 31, 2016 sungin KWS Shillong Chaplain na atong in ahi. Tuhin Gl. Thenmang in M.Th asimjom in, KWS Shillong in kichom tahih jongleh taona'in akigeldoh jing'in Houbung mikhat in akigel jing nalai'e.

**17. Info. on mode of election of Executive Committee members and other leaders of the Fellowship:**

KWS (S) Executive Committee hi Kumlhun Assembly leh lamkai thah kilhenna a kilheng ji ahi. Hiche lamkai thah kilhenna hi Constitution dungjui a Proposal le Seconded kibol'a Assembly member jousen vote kilhah ji ahi.

KWS (S) Houbung lhacha hi lunglutna nei houbung mi athanom hon jihtho lekha ahinpeh uva, Assembly in kigelkhom'a pha kisapen chu kilheng ji ahi. Chuleh houbung lhacha hi umna kipe'a lhalo jong kipe ahi.

KWS (S) in full time worker Pastor le Chaplain akinei jin ahi. Pastor le Chaplain lhenna ding'a Selection Committee kisem'a amahon thuphon (Advertisement) apat lhendohna ding a kihoulimpi (interview) chuleh lhendoh na anei jiu ahi.

**18. Mode of Selection of Pastor:** KWS Shillong Pastor ding hi constitution dungjui a hina, themna chuleh akingaicha bulhit jou lunglut jouse kouna akinei jin, akingaicha bulhit ho Interview dinga kikou ji'n hichea kon'a chu kilheng ji ahi.

Pastor natosh seithei ho chu, damlou vil'a taopeh, jatchom-chom a maicham semho kin'a Houbung min'a pan alah, angaichat dungjui a Prayer Cell ho avil'a lhagao thua atilkhau, hounung mipi lhagao a khantou theina ding'a innson achot ataopeh, kaikhom seh leh Hopsom, maicham sum kitoh ho alhan doh, Kintheng toh kisai Naopui lhandoh, member thah lahlut le lhandoh, Twilut kin, Antheng jon, ahung thah vailhun le apot ding ho vailhah, thivui kin chuleh aphot dungjui a Executive Committee in tohgon kinei ho le meeting ah pan ala jing in ahi.

Chuleh achesa 2014 kum'a pat KWS Shillong in Kukite lah'a Pathen natong masa ho kipapina leh Pathen lenggam a ana tohphat ho'u pachatna kin akinei jing in ahi. Tuchan hin Kukite lah'a Pathen natong'a hetthei Rev. Seikholet Singson, Dr. T. Lunkim. Rev. Dr. Hawngam Haokip leh Rev. Dino L. Touthang Pachatna le Kipapina kin akineipi in ahi.

**19. Names of Church Committee/Executive Committee members and other**

**Sub-Committees/Departments:**

Chairman	: Pa Letkhoneh Haokip (4/12/2016-23/7/2017)
	Pa Lalboi Gangte (23/7/2017 till date)
Vice Chairman	: Pa Satlen Chongloi
General Secretary	: Dr. Ngamkholen Haokip
Joint Secretary	: Gl. Paolenthang Kipgen
Finance Secretary	: Pa Sonminthang Haokip
Treasurer	: Pa Pachon Kipgen
Mission & Evangelism Secretary.	: Pa Letthang Mate
Mission & Evangelism Treasurer.	: Gl. Henja Baite
Property Secretary	: Pa Jeff Kipgen
Khanglai Chairman	: Gl. Jangkhohao Hangsing
Khanglai & Prayer Cell Secretary	: Gl. Alun Haokip
Children Sunday School Suprntndent:	Gl. Seitinthang Haokip
Music Secretary	: Pa Manglensei Lhungdim
Choir Director	: Gl. Thanggoulen Kipgen
Choir Assistant Director	: Gl. Mangcha Haokip

**20. Senior Pastor, Pastor (s), Asst. Pastor(s), Evangelist(s), worker(s), etc and contact**

**details:** KWS Shillong in fulltime Pastor khat le Chaplain khat akineiyee. Amani tilou Pathen min'a khutngapna kineisa Reverend le Pastor dang thum (3) jong akinei jin, lungmonpi aum l'eh uve.

i). Pastor Seiminthang Chongloi	Pastor	9862482678
ii). Gl. Seiminhaio Haokip	Chaplain	9612000662
iii). Pastor Seijang Haokip	World Vision India	9436033203
iv). Rev. J. Seibo Guit	Ex-Pastor	9862762245
v). Rev. Helien Singnit	Secy. NEI- FMPB	9436311208

**21. Official Correspondence Address and Contact Nos., Website, e-mail, Facebook,**

**etc. Addresses of the Fellowship/KWS Unit:** Address: Kuki Worship Service, Shillong Church, Lumbatngen, Law-U-Sib, Madanrynting Shillong – 793021

**Email:** kwsshillong75@gmail.com

**Facebook:** <https://www.facebook.com/groups/170519339805435/>

1. **Name of the unit KWS and year established:** KWS SILCHAR. YEAR Est.: 2009
2. **Approximate strength of membership:** 110 (Children included)
3. **Address(es) of place(s) of Worship and timings:** NEIBBC Hall, Shivalik Park Meherpur, Silchar - 788015, Cachar, Assam. | Timing - Sunday : 12.00 Noon
4. **A brief account of the major activities of the Fellowship/Church:**
  - i). KWS Silchar Service is held every Sunday from 12 Noon.
  - ii). Visited KWS members nearby within Silchar town every month.
  - iii). Annual KWS Silchar Foundation day, Advent Christmas is organised every year.
  - iv). Voice of KWS Silchar, a singing competition extravagant is organised amongst members
5. **Fellowship/Church publications/periodicals, if any:** NA
6. **Names of Prayer Cells:**
  - i). Ebenezer Prayer Cell
  - ii). Immanuel Prayer Cell
  - iii). Assam University Prayer Cell
7. **Mission and Evangelism activities and details of Missionaries/Evan. sponsored:** NA
8. **Women Fellowship (main activities):** Women Cottage Meeting held every 2nd & 4th Saturday of the month.
9. **Youth Department (major activities including praise and worship, choir etc.):** NA
10. **Sunday School Department (syllabus, classes, teachers, students' strength:**

Syllabus – Teachers choice  
Classes – Every Sunday  
Teacher – 2 nos  
Students – 8 approx
11. **Church Building Project, give present status:** Church Plot purchased, Boundary wall constructed. Church construction awaited and Funding in progress.
12. **Info. about Men Fellowship (if any):** NA
13. **Types of Spiritual programmes & Events conducted in the past:** All Christian calendar events, including Father's Day, Childrens Day & Sacrament Service four times in a Calendar year
14. **Info. on networking with other fellowships and about participation in AIKWS events (Khanglai) in the past:**
  - (i) KWS Khanglai at Shillong
  - (ii) Pulpit Exchange with KWS Happy Valley Shillong
15. **Whether any member of the Fellowship is represented in AIKWSCC, give the name and in-charge/ responsibility given:** AIKWSCC Meeting at Shillong:
  - i). Mr. Peter Tuboi, Member KWS Silchar
  - ii). Pastor P. Hangsing, Member KWS Silchar
16. **Info. on members who have gone for full time ministry/ missionary or theological studies from your fellowship/unit; whether support rendered to them:** NA

- 17. Info. on mode of election of Executive Committee members and other leaders of the Fellowship:** Held every Calendar Year for a term of One Year.
- 18. Mode of Selection of Pastor:** Appointed by Annual Assembly for one KWS Executive Term with small amount as Honorarium
- 19. Names of Church Committee/Executive Committee members and other Sub-Committees/Departments:**
- A. Executive Committee 2017-18:**
- i). Chairman – Seikho DOUNGEL
  - ii). V/Chairman – Dr. Lalzo S. Thangzom
  - iii). Secretary – Henkai Haokip
  - iv). Jt. Secy – Seikholen Touthang/ Gl. Mamang Zou
  - v). Fin. Secy – Mamang Singsit/Hengoulen Chongloi
  - vi). Treasurer – Lalkhomang Singson
- B. Women Working Committee 2017-18:**
- i). Chairperson – Anjali Haokip/Tracymoi Singson
  - ii). Secretary – Khuoljaching Guite
  - iii). Finance cum Treasurer – Nemneihing Haokip
- C. Church Building Committee 2017-18:**
- i). Chairman – Thangkhochon Lhoujem
  - ii). Secretary – Ng. Chongvah DOUNGEL.
  - iii). Treasurer – Neilam Singson.
- D. Church Auditor 2017-18:**
- i). Sehlal DOUNGEL
  - ii). Gl. Paominthang Haokip
- E. Sunday School teacher 2017-18:**
- i). Ng. Sylvia Lhouvum
  - ii). Ng. Jennifer Lhoujem
- 20. Senior Pastor, Pastor, Asst. Pastor, Evangelist, worker and contact details:**
- Mr. L Singson, Pastor KWS Sil 2017 - 18 | Mobile: 7896311486  
 Mr. P. Hangsing (Pastor Believers Church, Jiribam area)  
 Mb. 8638870309
- 21. Official Correspondence Address and Contact Nos., Website, e-mail, Facebook, etc. Addresses of the Fellowship/KWS Unit:**
- Correspondence Address:**  
 KWS Silchar c/o Henkai Haokip, The New India Assurance Co. Ltd. Capital Building,  
 Club Road, Silchar-788001
- Fellowship Add:** KWS Silchar  
 NEIBBC Chapel Hall, Meherpur- Shivalik Park, Silchar – 788015, Cachar, Assam  
**e-mail:** kwssilchar2009@gmail.com  
**facebook:** Kws Silchar

# SUMMATIVE REPORT of the KWS Units

**DR. JANGKHOMANG GUTE**

Member, Souvenir Committee

*The* reports from 18 KWS Units in India are fascinating in many ways. Based on these reports a summary of how God has taken KWS thus far is given here. God has been so graceful to the Kuki people that wherever they lived across the world as diasporas they were brought together as brothers and sisters. Sometimes in small congregation, but in many cases their numbers are substantial, reminding us of the old Jews diaspora around the world. As the Jews' history told us, the unfettered love and concerns among the Kukis, no matter how much we fought at home ground, is certainly a positive sign for our future. It has shown us the way we should be at home and everywhere. This spirit of brotherhood and belongingness is the bedrock of Kuki Worship Service and it is KWS which had in turn provided the level playing ground for the Kuki diaspora to come together one people paving the way for all the Kukis to come together in the future. KWS units are increasing and its members had also been arithmetically growing over the past two decades. This is an indication not only that Kukis had rapidly strived to reach out the world but also that their unity is not very far. People who had tested the beauty of togetherness and unity in communion with God and in the midst of the strange world are soon to become the harbingers of peace, unity and humanity at home. A brief summary of the reports from KWS Units are given here keeping in mind these facts and aspirations.

## **NAME OF KWS UNITS AND THEIR BRIEF HISTORY**

It is fascinating to know that the name KWS has been unanimously adopted by the Kuki diasporas, not only in India but also around the world. Some of them began with this name from a clean slate, whereas others have changed from their previous names after finding this as one unity factor. Truly, the name "Kuki Worship Service" has little meaning insofar as Christianity is concerned, but that was never the concern of Kuki diasporas. In their urge for unity and fraternity the name does not matter much, the communion is what concerns them above all. KWS as a common platform for go-together in spirit and substance has been therefore unfetter. The gradual emergence of more and more KWS units and its members in time indicates and informs us the

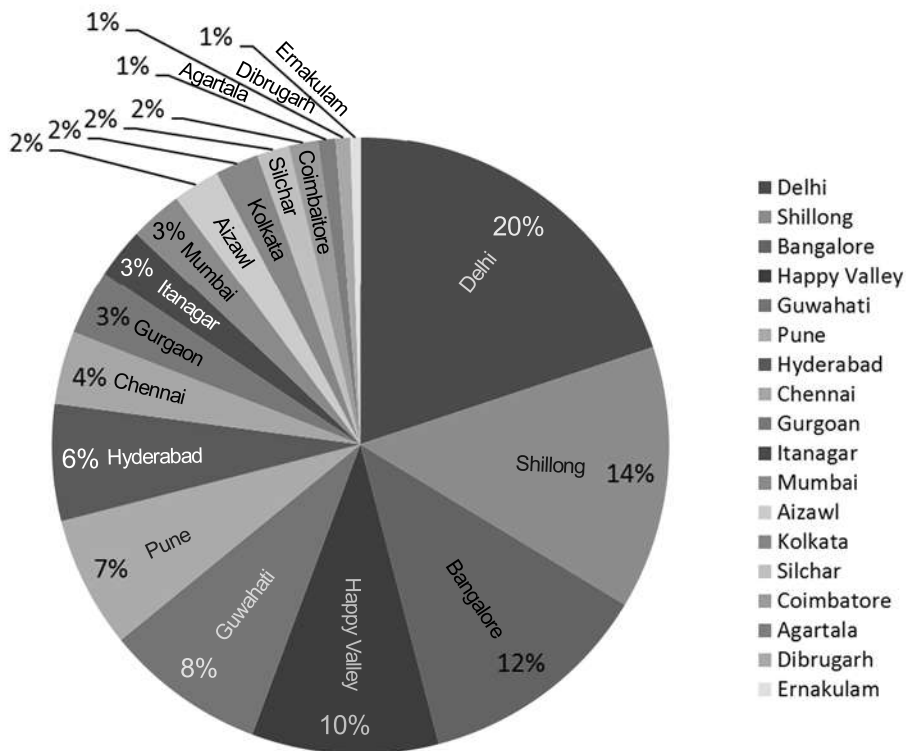
frequency in which Kukis had left their home for good. The fact that only one KWS was born in the 1970s and 1980s indicates, for instance, that Kukis had mainly concentrated in Shillong, the education capital of Northeast India then.

Only in the 1990s, we came to know of our dispersal to different cities in India such as Delhi, Pune, Guwahati and so on. This decade was perhaps the worst time for Kukis and the home-leaving spree was just an indication to that. This growing migration is best indicated by the formation of some KWS units which now attained an adulthood, say, KWS Delhi (1992), Pune (1995), Happy Valley (1997), Guwahati (1998), Hyderabad and Bangalore (1999). As the idea of "home away from home" becomes much cherished than at home, and the new market forces get its centrifugal forces spinning

at the metros, there was an exponential increase in migration during the 2000s and 2010s. Students were now added by job aspirants and others who came for different purposes. As the number of students moved higher up the ladder and civil services aspirants succeeded in exams there was also a dispersal of “employees” (government and private) from the education centres to different cities. This trend of how the Kuki diasporas dispersed from one place to another is discernable from the following Table 1.

*Table 1. Showing decadal growth of KWS and Kuki diasporas in different cities*

<b>Decades</b>	<b>Name of KWS Units</b>	<b>Date of establishment</b>	<b>Approx. nos. of members (now)</b>
<b>1970s &amp; 1980s</b> (2 Units)	Kuki Students Worship Service/KWS Shillong	September 14, 1975/ September 21, 1980	900
	Thadou-Kuki Fellowship, Mandalay	1984	NA
<b>1990s</b> (6 Units)	KWS Delhi	March 14, 1992	1300
	KWS Pune	August 26, 1995	450
	KWS Happy Valley, Shillong	April 7, 1997	638
	KWS Guwahati	January 4, 1998	550
	KWS Hyderabad	March 7, 1999	400
	KWS Bangalore	July 2, 1999	800
<b>2000s</b> (8 Units)	KWS Kolkata	August 26, 2001	150
	KWS Kuala Lumpur	September 10, 2005	NA
	KWS London	July 8, 2007	NA
	KWS Gurgaon	August 6, 2008	225
	KWS Itanagar	October 12, 2008	175
	KWS Chennai	December 7, 2008	250
	KWS Mumbai	January 18, 2009	180
	KWS Silchar	August 23, 2009	110
<b>2010s</b> (9 Units)	KWS Aizawl	April 11, 2010	160
	Tulsa Kuki Community Church, USA	December 26, 2010	NA
	KWS Yangon,	June 25, 2011	NA
	K(B)WS Dhaka, Bangladesh	August 2, 2011	NA
	KWS Pondicherry	August 28, 2011	NA
	KWS Singapore	November 6, 2011	NA
	KWS Dibrugarh	November 9, 2011	50
	KWS Ernakulam	September 21, 2014	35
	KWS Coimbatore	December 11, 2016	100
<b>Grand Total</b>	<b>25 KWS Units</b>		<b>6472</b>



Graph of Church Members strength of different KWS units

## MAJOR ACTIVITIES OF KWS UNITS

It is seen that the major activities of all the KWS Units are diverse, ranging from the regular Sunday worship services, observations of Christian calendars, baptism, marriage, child dedication to prayers for the sick and needy. Besides, they also took up the more evangelistic and catholic activities like helping the missionaries, holding evangelistic camp, seminar and training for its members, extending social services to the poor and the needy, and disaster affected people. While each of them are substantially doing well to cater the spiritual needs of its members in their respective places, KWS Delhi, Shillong, Happy Valley and Guwahati are extremely doing well in evangelical activities. For instance, KWS Delhi is presently supporting 13 “Partnership Missionaries/Workers”, KWS Shillong is supporting 5 such missionaries and KWS Happy Valley 4, and KWS Guwahati 3. KWS Kolkata and Bangalore are also supporting 3 missionaries each in partnership, Pune sponsored one. Some KWS Units also contributed money to different missionary organizations like Indian Evangelical Mission for the Lord’s kingdom. Some KWS Units like Delhi, Shillong, Agartala, Pune, etc. also sponsored students for pursuing theology or helped them in need. Perhaps it would not be too rash to suggest the noble example of KWS Pune’s *Som-Inn* as one important site to propagate Christian values among the Kukis. KWS Delhi has decided to start one shortly which is still in the formulation stage. The following table will show some of the major activities undertaken by KWS Units.



**Table 2. Showing some of the major activities of KWS Units**

Activities taken	KWS Units	No. of persons/time	Remarks
Sponsoring missionaries	Delhi	13	In partnership
	Shillong	5	"
	Happy Valley	4	"
	Guwahati	3	"
	Kolkata	3	"
	Bangalore	3	"
	Pune	1	"
Contribution to mission societies	Guwahati	8 missions	--
	Aizawl	1 mission	Rs. 2000/month
Sponsoring theological students	Delhi	3	--
	Shillong	2	--
	Agartala	2	--
	Pune	Regularly helped those students of UBS who needed help	--
Evangelical camp	Most Units	--	Includes revival camps, retreats, etc.
Seminar & training	Most Units	--	Mainly for members
Social/Community services	Some units like Delhi, Guwahati, Pune, etc.	--	Like <i>Som-Inn</i> of Pune model, medical camps, disaster relief, helping the poor, needy, and slum dwellers, etc.

## SUNDAY SCHOOL DEPARTMENT

The celebrated performance of most KWS Units is visible from the noble works of Sunday School Department which imparted the words of God and nurturing Christian way of life to the children. While most units provided Sunday School classes to children, some units like Shillong and Aizawl also have *Pilhing* (adult) Sunday School. While some units have as much as 10 sections/classes (Delhi) or 6 & 7 classes (Guwahati and Shillong), others are having at an average of one or two sections. The syllabuses followed are not uniform, and in many cases, there is not specific syllabus at all. The number of teachers ranged from 2 (Silchar, Agartala, Dibrugarh) to 28 (Delhi) whereas the strength of pupils ranged from 8 (Silchar) to 130 (Shillong). The following table will show the complete figures of Sunday School for different KWS units.

**Table 3. Showing classes, teachers, students and syllabus followed in Sunday School**

KWS Units	No. of classes	No. of teachers	No. of students	Syllabus
Delhi	10	28	120	NA
Shillong	7	14	120-130	KBC, KCC & ECA
Guwahati	6	14	102	KCC Assam Synod
Happy Valley	5	5	NA	NA
Aizawl	2	4	29	KBC
Pune	NA	3	10-20	OM Publication
Kolkata	2	3	20	No definite syllabus
Mumbai	NA	2	15	NA
Bangalore	2	2	20-30	NA
Dibrugarh	NA	2	15	NA
Silchar	NA	2	8	Teacher's choice
Hyderabad	NA	2	NA	NA

## PLACE OF WORSHIP AND CHURCH BUILDING PROJECT

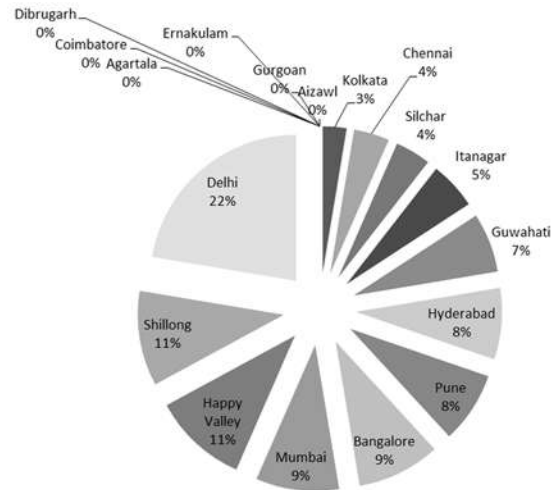
All the KWS Units initially began their worship services in a rented church and most of them are still in that condition. However, it is interesting to see that most of the KWS Units had started the Church Building Project in their respective city. While some of them have already purchased a plot for the purpose and had indeed completed the Church, some are in the process of starting construction, whereas more of them are still in the process of raising fund for land. KWS Shillong, Happy Valley, and Guwahati already had their own Church building now. KWS Shillong and Happy Valley had already purchased land for expansion of the present Churches they have and is in the process of starting new construction. KWS Bangalore and Aizawl are in the process of completing the construction of their Church. KWS Delhi, Kolkata, Dibrugarh and Silchar had purchased the land for the Church but construction is yet to begin. KWS Delhi is looking for a bigger plot for construction. KWS Agartala is in the process of purchasing a plot for the Church. KWS Mumbai, Pune, Chennai, Hyderabad, Gurgaon, etc. are in the process of generating funds for the Church Building Project. It should be our constant prayers to the Almighty that each of us should have a proper place to worship God with peace and freedom. Table 4 provides the overall status of Church Building Project in different KWS Units.

**Table 4. Status of Church Building Project in different KWS Units**

Status of Church Building Project	Name of KWS Units	Total
Completed construction	Shillong, Happy Valley, and Guwahati	3
In the process of construction	Bangalore and Aizawl	2
Purchased plot & yet to start construction or generate fund for it	Delhi, Kolkata, Dibrugarh and Silchar	4
In the process of purchasing plot	Agartala	1
In the process of raising fund	Mumbai, Pune, Chennai, Hyderabad, Gurgaon, Itanagar	6
Yet to start the project	Ernakulam, Coimbatore	2

## PRAYER CELLS

Perhaps the best way we can take forward our 'diasporic' mission is to make our Prayer Cells as vibrant as possible. This is the lifeblood of KWS. If KWS is to continue its relevance in Kuki society to foment spiritual growth, the answer to them lies in its ability to make the Prayers Cells function actively. It is encouraging to hear from the reports of KWS Units that Prayer Cell is taken seriously and is growing. For instance, KWS Delhi is presently having 17 Prayer Cells, KWS Shillong 8, Happy Valley 8, Bangalore 7, Mumbai 7, Hyderabad 6, Pune 6, Guwahati 5, Itanagar 4, Chennai 3, Silchar 3, and Kolkata 2. Prayer Cells are not only where we pray for each other (which is central to the practice) but where we learn so much of what we would not have learnt anywhere. It is the platform where each member had the opportunity to pray, share the words of God, share his/her testimony, and learn from others which the formal church service deprived them. Unlike the worship services in the Church, the Prayer Cells provided the opportunity not only to worship with likeminded people behind the close door but also imparted Christian values of brotherhood and fraternity. It reminisce the early Christian lifeways and relationship. If KWS is to stay, the Prayer Cells must remain. Its learning and unifying factors cannot be ignored.



Graph | No. of Prayer Cell of KWS Units

## WOMEN AND MEN FELLOWSHIP

One interesting aspect of KWS Units reports is about the information relating to women and men fellowship. The reports tend to say that women are doing well, men are not. The sophisticated, argumentative, and dominating manly believers seem to have thought that they are closer to God than their women folks. Or it could be that they thought the Church service is men's service, which in practice is nevertheless true, and need no separate department. Hence, every KWS unit has a women department/fellowship who met regularly, moving from one house to another, besides visiting the newborn babies, newly arriving family, the sick, and so on. Whereas the column on "Info. about Men Fellowship (if any)" registers "NIL" in most KWS Units, which means there is "No separate Men Fellowship so far" as some units put it, or no men's department in that unit. Only KWS Delhi registers a separate Men Fellowship, which had started in 2014. It would be a pity to see if this connotes Kuki men giving up the task of spirituality to their women. If disunity and conflict in the church mainly germinated from the men, then a separate Men Society/Department for each unit would be a good idea for KWS. Such platform would provide a closer interaction among the *Pate* and in the process would be able to defuse all tensions and irritations that might have cropped up in the Church due to miscommunication or defective communication. A well-informed and interactive *Pate* would be the precondition for a healthy Church.

## COMPOSITION OF CHURCH COMMITTEE

Perhaps the irresistible eye-catcher in the reports of the Units is the splendid absence of, or very low presence of, women members in the governing body of the Church. The composition of Church Committee in all Units reflects the predominance of male as in the home churches. In most Units, there was complete absence of woman member in the Executive Committee. For instance, the four big Units, KWS Delhi, Shillong, Guwahati, and Happy Valley have not a single woman executive member except the Chairperson post of Women Society reserved for woman. This is similarly the case with all the Units. In all the Units from which we received report, leaving the Women Department aside, there were altogether only 7 women members (Pune, Hyderabad, Gurgaon, Chennai, Bangalore, Itanagar and Agartala) in the Executive Committee. Ironically, they all hold the same old post "Treasurer". Five women appeared in the Building Committee (Pune, Chennai, Itanagar and Silchar) again as its "Treasurer". There is only one post of Secretary, Building Committee (Silchar), occupied by a woman. If KWS is to be the change-makers and game-changers in Kuki society in the future, this is one basic spot where we should start our journey. Can we all say that more women should be included in the governing body of our church in the future?

## MODE OF SELECTION: CHRISTIANITY AND DEMOCRACY

One interesting aspect of KWS which show uniformity amongst all Units is the mode of selecting their various committees and sub-committees. This mode of selection signifies the depth of democratic principle within the Church. All the units adhered to the principle of "Election" by majority, either through "secret ballot" or otherwise. Thus, all the Executive Committee members are elected by the General Body of the Unit and in many cases even the sub-committee members are elected by the same Body. If members of sub-committee are appointed by the Executive Committee, the Chairperson of such sub-committee would be invariably elected by the General Body. This democratic principle followed in KWS is a healthy practice and we should keep up our faith in it in the years to come. Yet, as noted above, what remains to be addressed is the low participation of women in the governing body of the Church.

The tenure of the committees differed from 1 to 2 years in all cases. The nobility of all these members is that they are the unpaid soldiers for Christ who dedicated their time and energy for the Church purely on voluntary services. However, the selection process of regular Pastoral office differs from each other. Some chose to select through a "Search Committee" and AIKWSCC or KCLF, whereas others prefer by Executive appointment. Similarly, the tenure of Pastor also differs from 2 to 5 years. While the larger congregations could afford a regular paid Pastor, many of them are still administered by unpaid Evangelists and Pastors.

## PUBLICATIONS

Not the least, another weak spot of KWS units is publication. Apart from few pages of monthly news bulletin, none of them are seriously engaged in publication of any sort. Only KWS Delhi, Hyderabad, Bangalore, Dibrugarh and Guwahati regularly published their monthly news bulletin. *Aroma* is the news bulletin of KWS Delhi, *Houbung Lunglai* is for KWS Guwahati, *Charisma* is for KWS Hyderabad, *Lhagao Thimthu* is for KWS Bangalore, *Koinonia* is for KWS Chennai, and *Radiant* is for KWS Dibrugarh.

All units should encourage its members to pen down their testimonies with God, their beautiful gospel melodies, and so on by a grant of publication, etc. Or some translation work of Christian Classics could be taken up to build up the believers. This is one way in which we can excel in the kingdom of God. What we learn from God today should speak to others and our own generations later. Records and letters of the Church should be occasionally given in print for future use. Each unit can have a publication division to carry out this noble task.

## CONCLUSION

From the above summary of the reports of the KWS Units certain factors emerged profound. First, the unity factor which is visibly indicated by the growing numbers of KWS Units is astounding. Second, the encouraging works and practices of KWS are certainly on a positive trend and signal a healthy future. The missionary activities are especially encouraging which KWS must keep up. The time has also come now to question ourselves whether we can start sending missionaries among our own people at home. Third, Sunday School as a building block for children needed to be encouraged further and it is time to think for Adult Sunday School as some had already done. Fourth, all the KWS Units must help each other in their Church Building Projects. It should be a common effort of all the units if these projects are to be completed. Larger units must help the smaller ones. Fifth, the noble practice of Prayer Cells must be kept up in the future. If possible, the Pune model of *Som Inn* may be followed in all Units. Sixth, the democratic practices that we followed in the Church should be continued for the good health of our Church. Seventh, Units could consider establishing Men Department to strengthen the men in the Church. Eighth, our women should be given bigger role and space in the Church and more and more of them should start occupying posts in the governing bodies of our church. Ninth, all KWS units must strive to take publication seriously.

table no. 5 | summary table

Sl. No	Name of the Unit	Year of Formation	Approximate strength of membership	Fellowship publications /periodicals, if any	No. of Prayer Cells	No. of Missionaries sponsored	Women Fellowship	Youth Department	Sunday School Department	Church Building Project	Mens fellowship	No of AIKWS events (Khanglai) participated in the past	Whether any member of the Fellowship is represented in AIKWSCC	No. of full time ministry/ missionary or theological studies
1	Agartala	2015	60			2			1	1				
2	Aizawl	2010	160		1	1	1		1	1				
3	Bangalore	1999	800	1	7	3	1	1	1	1		1		2
4	Chennai	2008	250	1	3	1			1	1				2
5	Coimbatore	2016	100		0	0								
6	Delhi	1992	1300	1	17	13	1	1	1	1	1		2	16
7	Dibrugarh	2008	50	1	0	0	1		1					
8	Ernakulam	2014	35											
9	Gurgoan	2008	250		0	0				1		1		
10	Guwahati	1997	550	1	5	8	1	1	1	0				1
11	Happy Valley	1997	638	1	8	4	1	1	1					
12	Hyderabad	1999	400	1	6	1	1		1	1		1	1	4
13	Itanagar	2008	200	0	4	0	0	0	0	0	0	0	0	0
14	Kolkata	2001	160		8	0	1		1	1				4
15	Mumbai	2009	180	0	7			1	1	1			1	
16	Pune	1996	450		6	0	1		1	1			1	
17	Shillong	1975	950	1	8	6	1	1	1	1			1	5
18	Silchar	2009	110		3	0	1			1	1			



**TESTIMONIES**

# TESTIMONIES

FROM DIFFERENT KUKI WORSHIP SERVICE UNIT MEMBER



## 1 KUKI WORSHIP SERVICE PHATCHOM DAN



Nu Lalkim Hangsing  
Beltola, Guwahati

Kuki chatehi Pathen phattheiboh nam khat ahi kiti leh seikhel hilouding ahi. Israelte bangin Kuki chate jong Pathenin nasatahin phatthei abohin, mi jathei, mi ginthei nam-mi in eisem uve. Malaiya ipu-ipa teu minthan bangin, tu khangin jong chihna thepna in mi ochattah nam ihinalai uve.

Pathen choisang nammi ihijeh uvin muntin-gamtina Pathenin ineh hol- nadiuvin tohmun asang anem kibangchet in eipeuvin ahi. Muntinna kiloikhomna aphant toh kitoh'a ngaichat ahijeh'in, Kuki chate lah'a muntin'a kiloikhomna ding in Kuki Worship Service (KWS)" ti'n lamkaihon ana minvo tauvin ahi. Pathen phattheiboh ichang'un, nitin'in simlai-chapang, natohna (service) nei apung tul tul jengin ahi. India sung tilouvin jong foreign countries ho geiyin KWS phudoh in ana umtan ahi.

Kuki chate hi galhang, miching-mithem tamte ihuvin, ahivangin ki- bungkhen nomte khat jong ihuive. lumnau Manipur, Nagaland, Assam, Myanmar, etc. a kiloikhomna chom chomin ikikhomjiuvin, hinlah service jeh'a khopi chom chom ihin jot tengule KWS in ikiloikhomun, iti nop'a nom hitam? Phungle-chang'a kikhen talouvin isopi hinou itahlangthei chehun anom mama jengin ahi.

Ngaidan jatchom cheh nei miho KWS min'in eikankhom uvin vet dingin jong ahoi l'eh in ahi. Lily pah khatseh lampang'a umkhu apah joupon, aleiya ahung pah tengle vang "lilies of the valley" akiti'n, ahoi mong mong'in ahoina jong akilangseline ahi. Chutobang chun eiho jong muntin'a Kuki chate KWS min'a ikiloikhom'u hi ave hon jong avechim thei pon aseihon jong aseichim thei poi. Bible in Vetan, sopi le sopi kipum khat'a achen khom teng lti phat'a pha lung lhai um hitam!... (Psl 133)" ati hilou ham?

Nga in atam athipi'n, mihem'in vang Pathen semdoll'in atam akipunkhom ahinpi e" akiti. Mihem achang'a ding chu suhlhuh abaiyin, lung kitoh tah'a apankhom teng le vang gal'in jong akichai. Sopi le sopi lungkhat tah'a aumkhom ding chu mihem deiseh hilouvin Pathen dei jong ahi. Hijeh chuntahsa le lhagao chekhom ilen nauva KWS hi ikhantou pi ma ma jengun ahi. Vetsahna'n nungah-gollhang tamtah ding'in "anahgu langkhat" ki- holna dinga phachomtah ahi. Kol-le-vai namdang sang'a inam chanpi tahsan kibahpi holna lampi phatah ahung hitai.

KWS phatchomna hi atam'in, adehset'in Kuki chate hi pu-chon pa-chon, khankho neite ihuvin, kilungtoh tah'a khopi sung'a umho'n ichepi jeh'un golnopni (KSO Freshers' Meet, Chavang Kut), da-ni (thini) chuleh lhagao ann ikivahnau hou-inn theng kaikhom ho a ikhankhou ipodoh theyun ahi. Minu-mipa te'n jong kachaten khankho ahepoi atithe tapoi.  
2. Hibanga iphatchomppiu ikiloikhomnau KWS tia kiminvo hi mitin dingin phatthei bohna hihen! KWS hingsot'in damsot'in!

## 2 KWS HI TAHA LEH LHAGAIVA EITILKHOU AHI



Ng. Feryn Neo Kipgen  
KWS Gurgaon

Amasan KWS kiphudoh kaphat chompina chomcha hijongleh jihthei dingleh sunthei dinga kaum jeh in damna eipe ah Pathen Thangvahna kahin pei. Chuleh Pakai Jesu Christa min in ja-umtah All India Kuki Worship Service lamkai holeh Khanglai 2017 Committee leh Souvenir Committee ho kangailut nao salam ka hin peuve. KWS kiphudoh hi kei man jong nasatah in tahsa leh lhagaovin ka phatchompi in ahi. KWS jal hin lhagaova ka gilkel ka dangchah nikho a eitilkhoh ding Pastor leh lamkai kanei jing in ahi, Amaho jouse jal-in jong kakipah in Pathen kathangvah in ahi. KWS umjeh in tahsa a gentheina leh vangsetna katona chungah jong ngailutna neitah a eihung tilkhoh theiding lamkai kanei in. Hitobang tah a loupitah leh khentum umlouva kiloi khomna (KWS) aum hi kuki chate adingin tahsa leh Lhagaova lungkhat leh thakhat a kiloikhomna main platform asodoh sah in ahi.

Penna gamleh khan letna mun hiih jongleh lungmong leh lhamonga Pathen kakihouthei a tahsa a natosh kakitoh theihi KUKI WORSHIP SERVICE umjeh ahi. Tahsa leh Lhagaova manlutah City jouse a KWS Unit's aumhi keimachang in kaphat chompi ding katahsan pon khopi jouse a um Kuki chate jousen animal cheh a tahsa leh Lhagaova ikhantoupi diuleh iphatchompi diujong katahsanin ahi. Tukey hilouvin ahung lhung ding kum le phat najong pan hatah a lajing ding leh Pakai Jesu hung kitkah sen Pathen nin KUKI WORSHIP SERVICE hi phathei bohjing tahen. Kakipah e.

## 3 KWS (GUWAHATI) KEI DIA APHATCHOM DAN



Rev. Dr. HD Angam &  
Mrs. Hevei Haokip

Pakai kum 2005 in, indigenous ministry boldin, ka-in neipi toh Guwahati vangkho kana lut lhon'e. Kipa um tah in ham le pao kibah pia Pathen Houkhomna Kuki Worship Service ana um in, nasatah mai in phattheina ei-pen ahi. Anoiya hohi ka phatchompi ho ahi.

### ***i. Tahsa lam'a kisuongtuona:***

Mihem khat hina a eima changa kiphatheilou ahijeh in, chen khompi vengsung mite ho kithokhom najal in, genthei hahsat nikho ho ana kupal galkai thei peh in ahi. Insunga mimal dammo naho jenga jong apoh nom chom in ahi.

### ***ii. Lhagao lam'a kitha-je na:***

Lhagao lam kimanchah naho - hou kaikhom, prayer cell, mission Sunday ho chuleh adang kiloikhom naho jeh in lhagao

lam kalsuon na akinei jing theijin ahi. Kum som le thum (13) jouvin ka nungvet leh KWS Guwahati ana umlou hileh tunia Pakaiyin ministry eipeh Amazing Grace Ministry Asia (AGMA) in hichan gei kalsuon theina akinei hi, Pakaiya tahsan kibahpi KWS(G) members ho jal ahi. Hiche ho jouse hi Pakai jal ahin, Pakai JESU bou Loupina leh Choi-atna ipeuve!



## 4 KWS APHATCHOM NA



Pa Haopu Khongsai  
KWS Guwahati

Khopi sunga um Kuki chate ding in KWS hi lungkhat le thakhat a Pathen houkhomna in apang in, penna gam akiche kom tengleh khopi sung'a bon lung kitoh tah a akikipunkhom thei leh echen nao gam- Assam, Manipur, Nagaland, Tripura etc ho ajong hin KWS model hi um theileh tin deisah ahiji lseh e. Ajehchu khopi sung'a touna khat a ana toukhom golchaho jong inn lang ache kom uleh lampi chomcheh a Houin ajot jiu hi potnah aum e. KWS hi lhagao lam a mipi te mapui keoseh hilouvin khonung ding'a lam chom<sup>2</sup> a lamkai kisepdohna in jong apang'e tih seival hilou ding'in katahsan'e. Alangkhat a khopi sung'a KWS um jeh in khangdong simlai/natongho din lungmon aum in chuleh alang (life partner) kimudoh nan jong apang theiye.

## 5 KWS AKON KAHINKHO KIKHEL NA



Gl. James Misao  
KWS Gurgaon

KWS ana umjal in ka hinkho a kasuhmil lou ding leh kahinpi thei thilphachom tampi ana um in ahi.

Keima hi James Misao (Kuki Gospel Artist) Manipur Kangchup Ponlien a um kahin, munchom chom a programme neijing kanahi jeh in ka khosahna mun ah dei bangin kana kimang jouponji pon ahi. Pathen jal in 2012 kum in KWS (S) a Choir member khat kana hi in, choir a kapan hi keija dingin lhagao lamah nasatah a kitil khou na ana hijin ahi. Chuleh KWS(S) lamkai ho ngai lut na sangtah jong kana changin, hiche a kon chun KWS kiti hi Pathen in kei lhagao kiseumhoi na ding leh machal nadinga eikoipeh ahi tin kalan, ngaisang na lentah kahin nei in ahi.

Chu a kon chun KWS (Gurgoan) kana jonin, lamkai hon jong ngailut na sangtah eina chan kit un tuni chan hin kiphal tah in KWSG a dingin kapang nathei pen Choir ah kapang jingin ahi. KWSG hi kahat mona a eiphong dingin apangin, kingailut naleh kikhoto na dimset KWS ahi ti Pathen jalin kamu chen in ahi. Pathen loupi na chang jing taken!

## 6 KWS KEI DIA APHATCHOM DAN



Ng. Chullou Singson  
KWS Guwahati

KWS-Guwahati member kahi hi tahsa le lhagaova phatchompi na tampi kanei in ahi. Neolai akon in Sunday school kana kaijin jilkung hon Pathen thu eina hil un, kol le vai lah a kihung seilen ahijeh in Pathen thu kingai jing ho chun kahinkho eina pui lamjang in ahi. Innsunga nule pan Pathen thu a eipuihoi na ban'a houinn kakai jing najal in Pathen mi huhhingna thupha kachang in, Pathen ka thangvah e. Khanglai lamkai te mapui najal a Bible Quiz ana kibol ho a kon in jong lhagao lam phatchom na tampi kanei theiyin ahi. KWS Ghy lamkai hon Pathen thua machal jing thei nadinga huhhingna camp agon ho a kon in jong lhagao lama kisuh halna aum jingin Pathen ka thangvah e. KWS-G hingsot henlang lamkaiho jouse Pathen in umpi taken. Amen

## 7 CHRISTA DEILAM A KWS KILOI KHOMNA



Pa Paominlun Khognsai  
KWS Guwahati

India khopi munchom chom leh India pam geiya Pathen natohna nalam a Kuki chate gomkhom hi Kuki Worship Service (KWS) ahi. Jesun thupeh banga, denomination a kikhen telna bei a kiloik-homna KWS hin lhagao mangthai ho gelkhohna neiya Mission na atoh hi Jesu nungjui ihinao aphotchet ahi. Adeh-a ihung kondoh nao gam a inei lou'u prayer cell kiphudoh hi Communist gam a house church/underground church movement toh akikhetna aumbek pon, lhagao a lhasam ho kitilkhouna dia mun phatah ahi.

KWS in achepi khentum umlouva munkhat a Pathen ihou khom kal val uva apha ding aumpoi. KWS hi Pathen thua kiloi khomna hijong-leh muntin gamtin a cheng thang Kuki chate adeh-a khangthah leh chapang ho din pao leh ham chuleh culture jilna dia mun phatah ahi. Hiche chung chon in ateh akhang ibon chauva lhagao lam a mitvah sah nadia lampi musah in jong apangin ahi.

KWS machal jing henlang, Jesu hungkit kah in, chol louvin Mission natohna lam'a pan lajing ute.

## 8 KWS UM KA PHATCHOMPI HO



Gi. Jangchon Kipgen  
KWS Guwahati

- i. Ijat le inam chankhompi chengtuh kihetto a lungkhat a Pathen houkhomna thei mun ahin lungmonna eipei.
- ii. Kakipana pen chu 2015 kumin KWSG tohgonna noiya "YOUTH CAMP" BARAPANI MEGHALAYA mun'a kana pan'a lhagao a khomun a "Pentahna" kananei chu ahi. Hitobang thilphachom tah program Youth ho gelkhohna jeh a hingong a le Registration fee eipohdoh peh u KWSG chung le Youth Promoter pa chungah kakipana kaphong'e.
- iii. Kathanopna pen platform phatah Praise and Worship Team a pantheina jong eipen, loupina Pakaiya hi jing hen! Kakipah e.

## 9 KWS - A BLESSING IN DISGUISE



Ng. Pengmawi Changsan  
KWS Guwahati

It is a wonderful privilege for me and my family to be a member of KWSG. I feel like having a much larger family. Attending church has been a blessing for me. I've also had the joy of experiencing a journey of personal, spiritual, professional and ethical development and growth through Bible study, Sunday school, Youth camp, career counseling, seminar, Youth worship service and many more. The church has been an encouraging place. Life is difficult running into various kinds of challenges but the church has moulded me, motivated me and given me hope to live a life that is godlier and greater than I've been living; to Serve, to Give and to Love. God bless KWS(G)

## 10 KWS KEIYA DINGA APHATCHOM DAN



Gl. S. Chungjalum Changsan  
KWS Guwahati

Khopi sunga eima pao leh ham chuleh tahsan kibahpi chengtoh pathen thu a kiki loikhom thei hi KWS jeh ahin Pathen kathang vah e.

KWS( Guwahati) chungka kakipana le ka phatchompina takkhat kaseidoh nom chu 2014-15 sunga RRTC, Umran, Meghalaya munna "ELIM RESOURCE CENTER" te makaina noiya WORKSHOP - I, II, III abolnauva KWS-G min in kaloi khat toh kana jao lhon in ahi. Hiche Workshop a pat in Pathen thu hetbena le Tahsa le Lhagao lama phatchomna sangtah kaneibe in ahi. Khandon laitah a hiche tobang workshop ho a kana jao khah chu Hampha kakisa e. Tikhouna le Registration fee eipeh pi a KWS-G lamkai ho chungka kakipana kaphong e.

Nu le Pa umlou na munna jong KWS ahin KWA, KSO (guwahati context) a Tahsa le Lhagao a imalam jousea Nu le Pa dinmun a pan eilah peh jing jalin Personal tah a kaphatchompina le kakipahna seijoulou kahin phon ahe.

Pathen loupina changta hen ! Amen !

## 11 THE SPIRIT WHICH DWELL IN KWS!



Pa Letkholun Suantak  
KWS Hyderabad

21st June 2006 nikhon Hyderabad khopi ah Government natosh tongpan dingin kahung lhung in ahi. Khopi hoitah, nuomtah, khangtou tah chuleh ningling tah ahi chu kalungah thanopnan kana dimme. 25th June Sunday nin KWS Hyderabad ah amasapen in kana kikhom in, eimi tampi toh kana kimiel het uvin, kalung ana amuong lneh jenge. Ahinlah, hiche pettah chun KWS a cheng Pathen lhagao chun kei eina mat a eina manchah nuom ding chu kalungah anukhah pen in jong kana gel khapoi.

Government natosh kineita, sum kisang ta, khopi sunga thil jouse phat tiep umlouva kimuthei, office a natosh ding ana tam behseh lou jeh a phat ong tampi kineita, loi le pai nilhah a toukhompi ding jong tam....anop dan chu office kikhen a pat ajing nikho office kaiphath chan a thilsoh ho hetphah ana hipoi. 2008 kum kipat lam chun kingolsah nalam ah jong ana ki senior thim tai. Hinlah hinkho chu ana nuoplheh jeng vangin, lungsungah avat khat ana um jinge. Pathen toh kinai jinga umding chu ana kidei mama in, hinlah kijoulou joh anahi e. Pathen toh kinaicha a umho imuji teng ki otcha lou ahpoi, eima kium joulou joh anahi e. Hinkho a avat chu Pathen lhagao chenna inn akihithe lou chu ana hijinge. *"Start button was missing"*

*Never I realized at that point of time that my wife's silent 'prayer tears' have flooded my life! The next course of action was 'to escape' the flood.*

Eisempa Pathen in asemsa keima hi ipia manthei ham ti ahetsa ahi. Hinlah Pathen a dinga manthei hina dingin isunga aumsa pathen thilpeh chu suhthouva siemtoh angaiye tih kichientah in kahedoh e. 2008 KWS Hyderabad executive committee a dingin kamin ahung pange! Kaloinu chula kipah tama, ei chula kilungdong tama! Akhoh kit dan chu Chairman a dingin eihin tungdoh kit tauve! Ima seiding um louvin inn kahung lhun leh kaloinu meseuvin **Joshua 1:7 – Hat inlang hang pou pouvin, Pathen thupeh a kuonin kiheimang da pou pouvin....** ti Bible chang hi eina simpeh e. Hiti chun 2008 a pat tuni geiyin lamkai in kahung pang jinge. Kei ana pang hih jongleng michuom khat ana pang nante, hinlah lamkai hina pachu kaseinom pen hilouvin, hiche kum 10 sunga Pathen in ama dei

deilamma manchah thei dinga ol olla eihin siemtoh dan hi kidang kasah dan joh kahin seinom ahijoi.

Kahinkhoa siemtoh ding hochu lekhapheng khat a kajihlah leh 'essay writing' abang jengin kalung akhamtai. Ka ngaplal danchu kalunggel in hitin kana gelle: hiche siemtoh dingho se aki siemtoh jou tengleh bou lamkai kipoleh phadi hija.....(*But there was no way out, I was fixed!*). Hijeh chun phatah in Pathen hengah kana kilhangdoh in ahileh, kalungsung a eina kihetsah chu - Pathen deilam, thildih chuleh thudih a lamkai dingin kigellha pou pouvin tih anahi e.

(*The first step*) Pathen toh kaki houlimna ding phat tampi eilamang peh ji tahsa ngaichat neocha cha ho ol-ol in kahin haisan in, Bible simna, lekhabu hoi hoi simna (leadership & motivation) chuleh christian websites ho simna in kahin mangpan tan ahileh, ol ollin Pathen in Bible a kiselguh thil tampi eihetdoh sah in chuleh lekhabu ho leh websites hoa konin chihna tampi eina mudohsah e. Pathen in natohna eipeh a Hyderabad posting eipeh hi keidinga "*a new step to begin afresh- for a purpose*" dia eina guonpeh ahi chu kahin hedoh e. Aphatcha a ka kihetdoh jeh leh ei tosot jing kajinu jallin tuni changeiyin Pathen khangvah chim theipoi.

Pathen deilam, thildih chuleh thudih a lamkai kahin pohjing laiyn, Pathen in MIHEM lungset theina lungthim jong eina pehbe e. Tuhin office a katoh khompi Christa kisan nailouho kamu jiteng lungsetnan kadimin, Pathen thu kajo chanin kaseipeh jie. Kaloite tampin Christa chung chang thu hibanga ana hetnom diu chu kana gelpha poi. Christian ho avetda u kana hisah ahin, hinlah mimal a iki polpi a Pathen thua iki houlimpi tiengleh athanop dan u achuombeh ahiye (*Biblical knowledge* vang angai jie).

Kaphat tampi kana sumangin, kachate le kaji toh umkhomna phat tampi kana sumangin, Ka lamkai chankhompi lungthim kasuhnajong aum in, mipi lunghan na kana boldoh jong aum e. Hinlah tunin Pathen in miteho jaana, lungsetna, kineppi na eipe in chuleh kachate jong achingsa, athemsa chuleh boipi ngai behseh lou ahiuvin, kajinu jong lungneng na, damtheina, thohhatna ape in, chuleh lamkai khat ji hina *quality* ho aniseh in ama chung a akibe jing kamudoh e.

In this 10 years, I work with faith & courage while gradually improving myself to be more and more likeable to Him and...

He changed me into a man which I never was and never would be, had I not changed the course of my life.

He made me wiser than my age, more understanding to my wife and the most trusted person to my children!

He teaches me parenting, which is always better than the parenting books available in the market!

He teaches me leadership through the bible, which is better than the books I read on leadership!

He makes me one of the most dependable officers in my office!

He makes me healthier, smarter, more jovial and a source of smile to others!

And He gave me many experiences to be a better and more mature man in Christ.

At this point in life, I finally understand the meaning of my childhood favorite Bible verse: **(Proverb 1:7) The fear of the Lord is the beginning of knowledge.** I also realized that relationship with God cannot be built up in the Church, but in the heart and in the family. To God be the Glory forever. Amen.

## 12 LOVING THE FOREIGNER AS A NATIVE-BORN (LEVITICUS 19:34)



Nu Manasi N. Leivang  
KWS Mumbai

It was the year 2010 that I first attended the Kuki Worship Service Mumbai (KWSM), on the insistence of some of my dear Kuki friends. From day one, my experience with KWSM has been nothing but an enthralling one. I was yet to be a committed believer in Jesus Christ then. Though I had given my heart to His teachings in March 2010 I was yet to accept Him as the absolute Saviour and the Lord of my life. I had newly started attending a local church service and at the same time, my friends Chong Lungdim and Vahboi Haokip introduced me to KWSM.

I still remember fondly that day when I first entered the service. Every one took care of me and immediately greeted me with smiles. They offered me the song book so that I too could join them in humming and singing the worship songs. Even after the service, many people greeted me warmly. I felt so much love in the place that I truly wanted to come back the next time.

And this was how my journey at KWSM began. Every Sunday, I would meet my friends and together travel to KWSM. I used to wait for each Sunday with eagerness. Even the then Pastor of KWSM, Ps. Mangneo Haokip, was sensitive to my spiritual welfare and started giving a bilingual message in English and Kuki. This helped me tremendously, encouraging my walk with Christ.

I did not know back then but eventually KWSM became my place of worship for the next 6 years. I grew earnestly in Christ. I made many lasting friendships. My friends used to call me to their place as well for food and fellowship. I learnt so many things; not only about God and the Bible but also about the Kuki culture and language.

In 2012, the elders at KWSM, appointed me along with my friend U Lhingboi Haokip, as Sunday school teacher. This helped me to connect with the Kuki community in a deeper way. As I gained knowledge about the Kuki cultural traits, I could transmit the same to my Sunday school children while helping them to come closer to the Lord Jesus Christ. This enabled me as well to growing up in the Lord as well as in having a close connection with KWSM and Kuki people in general.

In 2016, KWSM threw a grand Send-off for me as I was to be married soon. I was sad to leave all my people at KWSM but the joy that they gave me far-exceeded my sorrow. The love that KWSM poured into my life will never be forgotten. Not only did they give me a graceful Send-off that day but they also instilled their love and care in me in a new-found way. From that day onwards I knew that I had become a KWSM chanu forever.

The Word of God says in Leviticus 19:34, "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God." Indeed KWSM taught me many things but more than that they loved me, a mere foreigner, as one of them.

I will always bless KWSM and give thanks to God for the blessing they have been to me.

**(God's child and the beloved chanu of KWSM forever)**



A GLIMPSE OF KHANGLAI 2014



All India Kuki Worship Service Co-ordination Committee 2014 -17

(L-R): Rev. Dino, Bishop Paothang, Rev. Dr. Lamboi, Pu Lunzalen,  
Pu Jack Thangminlen, Pu Mangtinlen, Pu D.P



Rev. Dino  
advisor, aikwsc



Bishop Paothang  
chairman, aikwsc



Rev. Dr. Lamboi  
vice chairman, aikwsc



Pu Lunzalen  
secretary, aikwsc



Pu Jack Thangminlen  
jt. secretary, aikwsc



Pu Mangtinlen  
treasurer, aikwsc



Pu D.P  
advisor, aikwsc

# opening night



inaugural/ribbon cutting



kwsb worship team/singspiration



unit wise flag hoisting



unit wise flag hoisting



dignitaries on the first night



first to grab the souvenir



kws bangalore choir



delegates/audience



# a glimpse of khanglai 2014

khanglai  
2017



delhi



first day morning breakfast



breakfast/ various unit delegates



first day opening prayer



marketing of souvenirs



evening service



kws delhi choir/special no.



kws happy valley choir



kws leader from manipur

# a glimpse of khanglai 2014



kws bangalore



kws shillong



kws delhi



kws hyderabad



kws gurgaon



kws chennai



kws mumbai



kws guwahati

# a glimpse of khanglai 2014



kws pune



kws kolkata



dedication new aikwssc by dr. j.m paupu



kws kolkata



sangga muon-inn, bijang



volley ball: delhi vs chennai






closing service




# KHANGLAI





Kigui jopna khanggui thusim pendon  
Hinsut suut a ihinsuut leh  
Ahin kaimat-mat'e Kuki Chate ho  
Nungah numei nunnom Tahchanu chengle  
Golhang jaithahat Tahchapa cheng, khaiye!  
Lungkhat le thakhat ah kambem bem in  
Aloupi e Van Kelngoinou Leng Jesu tia kisapgin  
India khopi Delhi le muntin gamtin ah athongsoh tai.



Khanglai khangdon Sanakhang Khanghoilai  
Hingjing hen Khanglai; Thangjing hen jalaiyah  
Angailut jalin Chamna Thupha chun Vangkholai lodim hen  
Namtuisel in Leihaopah bangin pah jing o  
Gopi bangin hinsan Kanam: O Chungmangpa!  
Lhumgam Sogam Lhanggam Sahgam Kolkimvel  
Akon in Calvary Ngailutna Hinnah twinah donding in  
Ikholjin u bangjop in Jesu lamah kihei ute, Khanglai som le sagi.



Kiheiyun lang nakholjin banjop in  
Hangsan inlang kicha hih in  
Ajeh chu Pathen eilam ah apangnai  
Ngailutna hongsung ah kikulkhup cheh in  
Galjona laa sa'n Christa'n dingkhomute  
Laltouna a tou Van kelngoinou chun  
Alungset longlou eihodin tonsot in athoh jing e  
Ijakai ahaisa theijousen Vahchoiyun Pakai! Vahchoiyun!



By: Robert Onminthang, Munirka Village  
New Delhi, 23rd August 2017



# **APPENDICES**



ALL INDIA KUKI WORSHIP SERVICE & KUKI WORSHIP SERVICE, DELHI  
**KHANGLAI 2017 | DELHI** & **SILVER JUBILEE CELEBRATION**



# PROGRAMME

❖❖❖ OCTOBER 26, 2017 | DAY 01 ❖❖❖

TIME	SCHEDULED ITEM	ALLOTTED TO
1 10:00am-5:30pm	Arrival – Registration	Reception and Accommodation i/c
2 01:00pm-3:00pm	LUNCH	

6:00 – 8:30 PM	INNAUGURAL SERVICE	KHANGLAI 2017 TO BEGIN
01 6:00 – 6:10 pm	Leader	: Pu Lunjalen, Secretary AIKWSCC
02 6:10 – 6:25 pm	Opening Ceremony	: KWS Delhi Youth
03 6:25 – 6:30 pm	Conference/Program Dedication	: Rev.Dino L.Touthang, Advisor AIKWSCC
04 6:30 – 6:50 pm	Singspiration	: Khanglai & Jubilee Worship Team
05 6:50 – 6:55 pm	Greetings, welcome Speech	: Pu Thangtinlen, Chairman, CC
06 6:55 – 7:05 pm	Introduction	: Leader
07 7:05 – 7:10 pm	Special No	: Gl. Goumang & Gl. Minthang, KWSD
08 7:10 – 7:15 pm	Khanglai 17 Hand book Dedication	: Rev. Dr. Paokhosei, Pastor KWSD
09 7:15 – 7:25 pm	Special No./Item	: KWS Gurgaon
10 7:25 – 7:55 pm	Message	: Bishop Paothang, Chairman AIKWSCC
11 7:55 – 8:00 pm	Special No	: Pi Hechin
12 8:00 – 8:05 pm	Announcement	: Pu Kaikam, Secretary, CC
13 8:05 – 8:10 pm	Closing Hymn	: “Pakai phattheinan” Hb.28
14 8:10 – 8:20 pm	Mass Prayer (Benediction)	: Rev. Satpao, KWS Itanagar

🕒 **DINNER: 08:30 - 9:30 PM** | **LIGHT OFF: 10:30 PM** 💡

❖❖❖ OCTOBER 27, 2017 | DAY 02 ❖❖❖

7:00 – 8:00 AM	DEVOTION	PHAT MANG DING
01	Leader	: Pu Haopu, Vice Chairman, KWS Ghy
02	Devotional Message	: Rev. Awnkhongam, Pr. KWS H/V

🍳 **BREAKFAST : 08:00 - 09:00 AM**

09:30 - 11:30 AM	MORNING SERVICE	PHAT MANG DING
01 09:30 – 09:40 am	Leader	: Rev. Seiminthang, Pastor, KWS Shillong
02 09:35 – 09:40 am	Opening Prayer	: Pr. Jangkhogin, Pastor, KWS Gurgaon
03 09:40 – 10:00 am	Singspiration	: KWS Guwahati Worship Team
04 10:00 – 10:10 am	Special item/No.	: KWS Hyderabad
05 10:10 – 10:15 am	Announcement	: Core Committee
06 10:15 – 10:25 am	Special item/No.	: KWS Bangalore
07 10:25 – 10:30 am	Offertory Prayer	: Rev. Ginzakap, Hon. Pastor, KWS Aizawl
08 10:30 – 11:00 am	Message	: Rev. Dino Lunkhosei, Pr. Emeritus, KWSD
09 11:00 – 11:10 am	Special Item/No.	: KWS Itanagar
10 11:10 – 11:20 am	Benediction	: Rev. Zamkhokhai, Pastor, KWS Guwahati

 **TEA BREAK : 05:00 - 6:00 PM**



**☄ OCTOBER 27, 2017 | DAY 02 ☄**

<b>6:00 – 8:30 PM</b>		<b>EVENING SERVICE</b>	<b>PHAT MANG DING</b>
01	6:00 – 6:10 pm	Leader	: Pu Mangboi, Chairman, KWS Chennai
02	6:10 – 6:15 pm	Opening Prayer	: Rev. Hemkhosei, Pastor, KWS Bangalore
03	6:15 – 6:35 pm	Singspiration	: Khanglai & Jubilee Worship Team
04	6:35 – 6:45 pm	Special item/No.	: KWS Guwahati
05	6:45 – 6:50 pm	Announcement	: AIKWSCC/Khanglai 2017 cum Jubilee
06	6:50 – 7:00 pm	Special item/No.	: KWS Mumbai
07	7:00 – 7:30 pm	Messages	: Rev. Dr. Khaizakham
08	7:30 – 7:40 pm	Special item/No.	: KWS Shillong
09	7:40 – 7:45 pm	Benediction	: Rev. Lalboi, Pastor, KWS Chennai

 **DINNER: 08:30 - 9:30 PM** | **LIGHT OFF: 10:30 PM** 

**☄ OCTOBER 28, 2017 | DAY 03 ☄**

<b>7:00 – 8:00 AM</b>		<b>DEVOTION</b>	<b>PHAT MANG DING</b>
01		Leader	: Pu Lalpu, Chairman, KWS Happy Valley
02		Devotional Message	: Pi Ngailhing, Women Coordinator, IEM-NE

 **BREAKFAST : 08:00 - 09:00 AM**

<b>09:30 - 11:30 AM</b>		<b>MORNING SERVICE</b>	<b>PHAT MANG DING</b>
01	09:30 – 09:40 am	Leader	: Pu Jangchon, Chairman KWS Mumbai
02	09:40 – 09:45 am	Opening prayer	: Rev. Dr. Hemkhomang, Pastor, KWS Pune
03	09:45 – 10:05 am	Singspiration	: KWS Bangalore Worship Team
04	10:05 – 10:10 am	Announcement	: AIKWSCC/Khanglai 2017 cum Jubilee
05	10:10 – 10:20 am	Special Item/No.	: KWS Happy Valley
06	10:20 – 10:25 am	Offertory Prayer	: Rev. Lalbiakthang, Pastor, KWS Kolkata
07	10:25 – 10:35 am	Special Item/No.	: KWS Pune
08	10:35 – 11:05 am	Messages	: Rev. Dr. Jangkholam, V/Chairman, AIKWSCC
09	11:05 – 11:15 am	Special item/No.	: KWS Delhi
10	11:15 – 11:20 am	Benediction	: Pr. Lettinlal, Pastor, KWS Hyderabad

 **LUNCH : 01:00 - 2:00 PM**

<b>6:00 – 8:30 PM</b>		<b>EVENING SERVICE</b>	<b>PHAT MANG DING</b>
01	06:30 – 06:40 pm	Leader	: Pu Lalpu, Chairman, KWS Shillong
02	06:40 – 06:45 pm	Opening prayer	: Pr. Lamsieh, Pastor, KWS Silchar
03	06:45 – 07:05 pm	Singspiration	: Khanglai & Jubilee Worship Team
04	07:05 – 07:10 pm	Announcement	: AIKWSCC/Khanglai 2017 cum Jubilee
05	07:10 – 07:20 pm	Special Item/No.	: KWS Chennai
06	07:20 – 07:50 pm	Messages	: Rev. Dr. Khaizakham
07	07:50 – 08:00 pm	Competition Result	: Pu Jack Thangminlen, Jt. Secy., AIKWSCC
08	08:00 – 08:10 pm	Special Item/No.	: KWS Kolkata
09	08:10 – 08:20 pm	Dedication of new AIKWCC:	Rev. Akhai, Regional Secy., IEM-NE
10	08:20 – 08:25 pm	Special No.	: Pi Nemboi
11	08:25 – 08:30 pm	Benediction	: Rev. Ginsang, Pastor, KWS Agartala

 **DINNER: 08:30 - 9:30 PM** | **LIGHT OFF: 10:30 PM** 



# KUKI WORSHIP SERVICE, DELHI SILVER JUBILEE CELEBRATION

❖❖❖ OCTOBER 29, 2017 | DAY 04 ❖❖❖



## 7:00 – 8:30 AM DEVOTION PHAT MANG DING

01 07:00 – 07:05 am	Leader	: Ng. Hoineichin, Former Lady Worker
02 07:05 – 07:10 am	Opening Prayer	: Pu Mangcha, ex-Asst. Chaplain, KWSD
03 07:10 – 07:25 am	Singspiration	: KWS Shillong Worship Team
04 07:25 – 07:30 am	Announcement	: AIKWSCC/Khanglai 2017 cum Jubilee
05 07:30 – 07:35 am	Special No.	: Gl. David Ngamminlen
06 07:35 – 08:05 am	Devotion/Message	: Rev. Dr. Khaizakham
07 08:05 – 08:15 am	Mass Prayer/Benediction	: Rev. Paul Paolen, ex-Chaplain, KWSD

 **BREAKFAST: 08:30 - 09:30 AM**

## 10:30AM - 02:00 PM MORNING SERVICE/CELEBRATION PHAT MANG DING


01 10:30 – 10:40 am	Leader	: Pu Tongminthang, KWSD
02 10:40 – 10:50 am	Prelude	: Gosem, Pengkul, Khongpi, Dahpi
03 10:50 – 11:00 am	Jubilee Plaque dedication	: Rev. Dr. Paokhosei, Pastor, KWSD
04 11:00 – 11:10 am	Jubilee Laapi	: All KWS Unit Choir
05 11:10 – 11:20 am	<b>“25 Years of God’s faithfulness on KWSD”</b>	
06 11:20 – 11:25 am	Welcome address & Necrology	: Pa Lunjalien, Chairman KWSD
07 11:25 – 11:35 am	Special Ceremony	: Sunday School, KWSD
08 11:35 – 12:00 pm	Singspiration	: Khanglai & Jubilee Worship Team
09 12:00 – 12:10 pm	Special No.	: Women Fellowship KWSD
10 12:10 – 12:40 pm	Jubilee Message	: Rev. Dino Lunkhosei, Pastor Emeritus
11 12:40 – 12:50 pm	Special No.	: KWS Delhi Choir
12 12:50 – 12:55 pm	Souvenir dedication	: Rev. Letlal Haokip, Former Pastor
13 12:55 – 01:00 pm	Jubilee Laa	: Pu Mangcha & Pi Hechin
14 01:00 – 01:05 pm	Greetings	: Rev. Totong, 1st Chairman KWSD
15 01:05 – 01:15 pm	Special No.	: EBCC Choir, Delhi
16 01:15 – 01:20 pm	Greetings	: Zomi Christian Fellowship Delhi
17 01:20 – 01:30 pm	Special No.	: Hmar Christian Fellowship Delhi
18 01:30 – 01:45 pm	Greetings	: Ex-KWSD Pr./Asst.Chaplain (3min each)
19 01:45 – 01:50 pm	Special No.	: Pi Rosalind
20 01:50 – 02:00 pm	Gift & Presentation	: Upa Jamkhongam
21 02:00 – 02:05 pm	Vote of Thanks	: Pu Hethong, Core Committee
22 02:05 – 02:10 pm	Benediction	: Bishop Paothang, Chairman AIKWCC

 **JUBILEE FEAST 02:00 - 05:00 PM**



**05:00 - 8:00 PM    EVENING/CLOSING SERVICE    PHAT MANG DING**

01	5:00 – 5:10 pm	Leader	: Evan. Lhaiboi
02	5:10 – 5:15 pm	Opening Prayer	: Pastor Hengam
03	5:15 – 5:30 pm	Singspiration	: Khanglai cum Jubilee Worship team
04	5:30 – 5:40 pm	Special No.	: KWS Gurgaon
05	5:40 – 6:10 pm	Message	: Rev. Dr. Paokhosei, Pastor KWSD
06	6:10 – 6:20 pm	Special Item	: Prayer Cell
07	6:20 – 6:25 pm	Special No.	: Pi Roselyn
08	6:25 – 6:35 pm	Special Item	: Prayer Cell
09	6:35 – 6:45 pm	Special No.	: KWS Shillong
10	6:45 – 6:55 pm	Special Item	: Prayer Cell
11	6:55 – 7:00 pm	Special No.	: Pi Lamkholhing
12	7:00 – 7:10 pm	Special Item	: Prayer Cell
13	7:10 – 7:15 pm	Special No.	: Gl. Ruata, Tripura
14	7:15 – 7:20 pm	Secretary Report	: Pa Kaikam, Secy. Core Committee
15	7:20 – 7:30 pm	Special Item	: Prayer Cell
16	7:30 – 7:35 pm	Vote of Thanks	: Pa Thangtinlen, Chairman CC
17	7:35 – 7:45 pm	Special Item	: Prayer Cell
18	7:45 – 7:55 pm	Closing Ceremony	: KWSD Youth Dept.
19	7:55 – 8:00 pm	Benediction	: Rev. Dr. Paokhosei, Pastor KWS Delhi

 **DINNER** : 08:00 - 9:00 PM



 **LIGHT OFF** : 11:00 PM

**IMPORTANT INFORMATION**

- \* **Registration fee:** Rs. 100/- per head.
- \* Games & Sports session a hi Volley Ball, Tug of war (Numei/Pasal).
- \* **THINGS TO BRING:** Bible, Notepad, Pen/Pencil, Bed Sheet, Light blanket, pillow cover, your personal dresses and other requirement.
- \* **THINGS NOT TO BRING:** Anything which will distract you.
- \* **FOR FURTHER INFORMATION, PLEASE CONTACT COMMITTEE**
  1. Chairman : Pu Thangtinlen - 9718506084
  2. Secretary : Pu Kaikam - 9810220401
  3. Fin. Secy. : Pu Limjathang - 8447143584
  4. Treasurer : Pu S. Haopu - 9968284869
  5. Member : Rev. Dr. Paokhosei - 8826852175.
  6. Member : Pu Lunjalen - 9711207845
  7. Member : Pu Seilal - 8920560495
  8. Member : Pu Jamlal - 9910184793
  9. Member : Pu Sehmang - 98710 60771

# MINUTES OF KWS-UNIT REPRESENTATIVES' MEETING

## PROLOGUE

To remember ten years of God's abiding grace to the members of KWSD, a "Thanks Giving Decadal Celebration" was organized from 23rd – 24th November 2002 with "EBENEZER – Thus far the Lord has helped us" 1st Samuel 7:12 as its Theme.

As part of the Decade Celebration program, a four day intensive training on various aspects of Christian Leadership and Church Management was organized from 18th – 22nd November 2002 at EFICOR's Conference Hall for Kuki Christian leaders from Manipur, and Assam. About 15 Kuki Christian leaders representing KCLF, KBC, KCC, ECA, TBA, KBA and KNT attended the training and the Decade Celebration program as well. There was also a structured meeting of different KWS-Units. KWS representatives from Hyderabad, Bangalore, Calcutta, Shillong, Delhi and West Delhi participated and discussed ways for closer interaction and also strategize future-working modalities. (A written apology for absence was received from KWS Pune and Guwahati.)

This was followed by a dialogue between KWS-Unit representatives and Delegates of Kuki Christian leaders in order to bring deeper understanding and facilitate interaction between KWS Units and Kuki Christian leaders and thereby find a solution to the pastoral need of some KWS – Units where such leadership is absent.

Below are the minutes of KWS Unit representatives meeting on the 24th November 2002 at EFICOR'S Conference Hall, Janakpuri, New Delhi and their subsequent dialogue with Kuki Christian Leaders on the same day and venue.

## MINUTES OF KWS-UNIT REPRESENTATIVES MEETING

**Date** : 24th November 2002  
**Time** : 10:00 am  
**Venue** : EFICOR's Conference Hall, Mahatta Tower, New Delhi – 58

## ORDER OF THE MEETING

1. Meeting Chairman : Rev. Dino L. Touthang
2. Sharing and reflections from Psalm No 33:12 by Rev. Dino L. Touthang
3. Prayer by Rev. Paothang Haokip
4. Self- introduction by participants
5. Agenda call / agenda
  - Closer interaction
  - Common Constitution, Logo, Theme and Project
  - Coordination Committee
  - Joint projects / programs
  - E-Group
  - Change of name from KWS to KCF
  - Leadership exchange programme

**RESOLUTION No.1:** Coordination Committee: All participants time and again stressed the need for closer interaction and coordination amongst and between KWS-Units. Considering its importance and relevance the 'All India KWS Coordination Committee' (AIKWSCC) was formed with two levels of governing body namely (i). Executive Body and (ii). Committee members. A five member Executive body was constituted for a three-year period 2003 – 2005.

**THEY ARE:**

- Chairman : Rev. Dino L. Touthang (KWS-Delhi)
- Vice Chairman : Pu J. Lhungdim (KWS- Shillong)
- Secretary : Rev. Paothang Haokip (KWS-Hyderabad)
- Joint Secretary : Pu Lamboi Haokip (KWS-Pune)
- Finance Secretary : Pu Lunjalen Khongsai (KWS-Guwahati)
- Committee Members : All KWS-Unit Chairmen and Secretaries

**RESOLUTION No. 2: Action Plan – (i).** The Executive Body will give direction

1. On the issues of common constitution, logo, theme and projects
2. On the aims and objects of the AIKWSCC and
3. Organize leadership seminars / workshops / conferences and exchange programs etc.,

**RESOLUTION No. 3: Action Plan (ii):** It was also agreed to create AIKWSCC web-site to enhance dissemination of information and thereby improve the quality of interaction between KWS Units. Pu Letkhotinthang Haokip was an unanimous choice for this job and has been appointed as KWS – Web Master. He will (in consultation with the AIKWSCC Executive body) create the Web-site, put up relevant and important information and continually up-date the same. He will also coordinate the e-group discussion of the members.

**RESOLUTION No. 4:** Pastor/Chaplain for KWS-Units: All KWS-Unit representatives feel the issue of Pastor/Chaplain was one of their top priority in the agenda lists. The issue was discussed and debated at length with each one sharing their experiences and the importance and urgent need for resolving it. Finally it was agreed in principle that all KWS-Units should have Pastor/Chaplain especially by those Units where such pastoral leadership is absent. It was also agreed to discuss the issue with Kuki Christian Leadership Fellowship (KCLF) and other procedural details with them.

Note: The issue of change of name and language was not discussed it was felt that the Units should have that independence and flexibility as situation demands.

### **MINUTES OF DIALOGUE BETWEEN KES-UNIT REPRESENTATIVES AND DELEGATES OF KUKI CHRISTIAN LEADERS FELLOWSHIP (KCLF)**

As mentioned, there was a structured dialogue between KWS-Unit leaders with representatives of the Kuki Christian Leaders Fellowship representing various denominations and other local churches on the same day and venue. Here is detailed account of the meeting.

## AGENDA & RESOLUTION

**Resolution No. 1:** With regards to a question on what should KWS do for the Society and Churches, the following were suggested keeping in mind the present day situation and the growing need for a greater role for various KWS-Units not only in transforming the lives of the students but also in rebuilding our deeply divided society. KWS-Units and Delhi in particular should:

- Plan for a Church building, Hostel and Bhavan in Delhi
- Disseminate information on national and international events / trainings and conferences for Christian leaders.
- KWS leaders should arrange promotional tour to various Churches and Associations to forge deeper and better understanding and support for the student community in different cities.
- Produce directory
- Have Chaplains in all the cities where KWS units exist
- Sponsor Missionaries
- Inform their activities to Churches and Associations back-home

**Resolution No. 2:** With regards to what should Kuki Churches and Associations do for various KWS –Units, the following were suggested?

- Continuous support in prayer
- Joint project i.e., supporting a missionary
- Except KWS, nobody should establish other Church/Fellowship in cities outside Manipur, Nagaland and Assam
- Each Church / Association should inform KWS-Units about the news and developments back home
- Each Church / Association include in their annual budget for pastoral support for KWS-Units.

**Resolution No. 3:** The issue of Pastor / Chaplain for different KWS-Units was discussed and it was agreed in principle that all KWS-Units should have Pastor / Chaplain especially by those Units where such pastoral leadership is absent. The process of recruiting Pastor / Chaplain for KWS-Units should be facilitated by KCLF and it was agreed that the Unit concerned would put up their pastoral requirement to Kuki Christian Leadership Fellowship (KCLF) for nomination of suitable candidates. KCLF will announce such requirements to all its affiliate members or any other Churches / denominations to send in the names of the interested candidates. KCLF will validate the candidates' profiles and forward a brief "Resume" of selected candidates to the concerned KWS-Unit Executive Committee for their consideration along with their suggestion about the suitability of the candidate(s). They will also send the same candidates' profile to all members of the "All India KWS Coordination Committee" (AIKWSCC) for their comment. The AIKWSCC members will give their independent suggestion about the candidates' suitability to the concerned KWS-Unit Executive Committee who may or may not take into account their suggestions in their final decision for appointment. The concerned KWS-Unit Executive Committee and KCLF will take the final decision and be the final authority to make appointment decisions.

Sd-  
**(Hethong Haokip)**  
Meeting Recording Secretary

Sd-  
**(Rev. Dino Touthang)**  
Meeting Chairman

**NAME AND ADDRESS OF KWS - UNITS REPRESENTATIVE.**

NO.	NAME & KWS – UNIT	NO.	NAME & KWS – UNIT
1.	Rev. Dino L. Thouthang Cpahlain, KWS-Delhi	8.	Rev. Paothang Haokip Pastor-KWS Hyd
2.	Pu. Letlal Haokip Asstt. Chaplain, KWS-Delhi	9.	Pu J. Lhungdim Chairman-KWS Shiilong
3.	Evan. Totong Haokip Evangelist KWSD & KWSWD	10.	Gl. Nehhao(Haopu) DOUNGEL Chairman, KWS-Banglaore
4.	Dr. Semkhopao Mate Chairman, KWS-Delhi	11.	Gl. D. Thenlal Haokip Secretary, KWS-Kolkata
5.	Gl. Seikhomang Kipgen Ex.Chairman, KWS-Delhi	12.	Gl. Lalboi Khongsai KWS, Kolkata
6.	Pu Tongminthang Misao Ex. Chairman, KWS Delhi	13.	Pu Onnoh Haokip Chairman, KWS West Delhi
7.	Pu Tongmang Haokip Ex. Chairman, KWS Delhi	14.	Pu Semkhothong Haokip Secy, KWS –West Delhi

**Names of Kuki Church Leaders who participated at the Kuki church Leaders Workshop on Christian Leadership and Church Management organized by KWSD at EFICOR office, Janakpuri, New Delhi during November 18-12, 2002.**

S/NO.	NAME	CHURCH	S/NO.	NAME	CHURCH
1.	Rev. Dr. Hawlngam Haokip	KCLF	11.	Miss Lhingneineng Kipgen	KBA
2.	Rev. Khupkhohen Chongloi	KCC	12.	Mrs. Thongkholing Haokip	KBC
3.	Rev. D. Angel	TBA	13.	Mrs. Ngaiting Chongloi	KCC
4.	Pastor Onkhomang Haokip	KBC	14.	Evan. Sokholun Haokip	KNT
5.	Pastor Thanghosei Haokip	KBC	15.	Rev. Dr. Doujapao Haokip	ECCI
6.	Pastor Jangkholam Singson	KBA	16.	Rev. Paothang Haokip	KWS Hyd
7.	Rev. T. Janglhun	ECA	17.	Rev. Dino L. Touthang	KWS Delhi
8.	Elder Holkhothang Mate	ECA	18.	Pu Letlal Haokip	KWS Delhi
9.	Pu Hemkholun Haokip	KNT			
10.	Pu Seikhoon Haokip	KNT			

**2005**  
OCTOBER 15

khanglai  
2017



delhi

# MINUTES OF ALL INDIA KUKI WORSHIP SERVICE co-ordination committee

*The AIKWSCC seminar on “**Christian Leadership and Integral Mission**” was held at the Senate Centre for Extension and Pastoral Theological Research (SCEPTRE), Srachi Centre, Kolkata from 14 to 16 October 2005. Rev. Dr. Leaderwell Pohsngap, International Director, Global LEAD, Rev. Dino L. Touthang, General Director, EFICOR, Rev. Paothang Haokip, General Secretary, Good Shepherd Community Church, and Rev. J. Lamboi Haokip, Registrar, Union Biblical Seminary (UBS), Pune graced the seminar as resource persons. The seminar was attended by 17 delegates from seven KWS units besides members from the host KWS, Kolkata. Besides the regular devotions, leadership seminar and training, and evening prayers, two business sessions were also held by the delegates on Day 1 and 2.*

The business session on Day 1 revolved around the reports given by each KWS Unit regarding their activities, ongoing projects and plans. No specific resolution was taken. The business session on Day 2 (15 Oct. 2005) however took up some important resolutions. The session was chaired by Rev. Dino L. Touthang. After reviewing the past resolutions of AIKWSCC Meeting on 5 February 2005 in Pune and collecting agenda items from all the units present, the following agenda were taken up for discussion and resolutions.

**1. KWS HOME-PAGE:** After hearing from Mr. Paul Paolen Haokip on the progress of AIKWSCC Home-page as agreed at Pune meeting, it was agreed that all KWS units should sent in materials for the said home-page by 15 November 2005 so that the work could be expedited. It was further agreed that the home-page should be common for all units containing hyperlinks to all the webpage of the units. The respective units will update information for themselves from time to time.

**2. PASTOR AND CHAPLAIN:** It was resolved that the designation ‘Pastor’ should be used in lieu of ‘Chaplain’ in all the KWS units.

**3. ALL INDIA YOUTH CONFERENCE/LEADERSHIP SEMINAR:** After some deliberation, it was agreed that the next leadership Seminar will be hosted by KWS Guwahati along with its Church building dedication programme in December 2005. It was also agreed that the Youth Conference should be first discussed among the units, to see if any of them would be interested to host the Conference. The AIKWSCC Executive was entrusted to pursue the matter further.

**4. RENAMING OF AIKWSCC:** Three alternative names were suggested by members present:

- i) Association of Kuki Worship Services
- ii) Fellowship of Kuki Worship Services
- iii) Union of Kuki Worship Services

It was agreed that all the units should select one among the above alternatives and then convey their decisions to the Secretary, AIKWSCC latest by February 2006. It was also resolved that the name 'Kuki Worship Service' (KWS) should continue to be used by all the units as some units had already registered in that name under Societies Acts.

**5. COMMON MOTTO AND LOGO:** It was resolved that a common motto and common logo/ emblem should be used by all KWS Units. KWS Shillong unit motto 'Shine for Christ' was adopted for the common motto of all the units. It was also agreed that all the units should submit a logo of their choice to the Coordination Committee and the best one will be selected for the common logo after that.

**6. REGISTRATION:** It was resolved that each unit may register themselves in their respective places. It was also agreed that the Headquarter of AIKWSCC should be located at Delhi.

**7. RELATIONSHIP OF KWS UNITS WITH AIKWSCC:** No common resolution was taken on this matter. Specific case of Bangalore, Happy Valley and Kolkata for their requirement of Chaplain/Pastor was taken up.

**8. SUNDAY SCHOOL:** Discussion on the prospect of common syllabus for Sunday Schools was taken up. It was agreed that the units should continue with their usual syllabi for the time being. It was also agreed that AIKWSCC should suggest 4 or 5 curriculum for units to choose from when required.

**9. PARTNERSHIP/MINISTRY:** The prospect of Pune 'Som-Inn' model, of partnership with Bryan Hope International, Care Force, and a tour programme at home was discussed. It was resolved that a tour programme in Manipur, comprising a worship team and preachers from select KWS units, should be arranged by the AIKWSCC sometime in 2006.

**10. RELATIONSHIP WITH HOME CHURCHES/TITHES:** Driven on the logic that the very payment of tithes by members is important than where they pay, it was agreed that in units where there are no big projects, members may pay their tithes to their local/home churches.

**11. CONSTITUTION:** It was resolved that the Draft AIKWSCC Constitution presented by Mr. Lunjalien Khongsai should be placed before all the KWS units and their inputs/ suggestions, if any, submitted to the AIKWSCC. It was also agreed:

- i. To separate the post of Finance Secretary-cum-Treasurer into Finance Secretary and Treasurer.
- ii. To raise and maintain fund to meet the ordinary working expenses of the AIKWSCC Executive body.
- iii. To include all the Chairmen, Secretaries, Chaplains/Pastors and Asst. Chaplains/Pastors of KWS Units as ex-officio members of AIKWSCC Executive Body.

The following members from different KWS Units were present in the meeting:

- (a) **Bangalore:** Mr. Samuel Gangte (Secretary)  
Mr. Boilen (Member)
- (b) **Delhi:** Mr. Thanga Singson (Chairman)  
Mr. Holpao Baite (Treasurer)  
Rev. Dino L. Touthang (Chaplain)  
Mr. Paul Paolen Haokip (Asst. Chaplain)
- (c) **Guwahati:** Mr. Lunjalen Khongsai (Secretary)
- (d) **Happy Valley (Shillong):** Rev. Helien Singsit  
Mr. L.T. Kuki (Chairman, Missionary Board)  
Mr. Lalboi Khongsai (Secretary)
- (e) **Hyderabad:** Rev. Paothang Haokip (Chaplain)
- (f) **Pune:** Rev. J. Lamboi Haokip (Chaplain)  
Mr. Nehthang Haokip (Advisor)  
Mr. Onkhongam Haokip (Finance Secretary)  
Mr. Gogou (Worship Team Member)
- (g) **Shillong:** Rev. L.B. Angam (Pastor)  
Mr. Letthang Mate (Chairman)
- (h) **Kolkata (host)**  
(Recording Secy.: Pa Holpao Baite)



### Agenda 3: Lunggel thah le ngaidan lah khom

Koitobang ngaidan le lunggel thah podhoh ding nei aumle seithei phat hon ahitoh lhon in, Pu LL Khongsai in, KWS unit chom chom ho kum 10 lhing jong ium sou sou tah u toh lhon in, ahitheile KWS mangcha a I society u, adeh a inn lam a innsung hahsa, Nam boina jeh le hahsatna chom chom ho jeh a chapang lekhasim theitalou le amalam hinkho uva akideltou thei nadiu lampi a KWS in jong panlah thei ahidem ti lunggel ahin share in ahi. Hitobangma chun, Pu P (Len) Chongloi in jong Som Inn concept jong hi city mun chom chom a KWS in chepi thei ahidem ti lunggel ahin podoh in ahi. Achung a idea/lunggel hung kisei hohi hithei henlang KWS Shillong Golden Jubilee celebration tengle a concept le idea ho alhing deuvn presentation umthei le tin jong deisahna ana kiseiye.

KWS(G) ten Hou Inn loupitah asahdoh u leh dedication agon u toh kilhon na AIKWSCC meeting jong akineitheijeh in kiphathu kiseitoh kilhong in taona akimang in akichaitai.

Sd/-  
**(Rev. Dino L Touthang)**  
 Meeting Chairman

Sd/-  
**(Paoboi Lhungdim)**  
 Meeting Secretary

## LIST OF PARTICIPANTS

S/No.	Name	KWS Unit	Mobile	E-mail Id
1	Rev. Dino L Touthang	Delhi	9560600075	dino@hfhindia.org
2	Rev. Paothang Haokip	Hyderabad	9440061775	phaokip@gmail.com
3	Upa J Lhungdim	Shillong	9436994876	lhungdimj@nic.in
4	Rev. Helien Singsit	Shillong	9436311208	helienkim@yahoo.com
5	D P Haokip	Guwahati	9435111085	dphaokip1985@rediffmail.com
6	Rev. Letlal Haokip	Delhi	-	Letlal.haokip@gmail.com
7	Lalmoyah Greendy	Chennai	9381104968	lalmoyahgreendy@hotmail.com
8	T Lhugdim Mumbai	-	-	tlhungdim@gmail.com
9	Tongminthang Haokip	Pune	-	tong_hoakip67@yahoo.com
10	Sehlal Dounge	Silchar	9435712831	-
11	Rev. Satpao Hangsing	Itanagar	9402066800	asatelli@yahoo.co.in
12	Dr. T Lhungdim	Itanagar	9436898161	thensei@rediffmail.com
13	P Chongloi (Len)	Kolkata/Ghy	9612166077	p.chongloui@gmail.com
14	Rev.Thangminlen Haokip	Bangalore	9035716578	stmlenhaokip@gmail.com
15	Letkhoneh Haokip	Aizawl	9436038637	Bo4782@pnb.co.in
16	Thangminlen Touthang	Aizawl	9612164243	-
17	Sothang Haokip	Guwahati	-	-
18	Rev. TS Thangeo	Imphal	-	-
19	Rev. M Haokhothong	Guwahati	-	-
20	Lunjalen Khongsai	Guwahati	-	-

2010



# Minutes of ALL INDIA KUKI WORSHIP SERVICE COORDINATION COMMITTEE (AIKWSCC) meeting

**VENUE : KUKI WORSHIP SERVICE CHURCH, GUWAHATI**

**DATE : OCTOBER 03, 2010**

Amasan Chairman, AIKWSCC in kipatna din taona anei toh lhon in members hunghom cheng (member list attach kibol) hon kiphondoh na anei toh lhon in, phat chomcha, (L) Pi Ngaijalhing Haokip, w/o Pu D P Haokip in eina dalhah na chung uva, condolence message AIKWSCC akon le, KWS (Itanagar) te a kon in ana um in, chujou vin, agenda item lahkhom na aum in, houlimna phat pat ahitai. Agenda item kiseidoh ho anoiija bang hi ahi:

## **Agenda 1: Kuki Worship Service, Shillong Khanglai 2011 leh KSO Golden Jubilee.**

2011 a Kuki Worship Service, Shillong ten Golden Jubilee aman diu chungchang'a, KWS, Shillong Chairman, Pu J Lhungdim in KSO le KWS in kigom a nithum sung tobang, NEHU campus a mantei ding agot dan hou aseiyin ahi.

Hiche chung chang a members hung lhakhom hon lungel leh ngaidan chom chom, atekah na in, security aspect – from Shillong specific point of view leh members hung jao ding ho thu le adang dang akisei khom in, ajona'n, KWS(S) Chairman le AIKWSCC, Chairman teni akon in kikijamat jing hen tin phatsah ahitai. Chairman, KWS(S) in unit jouse hung lha tei din temna aneyin, invitation jong akon le hung kithot cheh nante tin thulhah aneiye.

Hiche chung chang a, Mr. Lalboi Gangte, AIKWSCC executive member jong Shillong a umsa ahitoh lhon in, AIKWSCC jong ajochan a ki involve jep ding in jong, Secretary, AIKWSCC in hetsahna aneiye.

## **Agenda 2 : Last meeting agenda items velvetna**

- i) Constitution of AIKWSCC ti a kisei ji chu, 'Guidelines' tijoh ahi ding dan avel in akiseiye.
- ii) KWS unit jousen guidelines chung changa comments – ngaidan le deidan kibang lou jep anei u leh, ahin submit diu kiti chu koiman ahin pehlut loujeh in, avel in akiseikhom in, unit jousen November 2010 kichai masang ngeija ahin pehlut cheh din kiphatsahna akinei tai. (Hiche is AIKWSCC Secretary, Rev. Paothang Haokip kom a piehlut ding ahiye).
- iii) Website thu a anakiseikhom in, meeting masa a kisei dungjui jin, unit jousen website akibol cheh diuva phatsah ahi. Hiche thu akiseikhom kit laijin, combined website, i.e. AIKWSCC hin website khat neidin pha akisa'n ahi. Chule, hiche website neidohna dia panla din, Pu Paotinlen Chongloi le Rev. Paothang Haokip in volunteer ahung kibol hon toh kilhon in, Pu LL Khongsai Content Manager a pang ding in pha akisan, hiti chun, amaho cheng in AIKWSCC website ahin semdoh diuvin, mopohna a kipeuvin ahi.

- iv) Common Logo thu a seikhom na akinei in, Ituchana colour ding chung chang seichenna aum deh nailou jeh in, tukal a lhah, KWS(G) ten tuchung a sovenir le banner, adang dang a, logo aman u hi, a color, size leh design ho jouse, pha akisa jeng in, mancheh tah din akiphatsah tai.
- v) KWS Certificate thu, atekahna a, kichenna/ marriage certificate ho chung chang seikhom na akinei in, Chairman AIKWSCC Rev. Dino L Touthang in hilchenna apehna ah, National Church Mission Association (NCMA) certificate hi India sung mun jouse a accepted/sanpeh ahitoh lhon in, ahitheh ding le, AIKWSCC hi NCMA noiya register bol a pha ding in ngaidan ape in ahi. Phat chomcha ngaidan akilah khom jouvin, hichethu hi, tupet tadi a, study bol nahlai din akiphatsah in ahi. NCMA noiya registered ahitokah a ding in, tupet a marriage/kichenna ho a KWS unit jouse a kon a ngaicha ding ho'n, Rev. Dino L Touthang, Rev. Paothang Haokip le Pastor Letlal Haokip ho hi, NCMA certified ahi utoh lhon a, hetsah le contact din phatsah ahitai.
- vi) AIKWSCC fund chung chang vel vet na akinei na ah, meeting masa a ki phatsah dungjui a KWS unit jousen jokham cheh fund contribute ding kiti chu, Mumbai unit le Itanagar unit tilouvin adang hon ahin contribute naipoi, tin Secretary AIKWSCC in hilchenna ahin neiyin ahi. Phat chomkhat seikhomna akinei jouvin, KWS unit ahin peloulai hon anoia bang a hi, March 2011 kichai masang ngeiya ahin pehlut diuvin seilnah ahitai.

KWS (Aizawl)	- Rs. 4,000/-	KWS (Silchar)	- Rs. 4,000/-
KWS (Happy Valley)	- Rs. 10,000/-	KWS (Shillong)	- Rs. 10,000/-
KWS (Guwahati)	- Rs. 10,000/-	KWS (Kolkata)	- Rs. 4,000/-
KWS (Pune)	- Rs. 5,000/-	KWS (Chennai)	- Rs. 5,000/-
KWS (Bangalore)	- Rs. 6,000/-	KWS (Hyderabad)	- Rs. 6,000/-
KWS (Delhi)	- Rs. 10,000/-	KWS (Mumbai)	- Rs. 5,000/- (paid)
KWS (Itanagar)	- Rs. 4,000/- (paid)		

*(Hiche sum hi AIKWSCC Treasurer pa, Pu L L Khongsai khut a pehlut cheh ding ahi)*

- (vii) AIKWSCC Executive Members ho hi, aumsa executive member 5 ho ban a hi, umbe sah ding deisahna neilo le ngaipon te tia ngaidan nei akium in, member hung khom hon phatchomkhat seikhom na akinei jouvin, mi 3 umseh be din akiphatsah in, anoia ho hi AIKWSCC Executive Member thah din ana kilhen be tauve:
- (a) Southern Zone - Mr. Thangminlen Misao tua Chairman KWS (Hyd)  
 (b) Northern Zone - Mr. Semkhotong (Hethong) Haokip, NGO, New Delhi  
 (c) Western Zone - Mr. T Lhungdim (Paoboi), tu a Chairman, KWS (Mum)
- (viii) Pam'a kon'a KWS unit ho vilna, tu masangjep a Kuni Nampi Taona (KNT) te hon anei thu u akisei khom in, hiche tobang tohgon nei hi khonung le aum kit le iti kihetmat a iti bol hoijep theh ding ham ti ngaidan chom chom akisei khom nung in, tukal, hiche tobang tohgon nei a, KWS unit chom chom visit/vil na ding tohgon nei aum le, hoilaiya kon hijongleo, AIKWSCC a kon a permission/ phalna le hetpehna kilah diuvin phatsah ahitai.

2011

khonglai  
2017



delhi

# Minutes of ALL INDIA KUKI WORSHIP SERVICE COORDINATION COMMITTEE (AIKWSSC) meeting

**VENUE : SEVA KENDRA, KOLKATA**

**DATE : DECEMBER 03, 2011**

**TIME: 04:00 PM**

Rev. Dino L. Touthang, Chairman, AIKWSSC in ahung kihom lamkai/Pastor ho lemna aneiyn, adeh in, KWS Kolkata Decade Celebration manding toh kilhonna AIKWSSC kihoukhomna jong neidinga ahung kiguon dungjuiya, India khopi mun chom chom'a pat a khosahna neitah a hung kalsong KWS Unit Lamkai/Pastor ho chung a kipathu sei nale Pathen heng a taona anei in, Rev. Paothang Haokip, Secretary, AIKWSSC in agenda ho simlhah na anei in, Mr. Letkholun Haokip, Secreatry, KWS, Aizawl leh Mr. Tongmin Misao, Chairman, KWS, Delhi Minute Secretaries ding in akilheng doh Ihon in meeting pat ahitai.

## PROCEEDINGS & RESOLUTIONS:

- 1. Kihouna masa a thulhuhna ho simdohna:** Achesa nisim 6-10-2011 & 7-10-2011, Shillong Khonglai Khoppi a AIKWSSC leh mipi kihoukhomna a thulhuhna ho Pu Lalboi Gangte, Jt. Secy. AIKWSSC in simdohna aneiyn ahi.
- 2. Phatmasa (khonglai 2011, Shillong) kilolna ho simdoh ahijouvin,** Chair in hilchet/hetchet nom aumleh tin mipi ho adongin, hichea hin KWS Delhi Chairman in Nisim 7-10-11 Resolution-(i) "Procedural Formalities for Appointment of Pastors" chung chang a hilchetna angaichat daan aseiyin ahi. Athudoh chu akigelkhom in, achaina in hiche thulhutna umsa chu hiti hin hilchetna akinei tan ahi; "Pastor selection a um ding phatleh, a process kipat phat chuleh akilah phat (appointment) leh AIKWSSC hetsahna (information) peh ding in pha akisai. Ahin final authority" vang chu local Unit hiding in phatsah ahi. Pastor keo hilouva, Executive Member thah kilhengdoh ho jong Unit hon AIKWSSC ahetsah ji ding in pha akisai.
- 3. Common Website:** AIKWS in common website neiding pha akisah toh Ihon in Pu Lunjalun Khongsai, Treasurer, AIKWSSC leh Pu Len Chongloi in ahin boipi/semtoh Ihon ding in committee in ngensena akineiyin ahi. Unit member ho jousen ageipen a 31st December 2011 masang'a common website "home page" a tahlang ding materials ahin pehlut cheh diuvin pha akisan ahi. Hiche website thah hi February 1, 2012 leh hondoh na (launch) neiding in phatsah ahi.
- 4. Vision-2020:** Khonglai-2011 (Shillong) a ana kisei Vision-2020 thu ban jom gelkhomna akinei kit in, amasan Kum-2020 sunga Hou-in mun neilou lai Unit hon akichoh doh nading chuleh amun neihon building sahdoh teina ding tohguon anei cheh diu tia phatsahna ana kinei chu chejompai ding chuleh ngaichat aum dungjuiya kithokhom cheh

dingin jong pha akisai. Hiche vision 2020 a dingin KWS (G) in KWS Unit koi hijongleh Church Building Project nei jouse Rs. 50, 000/- (Fifty Thousand only) kipanpi ding ahi tin Pu Lunjalen Khongsai, Secretary, KWS (G) in akikhom lamkai ho hetsah na ahin nei toh lhon in Committee in kipapi na jong akinei in ahi.

**5. Education Project:** Vision 2020 toh kisaiya AIKWS in Education project neiding tia Khanglai-2011 (Shillong) a phatsahna ana umsa chu akiseikhom kit in, Pu Lunjalen Khongsai in Vision hilchetna aneyin kum 2020 masang a hi AIKWS in innlanga um chaga genthei ho lah a education project pat ding angai daan leh aphatchom ding daan ho asei in, lungluttah in akingai lhan hoi akisa lheh e. Ahin Education project hi vision 2020 project ding a ahsah jep nahlai ding jeh in 2020 sung a hi lunggel-ngaituo (nurture) nei nah laia ding in phatsah ahi.

**6. Common Property:** Common Property thu hi avel in akigelkhom kit in ahileh, a term “property” hi “Immovable property/asset” tina hiding in pha akisan, chuleh tule tua property maintenance problem Unit ho anei aum lou jeh in hiche hi ama ama Unit in tua maintain/manage abol banguva abol jom tadi diuvin pha akisai.

**7. Registration of AIKWS:** AIKWS hi registration boldinga pha kisa sa ahi toh kilhon in, AIKWSCC in registration process hi ahin boipi ding chuleh adang angaicha aumleh ol’a ngaituo dingin pha akisai.

**8. AIKWS Budget:** Pu Lunjalen Khongsai, Treasurer, AIKWS a kon finance report aki ngailah toh lhon in anoiya bang hin seikhomna akineiyin ahi.

- a) KWS Guwahati Decade Celebration (2010) a KWS unit ho AIKWS Fund a dinga kitepna nei a penai lou hon 2011 sunga ahin peh diuvin phatsah ahi.
- b) Unit share/contribution 2010 leh 2011 a bat nei jousen ageipen a July 2012 sunga apeh cheh diuvin phatsah ahi.
- c) 2012 a kipat contribution/share hi financial year sung (akumsunga) peh cheh din phatsah ahi.
- d) AIKWS fund kitup thei na dingin bank a/c jong honding in pha akisai.
- e) AIKWSCC in Financial statement hi kicheh diuva ahin bol a tukum 2011 a kipat kumseh leh Annual Financial Report KWS Unit jouse ahin thot jidingin phatsah ahi.

**9. Joint Meeting with KCLF:** Rev. Paothang, Secretary, AIKWSCC in KCLF toh ki jopmatna tumasang a ana umsa chu hilchetna leh vel phohdohna aneyin, hiche relation ana umsa chu semphat kit ding angaidan aseiyin ahi. Hiche chungchang thu hi ahung kikhom member hon lunggel tapi seikhomna akineiyin, tulai amun amun a thusoh ho jal a KCLF toh kihou matna semphat kit ding angai dan akiseiyin ahi. Seikhomna akinei toh lhon in KCLF toh achesa KWS Delhi Decade Celebration-2002 a kihoulhahna ana kineiho chu velvet kit dingin pha akisan ahi. Hiche joint meeting ding phat hi March 2012 sunga nei ding in phatsah ahi. Hiche kihouna a seikhom dinga phatsah apipen chu ahileh – “KWS umna khopi hoa Denominational base a houbung/kiloikhomna phudoh lou ding”. Hiche meeting a pang ding ho chu AIKWSCC Office bearers & AIKWSCC member ho jouse ding in phatsah ahi. Hiche toh kisaiya adang sei ding ngaito ding’a pha ho jouse AIKWSCC in ahin boipi ding in nganse ahi.

**10. Composition of AIKWSCC:** Achesa Shillong Khanglai-2011 a Dt. 7-10-2011 Resolution No. (vii) velvetna akineiyin, AIKWSCC composition ding dan hiti hin phatsah ahi.

- a) **Office Bearers:** Five elected members- Chairman, V/Chairman, Secretary, Jt. Secretary and Treasurer ho hi AIKWSCC Office Bearers kiti ding. AIKWSCC Office Bearers hohi AIKWSCC a accountable hiding.
- b) **AIKWSCC:** AIKWSCC Office Bearers ho leh KWS Unit ho a Chairman, Secretary and Pastor ho chu AIKWSCC member hiding.
- c) **AIKWS Council:** Unit tin a KWS membership laho jouse chu AIKWS Council a pangthei ding ahi.

**11. Networking with other Organizations and Groups:** AIKWS in organization dang dangho jong tohkhompi thei ho chu kithokhom a tohkhompi ding in phatsah ahi.

**12. Khanglai-2014 Bangalore:** Khanglai 2011 (Shillong) kilolna dungjuiyin 2014 Khanglai khop hi KWS Bangalore in alah ding ahitoh kilhon in, KWS Bangalore representative Pastor Phillip Thangboi a kon in progress report ngailhahna akineiyin, kumthah leh Khanglai-2014 Committee jong kitem ding ahitai tin hetsahna aneyin ahi. Khanglai-2014 Programme hi AIKWSCC toh local Program Committee in kihoutohna/kihettohna neiyin sem henlang chuleh local Unit in logistic lang boipi hen tin phasah ahi.

**13. KWS Aims & Objectives:** KWS preamble or salient features neiya pha ham ti ngaidan hunglut chu gelkhomna akineiyin, hiche chungchang thu hi Rev. Dino L. Touthang in “ Future Prospects of KWS” kiti lekha ana sutsa toh jong akitona tampi um ahijeh in, aman ahin suhtup a ahitheileh hichu AIKWS website a jong tahlang ding chuleh KCLF hotoh kihoukhomna aum phat jong leh seikhom ding in pha akisai.

**14. Procedures for Affiliation or formation of new KWS unit:** Muntin a KWS unit thah thah ahung kiphudoh jing toh kilhon in, affiliation/KWS thah kiphudoh ding dan sem angai thu akiseiyin, hiche hi AIKWS Guidelines umsa hi Review akibol teng seitha ding in phatsah ahi.

**15. Review of KWS Nomenclature:** Akikhom member ho-a kon in KWS hi amin khel a pha ham ti ngaidan ahung kipodoh in, chuleh akah leh amin jeh hin natoh thilbol ahahsatna aumji thu, Christian kiloikhomna ahitoh kilhon in “Christian” ti min pangthei leh tia ngaidan sei jong aum in ahi. Akikhom lamkai hon phat chomkhat lunggel seikhomna akinei jou in KWS nomenclature hi velvet/review bol ding in phatsah ahi. Ahin amasan KWS unit tin ah athu hi kisei min masa hen lang chujouleh KCLF toh kihoukhomna a seikhom thei ding in AIKWSCC, Secretary in Paper Presentation bol hen tin phatsah ahi.

16. KWS Bangalore chung changa: KWS Bangalore toh kisaiya public domain (internet) hoa thu kiseiho akikhom member hon nopmo sahna thu aki phongin. Hiche toh kisaiyin, AIKWSCC Secretary Pu in KWS Bangalore Chairman a kon a lekha thot jong simdohna aneyin ahi. KWS (B) in hiche thu hi local level a seitoh ding in pan alai ti jong Chairman KWS (B) lekha thot a konin aphonng doh in ahi. Lunggel khomna akinei jouvin, athu hi public domain a kisei ahin, KWS (B) or AIKWSCC koma alam dihtah a addressed kibollou ahijeh in donbut/comment bol angaipoi tin seilhahna akineiyin ahi.

Meeting akichai toh kilhonin, mipi thalhengin Pastor Seboi, KWS Shillong in Pathen kom a taona aneiyn AIKWSCC Business Session (Kolkata Chapter) hichen in akichaitai.

Sd/-  
**Rev. Dino L. Touthang**  
Chairman, AIKWSCC

Sd/-  
**Rev. Paothang Haokip**  
Secretary, AIKWSCC

Minute Secretaries:

Sd/-  
**Mr. Tongmin Misao**  
Chairman, KWS, Delhi

Sd/-  
**Mr. Letkholun Haokip**  
Secretary, KWS, Aizawl

### PRESENT LIST/S OF AIKWSCC MEETING 3RD DEC., 2011, SEVA KENDRA, KOLKATA

SL.NO.	NAME OFMEMBER	KWS BRANCH	RESPONSIBILITY
01	Rev.Dino.L.Touthang	Delhi	Chairman-AIKWSCC, Pr. KWS(D)
02	Rev. Paothang Haokip	Hyderabad	Secy. AIKWSCC, Pastor-KWS(H)
03	Lalboi Gangte	Shillong	Jt.Secy. AIKWSCC, Secy-KWS(S)
04	Lunjalen Khongsai	Guwahati	Treasurer AIKWSCC, Secy KWS(G)
05	Rev.Letlal Haokip	Delhi	Associate Pastor KWS(D)
06	Tongminthang Misao	Delhi	Chairman KWS(D)
07	Lengkhonthang Doungel	Kolkata	Member
08	Thomkhup Changsan	Hyderabad	Member
09	Phillip Thangboi	Bangalore	Ass.Pastor KWS(B)
10	S Haokip Jempu	Kolkata	Secy. KWS(K)
11	Ngamkhotang(Thangboi)	Kolkata	Chaplain KWS(K)
12	Rev.Paolen Haokip	Puducherry	Chaplain/Pastor, KWS(PUD)
13	Letkholun Vaiphei	Hyderabad	Chairman KWS(H)
14	C.Themnu Changsan	Kolkata	Member
15	Mrs Lhingneihat Singson	Guwahati	Chairperson Women's wing
16	Sehkhokai Singson	Guwahati	Member
17	Silas Boipu Haokip	KBC –Imphal	Office Staff
18	Letkholun Haokip	Aizawl	Secy. KWS(A)
19	Rev.J.Seboi Guite	Shillong	Pastor
20	Shokhothang	Aizawl	Chairman
21	Henkhongam Changsan	Hyderabad	Member
22	Haokholun Kipgen	Kolkata	Member
23	Hans Thangboi	Guwahati	Member
24	Mangtinlen Haokip	Kolkata	Member
25	Paobul Haokip	Kolkata	Vice-Chairman
26	T.Tongkholun Haokip	IIT Guwahati	Member
27	Shokholal Haokip	Kolkata	Joint Secy
28	Henkhosei Touthang	Pune	Chaplain
29	Lunmang Haokip	Pune	Chairman
30	Seiminthang Chongloi	H/V Shillong	Pastor
31	Benjamin Lungdim	Guwahati	Youth Chairman

2011

khanglai  
2011



delhi

# KHANGLAI 2011

(NEHU CAMPUS, SHILLONG)

## BUSINESS SESSION/GROUP DISCUSSION

Theme: Shine for Christ. Mt.5:16.

### MEETING PROCEEDINGS:

Rev. Dino L. Touthang, Chairman, ALKWSSC ahunglhah theilou jeh in Pu D.P.Haokip, Vice-Chairman in Business Session a lamkaina ahinla'n, phat ho lhandohna Pathen henga taona Rev. Seiboi Guite, Pastor, KWS, Shillong in anei jouvin, kihoulimna achelhapan tan ahi.

Pu Chairman in mipi akikhom ho a kon in agenda kouna phat ahong in, Pu Letkhoneh Haokip in 'KHANGLAI' kiti min hi adang'a khel a pha ham tin agenda khat ahin pelut in ahi. Chujouvin tuchung KHANGLAI 2011 Business Session adia ana kiko agenda ho aban chan seikhomna akineiyin ahi. Anoiya hung kipe bang hin seikhomna le kinoptona akineiyin ahi:

#### i). Procedural Formalities for Appointment of Pastors:

Hiche chungchang thu hi seikhomna kineiyin, achaina thulhuh chu lamkai cheng in ahin seilnah dungjuiyin, ama ama unit in amaho dei dungjui le angaichat dungjui uva Pastor lah angaile lahna ding ahin kigon diu, ahinla selection/appointment phat le AIKWSSC consult ahin bol diuvin kiphatsahna akineiyin ahi. Chule mipi ngaidan hetna dingin khutdopna akineiyin, mipi kilungtohtah in khutdopna le phatsahna aneiyin ahi.

#### ii). Common Website:

Hiche chungthu a akiseilha chu ahile common website nei ding'a Khanglai-2008 a pha ana kisasa ahin, hiche to lhon chun KWS unit jousen website a koi dinga pha/lom ho jouse 31st December 2011 masanga AIKWSSC henga ahin pehlut cheh diuvin mipin phatsahna akineitan ahi.

#### iii). Common Programs/Projects:

Hiche agenda hi seikhom na akineiyin, lunggel tampi mipi le lamkai ho akon in ahung lut in;

- \* Lunggel khat chu, hiche agenda sei masang'a hi AIKWSSC structure thu joh hi seitoh/semtoham masat a pha hilou ham?
- \* KWS unit Pastors, Chairman/Secretary ho hi kumkhat a khat vei beh kimuto a sei ding a lom kihoulim na neihi a pha hilou ham?
- \* Lamkai hon ahin ngaito dung jui un KWS unit jousen **VISION 2020** nei ding--
  - 1). KWS unit jousen iumna muncheh uva hou in mun neicheh thei na ding'a tohgon nei ding, muntin a unit jouse kitho khom a anei hon jong, anei loulai ho toh kithokhom a houin mun/houin nei ding pha akisan ahi. Hiche na ding in tua houin mun le houin neiho chu: KWS (Guwahti), KWS (Shillong), KWS (Bangalore), KWS(Happy Valley) ahiuvin, KWS(Delhi) in houin mun hi aphot



aphat Chule 2020 kah a hi KWS(Aizawl),KWS(Chennai),KWS(Hyderabad), KWS (Pune), KWS (Mumbai), KWS (Silchar), KWS (Itanagar), KWS (Pondicherry), KWS (Kolkata) unit le mun dang a KWS hung kipfut doh ding hon jong, kithokhom'a, Houin mun le mol/Church Building chohdoh/sahdoh sohkei din phatsah ahi.

- 2). Educational institution (school) semkhom ding: AIKWS Unit jouse pankhom a ahitheidi ding le common project/vision a School khat bolding ti lunggel ho seikhomna akinei nungin, mipi ngaidan hetna in khutdopna akinei in, lamkai hon ahin ngaitou common programs/projects hi mipin phatsah a akinei tan ahi.

#### iv. Ownership and Management of Properties:

Hiche thu hi KWS Unit jouse le AIKWSSC in ahin angaito diuvin phat sah na aki neiyin ahi.

#### v. Global Network of KWS:

Hiche thu seikhom na a lunggel ho:

- \* Vannoi muntin a KWS min a kiloikhom ho hi 'network' neiding.
- \* AIKWSSC hi KWSSC a kikhel leh vannoi muntin a ium nao mun jouse ahop tha ding jeh in, khel a pha ham?
- \* Vannoi mun dang dang a um KWS ho to network thu akisei masanga 'All India' a umcheng hi phate cha akisuh tup tadi a pha hilou ham, tua agenda hung kisei ho cheng jong hiche 'all India' context ahi nalai jeh in?

Mipin lunggel ho akisei khom nungin hiche thu hi tu tadin kisei da henlang, ahin AIKWSSC hon mun dang le gam dang a um ho toh hung kihoumat/hung kijato jing ule tin phatsah na akinei tan ahi.

#### vi. Registration and office:

Hiche thu hi lamkaiho'n ahin ngaitou dungjuiyin AIKWSSC office hi Guwahati a um ding chule staff khat appoint bol ding chule part-time lo (salary) peh ding in phatsahna akinei in ahi. Atoh ding le alo (Pay) hi AIKWSSC hon ahin suhtup ding in phatsahna akinei tai.

#### vii. New Executive Committee/ Election of new office bearers:

Hiche thu a hin mipi ahung kikhom hon lung kitoh tah in tu tua AIKWSSC a pang lamkai hon term khat ahin poh be kit diuvin phat sah na akineiijin ahi. Chule AIKWSSC hi ahah cheh theina ding in muntin aum KWS Unit jousea Chairman le Secretary ho jouse jong AIKWSSC Executive Committee member hi cheh ding in phat sahna aki nei yin ahi.

#### viii. KHANGLAI min khel ding thu:

Hiche agenda ahunglut dungjuiyin, lunggel seikhomna aum in, mipi khutdop na akineile 'KHANGLAI' kiti min hi tua bang banga hi chejompidi ding in mipin phatsahna akinei tan ahi.

*[The term KHANGLAI if translated literally may create misconception in the mindset of some; however KHANGLAI is to be considered as a movement of all which gives new hopes to the young generation. -----Pu Lunjalun Khongsai]*

**ix. Future and Venue for Next KHANGLAI 2014:**

Pa Thangminlen Misao, Chairman, KWS Bangalore in ngeh na le temna ahin nei dungjuiyin, Pathenin in damna le phatpha eipeh ule KHANGLAI 2014 hi Bangalore khopi (Garden City) a neiding in mipin thanomtah le kipah tah in phat sah na akineitan ahi.

## LIST OF ELDERS SEATED ON THE DAIS:

NAME	UNIT	DESIGNATION
1. D.P. HAOKIP	AIKWSCC	VICE CHAIRMAN
2. LUNJALEN KHONGSAI	AIKWSCC	TREASURER
3. LALBOI GANGTE	AIKWSCC	JT. SECRETARY
4. THANGBOI	KWS, KOLKATA	CHAPLAIN
5. SEIBOI TOUTHANG	KWS, PUNE	CHAPLAIN
6. LUNMANG HAOKIP	KWS, PUNE	CHAIRMAN,BUILDING COMTT.
7. HETHONG HAOKIP	KWS, DELHI	MEMBER
8. J.LHUNGDIM	KWS, SHILLONG	CHAIRMAN
9. REV. HELIEN SINGSIT	KWS, SHILLONG	MEMBER,
10. THANGMINLEN MISAO	KWS, BANGALORE	CHAIRMAN
11. T.JAMES KIPGEN	KWS, BANGALORE	SECRETARY
12. DR.TT.HAOKIP	KWS, SHILLONG	CHAIRMAN, CORE COMTT.
13. DR.T.LHUNGDIM	KWS, ITANAGAR	SECRETARY
14. REV.J.SEIBOI GUIITE	KWS, SHILLONG	PASTOR
15. REV.SATPAO HANGSHING	KWS, ITANAGAR	PASTOR
16. REV.LETLAL HAOKIP	KWS,DELHI	PASTOR
17. LIMKHOJANG HAOKIP	KWS,HAPPY VALLEY	CHAIRMAN
18. PAOLIENLAL HAOKIP	KWS,DELHI	SECRETARY
19. DR.P.HANGSHING(ROEL)	KWS ,SHILLONG	SECY, CORE COMTT.

Agenda seiding a lom ho jouse kihoukhom na akinei jouvin, Rev.Helien Singsit in phat ho khumkhanna Pathen henga taona amang in, kihoukhom na akichai tan ahi.

**Date:** 07/10/2011

**(Meeting duration:** from 13:30 to 15:00 hours)

**RAPPORTEURS:** Gl. Nehkholien Haokip and Ng. Ruthneo Khongsai

2011

khanglai  
2017



delhi

# Minutes of ALL INDIA KUKI WORSHIP SERVICE COORDINATION COMMITTEE (AIKWSSC) meeting

**VENUE : SEVA KENDRA, KOLKATA**

**DATE : DECEMBER 03, 2011**

**TIME: 04:00 PM**

Rev. Dino L. Touthang, Chairman, AIKWSSC in ahung kihom lamkai/Pastor ho lemna aneiyn, adeh in, KWS Kolkata Decade Celebration manding toh kilhonna AIKWSSC kihoukhomna jong neidinga ahung kiguon dungjuiya, India khopi mun chom chom'a pat a khosahna neitah a hung kalsong KWS Unit Lamkai/Pastor ho chung a kipathu sei nale Pathen heng a taona anei in, Rev. Paothang Haokip, Secretary, AIKWSSC in agenda ho simlhah na anei in, Mr. Letkholun Haokip, Secreatry, KWS, Aizawl leh Mr. Tongmin Misao, Chairman, KWS, Delhi Minute Secretaries ding in akilheng doh Ihon in meeting pat ahitai.

## PROCEEDINGS & RESOLUTIONS:

- 1. Kihouna masa a thulhuhna ho simdohna:** Achesa nisim 6-10-2011 & 7-10-2011, Shillong Khanglai Khoppi a AIKWSSC leh mipi kihoukhomna a thulhuhna ho Pu Lalboi Gangte, Jt. Secy. AIKWSSC in simdohna aneiyn ahi.
- 2. Phatmasa (khanglai 2011, Shillong) kilolna ho simdoh ahijouvin,** Chair in hilchet/hetchet nom aumleh tin mipi ho adongin, hichea hin KWS Delhi Chairman in Nisim 7-10-11 Resolution-(i) "Procedural Formalities for Appointment of Pastors" chung chang a hilchetna angaichat daan aseiyin ahi. Athudoh chu akigelkhom in, achaina in hiche thulhutna umsa chu hiti hin hilchetna akinei tan ahi; "Pastor selection a um ding phatleh, a process kipat phat chuleh akilah phat (appointment) leh AIKWSSC hetsahna (information) peh ding in pha akisai. Ahin final authority" vang chu local Unit hiding in phatsah ahi. Pastor keo hilouva, Executive Member thah kilhengdoh ho jong Unit hon AIKWSSC ahetsah ji ding in pha akisai.
- 3. Common Website:** AIKWS in common website neiding pha akisah toh Ihon in Pu Lunjalun Khongsai, Treasurer, AIKWSSC leh Pu Len Chongloi in ahin boipi/semtoh Ihon ding in committee in ngensena akineiyin ahi. Unit member ho jousen ageipen a 31st December 2011 masang'a common website "home page" a tahlang ding materials ahin pehlut cheh diuvin pha akisan ahi. Hiche website thah hi February 1, 2012 leh hondoh na (launch) neiding in phatsah ahi.
- 4. Vision-2020:** Khanglai-2011 (Shillong) a ana kisei Vision-2020 thu ban jom gelkhomna akinei kit in, amasan Kum-2020 sunga Hou-in mun neilou lai Unit hon akichoh doh nading chuleh amun neihon building sahdoh teina ding tohguon anei cheh diu tia phatsahna ana kinei chu chejomp i ding chuleh ngaichat aum dungjuiya kithokhom cheh

dingin jong pha akisai. Hiche vision 2020 a dingin KWS (G) in KWS Unit koi hijongleh Church Building Project nei jouse Rs. 50, 000/- (Fifty Thousand only) kipanpi ding ahi tin Pu Lunjalen Khongsai, Secretary, KWS (G) in akikhom lamkai ho hetsah na ahin nei toh lhon in Committee in kipapi na jong akinei in ahi.

**5. Education Project:** Vision 2020 toh kisaiya AIKWS in Education project neiding tia Khanglai-2011 (Shillong) a phatsahna ana umsa chu akiseikhom kit in, Pu Lunjalen Khongsai in Vision hilchetna aneyin kum 2020 masang a hi AIKWS in innlanga um chaga genthei ho lah a education project pat ding angai daan leh aphatchom ding daan ho asei in, lungluttah in akingai lhan hoi akisa lheh e. Ahin Education project hi vision 2020 project ding a ahsah jep nahlai ding jeh in 2020 sung a hi lunggel-ngaituo (nurture) nei nah laia ding in phatsah ahi.

**6. Common Property:** Common Property thu hi avel in akigelkhom kit in ahileh, a term “property” hi “Immovable property/asset” tina hiding in pha akisan, chuleh tule tua property maintenance problem Unit ho anei aum lou jeh in hiche hi ama ama Unit in tua maintain/manage abol banguva abol jom tadi diuvin pha akisai.

**7. Registration of AIKWS:** AIKWS hi registration boldinga pha kisa sa ahi toh kilhon in, AIKWSCC in registration process hi ahin boipi ding chuleh adang angaicha aumleh ol’a ngaituo dingin pha akisai.

**8. AIKWS Budget:** Pu Lunjalen Khongsai, Treasurer, AIKWS a kon finance report aki ngailah toh lhon in anoiya bang hin seikhomna akineiyin ahi.

- a) KWS Guwahati Decade Celebration (2010) a KWS unit ho AIKWS Fund a dinga kitepna nei a penai lou hon 2011 sunga ahin peh diuvin phatsah ahi.
- b) Unit share/contribution 2010 leh 2011 a bat nei jousen ageipen a July 2012 sunga apeh cheh diuvin phatsah ahi.
- c) 2012 a kipat contribution/share hi financial year sung (akumsunga) peh cheh din phatsah ahi.
- d) AIKWS fund kitup thei na dingin bank a/c jong honding in pha akisai.
- e) AIKWSCC in Financial statement hi kicheh diuva ahin bol a tukum 2011 a kipat kumseh leh Annual Financial Report KWS Unit jouse ahin thot jidingin phatsah ahi.

**9. Joint Meeting with KCLF:** Rev. Paothang, Secretary, AIKWSCC in KCLF toh ki jopmatna tumasang a ana umsa chu hilchetna leh vel phohdohna aneyin, hiche relation ana umsa chu semphat kit ding angaidan aseiyin ahi. Hiche chungchang thu hi ahung kikhom member hon lunggel tapi seikhomna akineiyin, tulai amun amun a thusoh ho jal a KCLF toh kihou matna semphat kit ding angai dan akiseiyin ahi. Seikhomna akinei toh lhon in KCLF toh achesa KWS Delhi Decade Celebration-2002 a kihoulhahna ana kineiho chu velvet kit dingin pha akisan ahi. Hiche joint meeting ding phat hi March 2012 sunga nei ding in phatsah ahi. Hiche kihouna a seikhom dinga phatsah apipen chu ahileh – “KWS umna khopi hoa Denominational base a houbung/kiloikhomna phudoh lou ding”. Hiche meeting a pang ding ho chu AIKWSCC Office bearers & AIKWSCC member ho jouse ding in phatsah ahi. Hiche toh kisaiya adang sei ding ngaito ding’a pha ho jouse AIKWSCC in ahin boipi ding in nganse ahi.

**10. Composition of AIKWSCC:** Achesa Shillong Khanglai-2011 a Dt. 7-10-2011 Resolution No. (vii) velvetna akineiyin, AIKWSCC composition ding dan hiti hin phatsah ahi.

- a) **Office Bearers:** Five elected members- Chairman, V/Chairman, Secretary, Jt. Secretary and Treasurer ho hi AIKWSCC Office Bearers kiti ding. AIKWSCC Office Bearers hohi AIKWSCC a accountable hiding.
- b) **AIKWSCC:** AIKWSCC Office Bearers ho leh KWS Unit ho a Chairman, Secretary and Pastor ho chu AIKWSCC member hiding.
- c) **AIKWS Council:** Unit tin a KWS membership laho jouse chu AIKWS Council a pangthei ding ahi.

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Sd/-  
**Rev. Dino L. Touthang**  
 Chairman, AIKWSCC

Sd/-  
**Rev. Paothang Haokip**  
 Secretary, AIKWSCC

Minute Secretaries:

Sd/-  
**Mr. Tongmin Misao**  
 Chairman, KWS, Delhi

Sd/-  
**Mr. Letkholun Haokip**  
 Secretary, KWS, Aizawl

### PRESENT LIST/S OF AIKWSCC MEETING 3RD DEC., 2011, SEVA KENDRA, KOLKATA

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02	Rev. Paothang Haokip	Hyderabad	Secy. AIKWSCC, Pastor-KWS(H)
03	Lalboi Gangte	Shillong	Jt.Secy. AIKWSCC, Secy-KWS(S)
04	Lunjalen Khongsai	Guwahati	Treasurer AIKWSCC, Secy KWS(G)
05	Rev.Letlal Haokip	Delhi	Associate Pastor KWS(D)
06	Tongminthang Misao	Delhi	Chairman KWS(D)
07	Lengkhonthang Doungel	Kolkata	Member
08	Thomkhup Changsan	Hyderabad	Member
09	Phillip Thangboi	Bangalore	Ass.Pastor KWS(B)
10	S Haokip Jempu	Kolkata	Secy. KWS(K)
11	Ngamkhotang(Thangboi)	Kolkata	Chaplain KWS(K)
12	Rev.Paolen Haokip	Puducherry	Chaplain/Pastor, KWS(PUD)
13	Letkholun Vaiphei	Hyderabad	Chairman KWS(H)
14	C.Themnu Changsan	Kolkata	Member
15	Mrs Lhingneihat Singson	Guwahati	Chairperson Women's wing
16	Sehkhokai Singson	Guwahati	Member
17	Silas Boipu Haokip	KBC –Imphal	Office Staff
18	Letkholun Haokip	Aizawl	Secy. KWS(A)
19	Rev.J.Seboi Guite	Shillong	Pastor
20	Shokhothang	Aizawl	Chairman
21	Henkhongam Changsan	Hyderabad	Member
22	Haokholun Kipgen	Kolkata	Member
23	Hans Thangboi	Guwahati	Member
24	Mangtinlen Haokip	Kolkata	Member
25	Paobul Haokip	Kolkata	Vice-Chairman
26	T.Tongkholun Haokip	IIT Guwahati	Member
27	Shokholal Haokip	Kolkata	Joint Secy
28	Henkhosei Touthang	Pune	Chaplain
29	Lunmang Haokip	Pune	Chairman
30	Seiminthang Chongloi	H/V Shillong	Pastor
31	Benjamin Lungdim	Guwahati	Youth Chairman

2011

khanglai  
2011



delhi

# KHANGLAI 2011

(NEHU CAMPUS, SHILLONG)

## BUSINESS SESSION/GROUP DISCUSSION

Theme: Shine for Christ. Mt.5:16.

### MEETING PROCEEDINGS:

Rev. Dino L. Touthang, Chairman, ALKWSSC ahunglhah theilou jeh in Pu D.P.Haokip, Vice-Chairman in Business Session a lamkaina ahinla'n, phat ho lhandohna Pathen henga taona Rev. Seiboi Guite, Pastor, KWS, Shillong in anei jouvin, kihoulimna achelhapan tan ahi.

Pu Chairman in mipi akikhom ho a kon in agenda kouna phat ahong in, Pu Letkhoneh Haokip in 'KHANGLAI' kiti min hi adang'a khel a pha ham tin agenda khat ahin pelut in ahi. Chujouvin tuchung KHANGLAI 2011 Business Session adia ana kiko agenda ho aban chan seikhomna akineiyin ahi. Anoiya hung kipe bang hin seikhomna le kinoptona akineiyin ahi:

#### i). Procedural Formalities for Appointment of Pastors:

Hiche chungchang thu hi seikhomna kineiyin, achaina thulhuh chu lamkai cheng in ahin seilnah dungjuiyin, ama ama unit in amaho dei dungjui le angaichat dungjui uva Pastor lah angaile lahna ding ahin kigon diu, ahinla selection/appointment phat le AIKWSSC consult ahin bol diuvin kiphatsahna akineiyin ahi. Chule mipi ngaidan hetna dingin khutdopna akineiyin, mipi kilungtohtah in khutdopna le phatsahna aneiyin ahi.

#### ii). Common Website:

Hiche chungthu a akiseilha chu ahile common website nei ding'a Khanglai-2008 a pha ana kisasa ahin, hiche to lhon chun KWS unit jousen website a koi dinga pha/lom ho jouse 31st December 2011 masanga AIKWSSC henga ahin pehlut cheh diuvin mipin phatsahna akineitan ahi.

#### iii). Common Programs/Projects:

Hiche agenda hi seikhom na akineiyin, lunggel tampi mipi le lamkai ho akon in ahung lut in;

- \* Lunggel khat chu, hiche agenda sei masang'a hi AIKWSSC structure thu joh hi seitoh/semto masat a pha hilou ham?
- \* KWS unit Pastors, Chairman/Secretary ho hi kumkhat a khat vei beh kimuto a sei ding a lom kihoulim na neihi a pha hilou ham?
- \* Lamkai hon ahin ngaito dung jui un KWS unit jousen **VISION 2020** nei ding–
  - 1). KWS unit jousen iumna muncheh uva hou in mun neicheh thei na ding'a tohgon nei ding, muntin a unit jouse kitho khom a anei hon jong, anei loulai ho toh kithokhom a houin mun/houin nei ding pha akisan ahi. Hiche na ding in tua houin mun le houin neiho chu: KWS (Guwahti), KWS (Shillong), KWS (Bangalore), KWS(Happy Valley) ahiuvin, KWS(Delhi) in houin mun hi aphot

aphat Chule 2020 kah a hi KWS(Aizawl),KWS(Chennai),KWS(Hyderabad), KWS (Pune), KWS (Mumbai), KWS (Silchar), KWS (Itanagar), KWS (Pondicherry), KWS (Kolkata) unit le mun dang a KWS hung kipfut doh ding hon jong, kithokhom'a, Houin mun le mol/Church Building chohdoh/sahdoh sohkei din phatsah ahi.

- 2). Educational institution (school) semkhom ding: AIKWS Unit jouse pankhom a ahitheidi ding le common project/vision a School khat bolding ti lunggel ho seikhomna akinei nungin, mipi ngaidan hetna in khutdopna akinei in, lamkai hon ahin ngaitou common programs/projects hi mipin phatsah a akinei tan ahi.

#### iv. Ownership and Management of Properties:

Hiche thu hi KWS Unit jouse le AIKWSSC in ahin angaito diuvin phat sah na aki neiyin ahi.

#### v. Global Network of KWS:

Hiche thu seikhom na a lunggel ho:

- \* Vannoi muntin a KWS min a kiloikhom ho hi 'network' neiding.
- \* AIKWSSC hi KWSSC a kikhel leh vannoi muntin a ium nao mun jouse ahop tha ding jeh in, khel a pha ham?
- \* Vannoi mun dang dang a um KWS ho to network thu akisei masanga 'All India' a umcheng hi phate cha akisuh tup tadi a pha hilou ham, tua agenda hung kisei ho cheng jong hiche 'all India' context ahi nalai jeh in?

Mipin lunggel ho akisei khom nungin hiche thu hi tu tadin kisei da henlang, ahin AIKWSSC hon mun dang le gam dang a um ho toh hung kihoumat/hung kijato jing ule tin phatsah na akinei tan ahi.

#### vi. Registration and office:

Hiche thu hi lamkaiho'n ahin ngaitou dungjuiyin AIKWSSC office hi Guwahati a um ding chule staff khat appoint bol ding chule part-time lo (salary) peh ding in phatsahna akinei in ahi. Atoh ding le alo (Pay) hi AIKWSSC hon ahin suhtup ding in phatsahna akinei tai.

#### vii. New Executive Committee/ Election of new office bearers:

Hiche thu a hin mipi ahung kikhom hon lung kitoh tah in tu tua AIKWSSC a pang lamkai hon term khat ahin poh be kit diuvin phat sah na akineiijin ahi. Chule AIKWSSC hi ahah cheh theina ding in muntin aum KWS Unit jousea Chairman le Secretary ho jouse jong AIKWSSC Executive Committee member hi cheh ding in phat sahna aki nei yin ahi.

#### viii. KHANGLAI min khel ding thu:

Hiche agenda ahunglut dungjuiyin, lunggel seikhomna aum in, mipi khutdop na akineile 'KHANGLAI' kiti min hi tua bang banga hi chejompidi ding in mipin phatsahna akinei tan ahi.

*[The term KHANGLAI if translated literally may create misconception in the mindset of some; however KHANGLAI is to be considered as a movement of all which gives new hopes to the young generation. -----Pu Lunjalun Khongsai]*



**ix. Future and Venue for Next KHANGLAI 2014:**

Pa Thangminlen Misao, Chairman, KWS Bangalore in ngeh na le temna ahin nei dungjuiyin, Pathenin in damna le phatpha eipeh ule KHANGLAI 2014 hi Bangalore khopi (Garden City) a neiding in mipin thanomtah le kipah tah in phat sah na akineitan ahi.

## LIST OF ELDERS SEATED ON THE DAIS:

NAME	UNIT	DESIGNATION
1. D.P. HAOKIP	AIKWSCC	VICE CHAIRMAN
2. LUNJALEN KHONGSAI	AIKWSCC	TREASURER
3. LALBOI GANGTE	AIKWSCC	JT. SECRETARY
4. THANGBOI	KWS, KOLKATA	CHAPLAIN
5. SEIBOI TOUTHANG	KWS, PUNE	CHAPLAIN
6. LUNMANG HAOKIP	KWS, PUNE	CHAIRMAN,BUILDING COMTT.
7. HETHONG HAOKIP	KWS, DELHI	MEMBER
8. J.LHUNGDIM	KWS, SHILLONG	CHAIRMAN
9. REV. HELIEN SINGSIT	KWS, SHILLONG	MEMBER,
10. THANGMINLEN MISAO	KWS, BANGALORE	CHAIRMAN
11. T.JAMES KIPGEN	KWS, BANGALORE	SECRETARY
12. DR.TT.HAOKIP	KWS, SHILLONG	CHAIRMAN, CORE COMTT.
13. DR.T.LHUNGDIM	KWS, ITANAGAR	SECRETARY
14. REV.J.SEIBOI GUIITE	KWS, SHILLONG	PASTOR
15. REV.SATPAO HANGSHING	KWS, ITANAGAR	PASTOR
16. REV.LETLAL HAOKIP	KWS,DELHI	PASTOR
17. LIMKHOJANG HAOKIP	KWS,HAPPY VALLEY	CHAIRMAN
18. PAOLIENLAL HAOKIP	KWS,DELHI	SECRETARY
19. DR.P.HANGSHING(ROEL)	KWS ,SHILLONG	SECY, CORE COMTT.

Agenda seiding a lom ho jouse kihoukhom na akinei jouvin, Rev.Helien Singsit in phat ho khumkhanna Pathen henga taona amang in, kihoukhom na akichai tan ahi.

**Date:** 07/10/2011

**(Meeting duration:** from 13:30 to 15:00 hours)

**RAPORTEURS:** Gl. Nehkholien Haokip and Ng. Ruthneo Khongsai

# Minutes of ALL INDIA KUKI WORSHIP SERVICE COORDINATION COMMITTEE (AIKWSCC) meeting

**VENUE : INDIAN SOCIAL INSTITUTE, 21 INSTITUTIONAL AREA, LODI ROAD, NEW DELHI**

**DATE : 22ND JUNE, 2012 (FRIDAY)**

Rev. Dino L. Touthang, Chairman, AIKWSCC in ahungkikhom delegate ho lem na anei in, Rev. Satpao Hangsing, Pastor, KWS, Itanagar in Devotion aman jouvin, Delegate ho self-introduction phat akimang in ahi. Chujou-in, Ms. Mary Kim, KWS, Silchar & Mr. Letkholun (Lulun), KWS, Aizawl Meeting Recording Secretary ding in akiheng in, Rev. Paothang Haokip, Secretary, AIKWSCC in Kolkata mun a 3rd Dec. 2011 Meeting resolution ho simlhah na anei in meeting akipan tai.

## PROCEEDINGS & RESOLUTIONS:

**1. Roll Call:** Roll Call akibol in India sunga KWS Unit 15 holah a Unit 2 in representative ahinsol theipon adangse vang ahungkim soh in ahi. Observer mi khat a pange. KWS Unit hung ho chu;

- KWS Aizawl
- KWS Bangalore
- KWS Chennai
- KWS Delhi
- KWS Dibrugarh
- KWS Guwahati
- KWS Happy Valley,
- KWS K
- Hyderabad KWS Itanagar
- KWS Kolkata
- KWS Pune
- KWS Shillong
- KWS Silchar

KWS Unit hung pang thei lou ding hinhetsah ho chu KWS Mumbai leh KWS Pondicherry ahi. KWS Unit um nailou hinla a um thei na dinga lung gel, Observer a hung pang Cochin, Kerela ahi.

**2. Matters arise from the previous minutes:** 3rd Dec. 2011, AIKWSCC meeting Resolution No. 8, AIKWS Budget chungchang hi velvetna akinei in phatsoh pi ngaidan chom chom - a) Annually budget semlou ding; b) Annually budget neiding, ahin amount fixed bollou ding; c) Annually budget nei ding, amount jong Unit jouse toding jat sempeh ding.

Hiche ngaidan chuom chuom ho seikhom na akinei jou-in AIKWSCC in jong project chom chom – 1. Common Website, 2. Seminars 3. Meetings, 4. Office Maintenance, etc. akinei naban ah fund umlou a na akitoh thei lou ding jeh in contribution hi annually kinei hen tin phatsah ahi. Ahin unit khat in hijah ahin toding (amount fixed) vang kibol da hen lang unit hon ajokham kham annually (January-December) Ihasung in hinpeu hen tin pha akisai. Hinlah Unit thah/Unit adang atoh lou aum jong leh hetthem ding in pha akisai.

3. **Joint Meeting with KCLF:** AIKWSCC Meeting, Kolkata a ana kisei KCLF le AIKWSCC meeting March 2012 a nei ding kitia, ana kineithei lou na jeh chu Rev. Paothang, Secretary in hilchet na anei in ahi.
4. **Composition of AIKWSCC:** Hiche hi AIKWSCC meeting, Kolkata a hungkisei ahin, Rev. Dino L Touthang in member thah ho ding in avel in seichet na anei in ahi.
5. **Khanglai 2014 Bangalore:** 2014 Khanglai kiman phat leh Bible le La (song) competi tion ho jong bol a pha hilou ham tin suggestion KWS Bangalore hon ahin bol uvin, KWS, Kolkata Chaplain pu in ule nao organization dang (Bangalore sung a um) ho jong invite bol hiute ti ngaidan jong ahinsei in. Suggestion ho hi aphant dung jui a ngaito ding in phatsah ahi.
6. **Review of AIKWSCC Constitution:** Hiche hi KWS Unit ho jousen avel a review ahin bol uva, achaiteng uleh Constitution/Guideline Revision Committee ho kom ah lhani sung in hin pelut uhen tin phat sah ahi.
7. **Constitution/Guideline Revision Committee thah lhen ding phatsah ahitoh lhon in anoia min ho hi lhen doh ahi.**
  - Pu Lunzalien Khongsai (KWS Delhi) Convener
  - Pu Hethong Haokip (KWS Delhi)
  - Pu Letkholun Vaiphei (KWS Hyderabad)
  - Mr. Letkholun (Lulun) (KWS Aizawl)
8. **Vision 2020:** AIKWSCC 3rd Dec., 11 Kolkata Meeting velvet na akinei in, Pu DP Haokip, Vice Chairman, in Vision 2020 apoimo dan ase in Officer ho manchah them ding member hon jong thanom tah a pan ilah diu ahi tin delegate ho tilkhon na anei in ahi.
9. **Common Website:** 3rd Dec. 2011 AIKWSCC Kolkata Resolution No. 3 Common Website nei ding thu ana kisei chu Pu Lunjalien in report ahin pe in (ama) Pu Lunjalien Khongsai le Rev. Letlal Haokip in aban ahin boipi lhon a 15th August 2012 kah a ahin chai lhon ding in ngansena akinei in ahi.
10. **Registration of AIKWS:** Registration hi bol ding in phatsah na akinei jing-in, ahin Constitution/Guideline Revision Committee bol hon ahin chaiteng uleh, a process pat ding in phatsah ahi.
11. **KWS Nomenclature:** 3rd Dec. 2011 AIKWSCC Meeting Resolution No. 15 KWS min khel ding hi Unit hon hin sei masa-u hen tia ana kisei bang in KWS Unit ijat hamkhat in aseikhom uvin, ahin Meeting delegate hon akigelkhom kit in khel lou ding in phatsah ahi.
12. **Pastor Appointment:** Pastor appointment chungchang hi ngaidan tampi seikhomna akinei in, hiti mong tia pha seilnah na akinei po'n, ahin KCLF ho toh meeting tengleh seikhom ding ahi jeh in opinion tampi ngailhahna akinei e.
13. **Joint Projects:** KCLF hotoh seikhom ding in phatsah ahi.
14. **Church Building Projects:** Hiche hi Vision 2020 toh kimat ahi jeh in Unit atamjo'n akinei soh in ahi.

**15. Ordinances/Sacraments:**

- i). Marriage ii). Baptism iii). Child Dedication; Hicheho hi ahithehi nachen a certificate i sem tengleh AIKWS level a uniformity nei ding in phatsah ahi.
- iv). Holy Communion hi Ordain minister neilou KWS unit hon apoimo dungju a pastor dang jong aman thei diuvin pha akisai.
- v). Excommunication and Restoration; Hiche thu hi ngaidan chom chom aum jeh in KCLF hotoh seikhom ding in phatsah ahi.

**16. Replacement of Rev. Dino L. Touthang as a Chairman, AIKWSCC:** Rev. Dino L. Touthang , Chairman, AIKWSCC in atohna (ministry) jeh a India gam dalha a Thailand ajot ding tah jeh in amakhel a Chairman in ding in Upa J. Lungdim in khel hen tin Office/Chair lang a kon deisahna ahung um toh lhon in delegate ho jousen jong lungkitoh tah in pha akisan, Upa J. Lungdim chu AIKWSCC, Chairman term khat ipohpeh diuvin lhen ahitai.

Rev. Seiboi Kipgen, Pastor, KWS, Bangalore in taona anei in anikho a ding in meeting akichaitai.

**DATE 22ND JUNE, 2012 BUSINESS SESSION A KISEI JOU LOU BAN JOP NA**

**17. KWS, Aizawl Application:** KWS, Aizawl in 2013 Calendar AIKWS calendar Vision 2020 Church building project a ding in sem uving'e tia application ahin bol uchu akinoppeh in. Ahin asem ding dan vang chu office lang hotoh kiheto uhen tin pha akisai.

**18. Sanga Muon-inn te Application:** Churachandpur, Manipur a um Sanga Muon-inn a nao chaga ho kithopina ding a application hunglut chu gelkhomna akinei in, AIKWSCC in akihetpeh in ahin, akithopi ding dan vang ama ama Unit hon kingaito u hen tin pha akisai.

**19. Rev. Dino L. Touthang:** Rev. Dino L. Touthang, Ex. Chairman, AIKWSCC, in atoh mun jeh a India dalha a Thailand ajot ding hita jongleh a contribution ngaichat aum tengleh consult bol a AIKWSCC Meeting um jiteng ex-officio a invite bol ji ding in phat sah ahi. Kum 10 sung AIKWSCC a chairman a a hung pan a nasatah a pan a lah jeh in a hung kikhom delegate hon kipathu nasatah in akiphong in ahi.

Mr. Thangboi Haokip, Chaplain, Kolkata in taona anei in AIKWSCC Meeting akichai tai.

sd/-

**(Rev Dino L Touthang)**  
CHAIRMAN, AIKWSCC

sd/-

**(Rev Paothang Haokip)**  
SECRETARY, AIKWSCC

Meeting Recording Secretaries:

sd/-

**(Ms. Mary Kim, KWS, Silchar)**

Sd/-

**(Mr. Letkholun, KWS, Aizawl)**

2012

khanglai  
2017



# Minutes of ALL INDIA KUKI WORSHIP SERVICE COORDINATION COMMITTEE (AIKWSCC) and Kuki Christian Leaders Fellowship (KCLF) joint meeting

**PLACE** : ISI, LODI ROAD, NEW DELHI

**DATE** : 23RD JUNE, 2012

**TIME** : 9:30 AM

## PROCEEDINGS & RESOLUTIONS:

- 1. Meeting Chairman:** Rev. Dino L. Touthang, Chairman, AIKWSCC in meeting chair ala in, ahung kikhom delegate ho lemna anei in ahi.
- 2. Phat lhandoh taona:** Rev. Paosei, Dist. Supt. CC Pur, UPC, in Pathen kom ah kipa thusei le phat lhandoh taona anei in ahi.
- 3. Devotion:** Rev. Dr. Satkai Chongloi, ahungthei tah lou jeh in amakhel in Rev. Paothang Haokip, Secretary, AIKWSCC in I Samuel 13:14; Acts 3:22 akon in Pathen thu ah houlim na anei in devotion alamkai in ahi.
- 4. Meeting Recording Secretary:** Ng. Mary Kim, KWS- Silchar leh Gl.Letkholun (Lulun), KWS -Aizawl teni hi Meeting Minute Record bol dingin lhandoh ahi lhone.
- 5. Introduction of Participants:** Pu D.P. Haokip, V/Chairman, AIKWSCC in KWS Unit chom chom ho alphabetical order in introduce bol na anei jou in, KCLF lamkai hon jong self introduction anei uvin ahi.
- 6. Introductory Remarks from AIKWSCC Chairman about the Joint Meeting:** Rev. Dino L. Touthang in KWS ahung umdoh dan le amachal dan, apoimo dan ho ase in lungluttah in ngailhahna akinei in ahi. AIKWSCC hung kiphudoh dan le a activities ho hilchetna le KCLF toh joint meeting neilou apoimo dan jong ase in ahi.
- 7. Response from KCLF:** Rev. Thangsat Kipgen, Chairman, KCLF in KCLF kiphudoh dan le aumdan sei ding in Rev. T. Janglhun, Advisor, KCLF anganse toh lhon in Rev. T. Janglhun akon in KCLF chungchang ahung kiphudoh dan le a activities ho lunglut tah in akingailha'n ahi.
- 8. Review of 2002 AIKWSCC & KCLF Joint Meeting Minutes:** Rev. Paothang Haokip, Secretary, AIKWSCC in 2002 AIKWSCC-KCLF Joint Meeting Minutes simdohna anei jou in, anoia bang hin velvetna akinei in ahi.
  - a) Matters related to KWS Units-**

Review of 2002 Resolution No 1:

    - a). Plan for Church building, Hostel and Bhavan in Delhi:** Delhi khopia hou-inn nei lou akhodan ana kisei chu tuhin amun (plot) chohdoh ahitai.

Delhi Church Building sahdoh nading hi kithokhom angaiye tia ngaidan sei jong aum in, ahin tua hi KWS unit atam jon project aneiso tobang u ahitah jeh in, Delhi bou hilouvin AIKWSCC Vision 2020 dungjui a KWS unit atamjon project akinei tah jeh in achom a unit khat khohsah louva Vision 2020 hi parent churches hon ahetttheina ding joh in KCLF-AIKWSCC in panla hen tin phatsah ahi.

- ii) **Dissemination:** Article/publication ithot ding teng leh akilom chuleh achom lam theipen leh akichien theipen a thot ding.
- iii) KWS leaders should arrange promotional tour to various churches ti hi thilpha ahi jeh in umсах nah lai ding in pha akisai.
- iv) **Produce Directory:** Hiche thu hi akisei khom in, ahin unit jouse lamkai term akibah theilou jeh in unit ho jousen a proper postal address joh pelut henlang hiche dungjui chun AIKWSCC in email a update bol hen tin phatsahna akinei tai.
- v) **Have Chaplain in all the cities where KWS units exist:** Hiche thu hi aki sei khom in, unit jousen Chaplain /Pastor hi nei soh teiding in phat sah ahi. Chuleh masang a chaplain kiti chu tua pat Pastor joh titah ding in phatsahna akineitai.
- vi) **Sponsor Missionary:** Jochan a bol jing ding in phatsah ahin, KWS Unit missionary project nei nailou hon a neitei na diuvin panla cheh ding in thulhuhna a ki neiyе. Church building projects muntin a Vision 2020 noiya chelhappi ahitoh kilhon in missionary natohna a jong pan halah angai dan akiseikhom e.
- vii) **Inform their activities to Churches and Associations back-home:** Hiche thuhi akiseikhom in unit jousen annual report dan in AIKWSCC ho kom a activities report pelut uhen tin pha akisai. Chuleh AIKWSCC in parent churches ho update a bol ding in jong phatsahna akinei toh lhon in website a jong update a boldiuv in phatsah ahi.

**b) Matters related to KCLF:** Review of 2002 Resolution No. 2: With regards to what should Kuki Churches and association do for various KWS-Units, the following were suggested;

- i). **Continuous support in prayer:** will continue
- ii). **Joint project:** Ahitheh leh KWS unit hon parent churches ho kom a Pastor angai chat ule AIKWSCC through in KCLF ho kom-ah hetsah/kithum uhen tin pha akisai.
- iii). Except KWS, nobody should establish other Church/fellowship in cities outside Manipur, Nagaland and Assam. Hiche hi 3rd Dec. 2011, AIKWSCC, Kolkata Resolution No. 9 “KWS umna khopi hoa Denominational base a houbung/ kiloikhomna phudoh lou ding”. tia ana kiseitoh neokhat akibahlou na aum jeh in gelkhomna akinei in Kolkata resolution pa joh hi lah ding in pha akisan ahi.  
Chuleh AIKWS, KCLF & Parent churches hon pan laikhom thei ding dan gelkhomna akinei be in, ahung kikhom lamkai ho jouse kiphatsah toh lhon in KCLF in jochan a KWS a support ding, KWS umna le umlou na ho lah a jong

tohkhom nathei lampi aum leh tohkhom ding in kiphatsah na jong akinei in ahi. Chuleh atil a bang a parent churches hon KWS hi support abol jing ding uvin phatsah ahi.

- iv). Each Church/Association should inform KWS Units about the news and developments back home. Bol ding in phatsah ahi.
  - v). Each Church/association include in their annual budget for pastoral support for KWS Units. Chung a No. 3 related ahi jeh in atum in akisei tapoi.
- c) **2002 KCLF-AIKWSSC Resolution No 3. “The issue of Pastor/Chaplain for KWS”**: KWS, Unit koi tobang Parent churches ho kom a chaplain/pastor ngaicha aum leh AIKWSSC through in KCLF ho kom ah hetsah/thum u hen tin phatsah ahi.
6. **Observance of Sacraments/Ordinances by KWS Units:**  
Marriage; Baptism; Child dedication/confirmation/Holy communion/ disciplinary action and restoration – hiche ho hi tu le tun hiti mong (legally) in AIKWSSC in uniformity akinei nailou jeh in, unit tin in tua achepe bang a chomkhat tadi (AIKWSSC in uniformity nei ding kiti ho ahung kismetoh kah) achepe nalai ding in phatsah ahi.
7. **Exploring future Joint-Meeting of AIKWSSC & KCLF:** KCLF le AIKWSSC office bearers ho hi kumkhat leh annually a kimuto/meeting nei jing thei uleh tin pha akisai.
8. **Expression of Interest:** Aizawl, KWS akon Houbung La leh Lathah thucheng kibang lou, number kibang lou aumtah jeh in sahkhom ahahsa tan, hijeh chun houbung in achom chom nei sang in akibang in kinei thei le tin meeting ah ahin polut uvin, ahung khom lamkai hon jong hoi akisa lneh in, houbung jouse kithokhom in kibolthei le ti deidan jong akisei in ahi.

Rev. Dino L. Touthang, chairman, AIKWSSC in kum 10 sung Pathen in KWS ahinpui kipathu sein le tilkhouna anei in, Rev. NT Lamcha, Treasurer KLCF in Pathen kom ah kipathu sei taona anei in Meeting akichai tai.

Sd/-  
**(Rev. Dino L. Touthang)**  
Chairman, AIKWSSC

Sd/-  
**(Rev. Paothang Haokip)**  
Secretary, AIKWSSC

Sd/-  
**(Rev. Thangsat Kipgen)**  
Chairman, KCLF

Sd/-  
**(Rev. Jangkhohlam Doungel)**  
Secretary, KCLF

Meeting Recording Secretaries:

Sd/-  
**(Letkholun, KWS, Aizawl)**

Sd/-  
**(Mary Kim, KWS, Silchar)**

2016

khanglai  
2017



# \* Minutes of ALL INDIA KUKI WORSHIP SERVICE COORDINATION COMMITTEE (AIKWSCC) meeting

HOSTED BY: KWS SHILLONG & KWS HAPPY VALLEY

PLACE : KWS CHURCH SHILLONG

DATE : 21<sup>ST</sup> OCT, 2016

TIME : 11:00 AM

## PROCEEDINGS & RESOLUTIONS:

Rev. Bishop Paothang Haokip, Chairman, AIKWSCC in ahung kikhom lamkai ho lemna le tilkhouna anei in, KWS Shillong le KWS Happy Valley in thanomtah a meeting host eibolpeh jeh uvin kipathu ase in, Rev. Seiboi Guite, KWS Shillong in Pathen kom a taona anei in meeting pat ahitai.

**Recording Secretaries:** Ahung kikhom lamkai ho phatsah dungjui in Pa Thangminlen Misao, Jt. Secretary, AIKWSCC le Rev. Letkholun, KWS Aizawl Meeting recording secretary ding in lhendoh ahi lhon in ahi.

**Presentation of theme and Discussion:** Rev. Dr. J Lamboi Haokip in "From Independent to Interdependent" thupi mangchan KWS hatthei na ding a Unit jouse kithokhom lou apoimo dan a sei in, ahung kikhom lamkai hon lungluttah in akingailha in, phat chomkhat KWS machalna ding thu ho seikhomna jong akinei in ahi. Presentation kichai in ahung kikhom member ho jouse muthei in paper hopdohna jong anei in ahi.

## RESOLUTIONS

Pu Lunjaljen Khongsai, Secy AIKWSCC in tuchan a KWS kivaipoh dan leh natcho ho achomlam a phondohna anei jouvin agenda ho simlhahna anei in, anoia bang hin kihouna akinei in ahi.

**Resolution No. 1:** *AIKWSCC hi India gampam lam a um KWS jouse toh kiloikhom thei na dinga semdoh ding*, aminthath lam ding; Hiche thu hi phat masa apat ana kiseisa ahi to lhon in avel in seikhomna akinei kit in, akikhom member ho a kon in **min ni** proposed ahung kibol in, hiche chu ahileh;

- i) **Council of Kuki Worship Services**
- ii) **Kuki Worship nSErvices Co-ordination Committee**

Hiche min teni hi KWS Unit jousen hoiche joh pha isah uvem ti hi ama ama unit ah hin seikhom u henlang, pha asahpen-pen u chu 30th April 2017 masang a AIKWSCC Secretary kom a ahin hetsah diu, hiche dungjui a chu Khanglai 2017 Delhi phat leh namdet na (confirm) nei ding in phatsahna akinei tai.



**Resolution No. 2:** *AIKWSCC hi registration bol a pha ham phalou ham:* AIKWSCC hi government a registration bol ding tia ana kisei chu avel a gelkhomna akinei in, akikhom member ho die dungjui in tuta din kikhongai nalai (kibolnai hih) hen tin phatsah ahi.

**Resolution No. 3:** *Kiloikhomna structure semphat ding;* Hiche thu hi seikhomna akinei in lamkai kinganse hon Constitution/ guidelines asem u chu hitin hin um tadi hen lang, ahin kiloikhomna ahoithei nadin anoi a bang hin kivaihom na structure hi juiding in phatsah ahi.

AIKWSCC in 2011 Kolkata meeting Resolution No. 10 Composition of AIKWSCC velvetna akinei in anoia bang hin phatsahna akinei in ahi:

- a) **Executive Committee:** Five elected members – Chairman, Vice Chairman, Secretary, Joint Secretary & Treasurer ho Office Bearers tia ana ki minsah chu tua pat a Executive Committee titah ding in phatsah ahitai.
- b) **AIKWSCC Member:** KWS Unit jouse a Pastor, Chairman le Secretary hochu AIKWSCC member hidu ahi.
- c) **Composition of AIKWSCC:** Executive Committee ho leh AIKWSCC member ho hi AIKWSCC hiding in phatsah na akinei in ahi.
- d) **Emeritus Member:** AIKWSCC Advisor thu hi akiseikhom in, 2017 apat a Advisor um talou ding, hiche khel a hi Emeritus member joh lhen ding in phatsahna akinei tan ahi. Chuleh Emeritus member hi mi 1, mi 3 ahiloule atam pen a , mi 5 lhenthehi hiding phatsah ahi. Emeritus member a ding a criteria hi Executie Committee in ahin semtoh dingin phatsah na akinei in ahi.
- e) **Electoral College:** Electoral College a hi KWS Unit jouse a Pastor, Chairman chuleh Secretary hidu ahi. Ijem tia Executive Committee kilhen teng le amaho lah a apang thei lou ding aum leh KWS Unit hon a thalheng a delegate ahinsol diu ahi.
- f) **Executive Committee Election:** KWS Unit hon Executive Committee a pang ding a adeisah ho chu AIKWSCC kom a proposed ahin bold diu ahi. Chuleh Executive Committee a pangthei ding ho Criteria chu ahileh:
  - i) KWS Unit ho a member hisa hiding,
  - ii) Kum 30 chunglam hiding,
  - iii) AIKWSCC ChairmAn le Secretary ding chu KWS Unit a Chairman/ Secretary a ana pang khasa mi hiding.
- g) **Term of Executive:** Term khat hi kum 3 hiding, Executive member khat chu kijom a, term 2 chan (2 Consecutive term) a lhenthehi hiding ahi. Amavang member khat chu idei leh term khat akichol jou teng athah a lhenkit thei hiding ahi.

**Resolution No. 4:** *KWS Unit lamkai ho term:* KWS kivai hom na chedaan lhongpi akibah nathei dingin unit jousea lamkai ho term jong kibang thei leh ti seikhomna akinei in ahin akibah ding hi ahahsatna aum jeh in tua kichepi bang'a Unit hon angaichat dungjui uva akisemthu jidiu ahi.

**Resolution No. 5 - Annual Report:** KWS Unit jousen ama ama Financial year akichai leh Unit Annual Report hi AIKWSCC heng a apah lut cheh ding in phatsah na akineije. Hiche Unit jouse report hi AIKWSCC in compile abola, printed form a unit ho hnga athot son kit ding in phatsahna akineitai.

**Resolution No. 6 - Review of Past Resolution:**

- a) *Co-ordinator/ Office Assistant (ref. Resolution No. vi dated 2011 Shillong):* 2011 kum a Shillong Meeting a Office Assistant/ Co-ordinator khat nei ding ana kiti chu velvetna akinei in, hiche hi tutadin bollou phot ding in phatsahna akinei tan ahi.
- b) *Education project (ref. Resolution No. iii (2) dated 2011 Shillong):* Education project ana kisei sa jong chu tutadin bol louding phot in akiphatsah in ahi.

**Resolution No. 7 - AIKWSCC Fund:** Sum le pai a ipankhom dan uleh ina seikhom dan u velvet ding; Sum tokhom ding dan ana kiseisa ho velvetna akinei in ahi. 2010 a kumseh a Unit jousen, ama ama phatsahna dungjuiya a bituh ana kitem banga, AIKWSCC a sum pehcheh ding kiti pen chu unit ho ape/apelou aum jeh in, 2010 a pat 2015 gei hi Unit jouse report ahin thot ding, hiche dungjui a chu ana pelhing loulai ho apethei thei apah diuin deisah ahi. Amavang 2016 a pat a Unit jousen kitupsel a peh cheh ding in phatsahna akinei tan ahi.

**Resolution No. 8 - Khanglai 2017 bol ding dan seikhom ding:** Khanglai 2017 Delhi a um ding hi seikhomna akinei in, Pa Thangtinlen (Chaiman, KWSD Silver Jubilee Celebration cum Khanglai-2017) in unit jouse atamna thei pen a hungjao cheh ding in tiemna anei in, chuleh family ho jong accommodation ning lhingset a kigonpeh ding ahi tin jong phondohna anei in ahi. Hiche a hin KWS Delhi in Rs. 15 Lakhs apohdoh ding, KWS Unit adang hon Rs. 5 lakhs ahin tokhom diuin ngehna anei in ahi. Hiche toh kilhon in Khanglai-2017 chungchang thu a bailamcha a kijahmatto nadingin Whatsapp gourp kitem a chu unit jouse lamkaiho jong ahin pansah din pha akisai.

**Resolution No. 9 - Common Pastor Policy:** I Common Pastor Policy apoima dan Rev. Lamboi Haokip in phabep aseina ban a, common policy chungchang thu a anoiya bang hin phatsahna akinei in ahi.

- a) **Continued Training and Education:** Hiche hi akisei khom in, angaichatna dungjui in KWS unit Pastor jouse hi continued training and education hi ahithe chan a nei ji ding in pha akisan ahi.
- b) **Terms of Contract & Recruitment policy:** Hiche chung chang thu ahin seikhomna akinei in, ana usa draft copy chu AIKWSCC Executive in hin velvet in tin, unit jouse ahin hop ding in in phatsah ahi.

**Resolution No. 10 - KWS Unit Church Building Projects ho chung chang thu:** KWS Unit ho in Building project ineihou hi panpina ngehna a ngaichat ikhahsah teng ule "immediate or long term need" ho kicheh tah in tahlang cheh ji leuhen kithokhomna ho hi kitup jep thei intin, machal inte tin Pa Lunjalien in ase in, ahung kikhom mipi'n jong pha akisa cheh in ahi.

Phat chaina dingin, Chairman Rev. Bishop Paothang Haokip in kipathu aphong in, Rev. Dino L Touthang in phat chaina taona amang in meeting chu akichai tan ahi.

Sd/-  
**(Rt. Rev. Bishop Paothang Haokip)**  
 (Chairman, AIKWSSC)

Sd/-  
**(Lunjalun Khongsai)**  
 (Secretary, AIKWSSC)

## LIST OF PARTICIPANTS

S.No.	Name	KWS Unit	Designation
1.	Rev. Bishop Paothang Haokip	Hyderabad	Pastor
2.	Lunjalun Khongsai	Delhi	Chairman/AIKWSSC Secy
3.	Akhai Touthang	Guwahati	Pastor
4.	TS Agou Singson	Guwahati	Vice Chairman
5.	Tongkholet Mate	Guwahati	Chairman
6.	Jangminlal Mate	Pune	Pastor
7.	Thangminlal Khongsai	Mumbai	Pastor
8.	Thangjalal Lhouvum	Dibrugarh	Member
9.	Paojangam	Silchar	Pastor
10.	Peter Tuboi	Silchar	Member
11.	Ngampu DOUNGEL	Happy Valley	Chairman
12.	Hegin Lungdim	Aizawl	Member
13.	D Ginsang Gangte	Agartala	Pastor
14.	Shokhothang Haokip	Aizawl	Member
15.	Seiminthang Chongloi	Shillong	Pastor
16.	Mangcha Haokip	Dibrugarh	Secretary
17.	Satlenmang (Philip)	Itanagar	Mission Secretary
18.	Rev. Mangkholal	Itanagar	Pastor
19.	Lalboi T Khongsai	Happy Valley	Member
20.	Rev. J Seiboi Guite	Shillong	Member
21.	Rev. Hemkhomang Haokip	KCLF	Pastor
22.	Ngamkholen Haokip	Shillong	Secretary
23.	Rev. Dino L Touthang	AIKWSSC	Advisor
24.	Rev. Helien Singsit	Shillong	Member
25.	Jeff Kipgen Shillong	Shillong	Treasurer
26.	Boipu Kipgen	Shillong	Member
27.	Holkhopao Lungdim	Shillong	Member
28.	Chungjiang Lungdim	Happy Valley	Member
29.	Lenpu Changsan	Chennai	Vice Chairman
30.	Lulun Chongloi	Chennai	Secretary



# SECRETARY REPORT

## DATE 03 OCTOBER 2014

Opening Ceremony kipat masang in KWS(B) Worship Band in phat nomtah in Pathen Vahchoila ah eihin lamkai uvin, chujouvin anoiya banghin programme ahung challha pan tan ahi.

### INTRODUCTION OF OPENING CEREMONY:

Khanglai 2014 ahung lhungtai ti lemnan Evan. Palum Kipgen in thuphon aneyin chu jouvin Compere a eihin panpeh uva Gl. Doukhohen Dimngel & Ng. Nengneihing Haokip in aphant Ihon ahinlo pan Ihon in anoiya bang hin ahin tol Ihon in ahi.

Khanglai 2014 khompi hondoh na hi Rev. Jangkhoham Dounge (Exe. Director ECA & Chairman, KCLF) in ahin neiyin Khanglai 2014 programme chu akipan tan ahi. Chu jouvin KWS (B) kids ho akon in choreography vetnom um tah ana kivelhan ahi.

Khanglai 2014 hondoh ahitoh kilhon in, Ng. Hahat Haokip, Ng. Nemneihoi Dimngel chuleh Gl. Boilen Chonghang in Pathen vahchoila ngeitah ahin sa uvin, chujouvin KWS(B) Choir ho in Pathen vahchoila Pastor Onmang Touthang in asem *KHANGLAI KHOMPI LAPI* ngeitah ahin sa jom pai uvin ahi. Chujouvin Flag hoisting unit jouse akon representative khat cheh in ahin nei uvin, nungah gollhang le chapang khat khat in ahin lamkaiyun vetnom umtah in ahin bol uvin ahi.

Introduction of Delegates hi Mr.Thangminlen Misao(Chairman,Khanglai CC) in Kilom tah in tuchung khompia a thanomtah a hung pang KWS unit jouse, Chuleh mimal a gahet thei ho, AIKWSlamkai ho, Speaker Rev. Dr. J. M Paupu le aloinu Mrs Lucy, Rev. L. Dino Touthang, Rev. Seikam Touthang (KCC Tulsa USA), ECA apat Rev. Jangkhoham Dounge le Pu Demmang Haokip, Sangga mon-in apat hung jouse chuleh hou lamkai adang dang hetthei chan ahin phong doh in ahi. Chujouvin Special No. from invited Artist Ng. Esther Sithlou in Neituh jing in tila ngeitah in eihin sahpeh uvin, chuban in mipi lem na phat hi Pa D. P Haokip (V-Chairman, AIKWSSCC) ahin neiyin ahi.

Programme banjom in Special No. Ng. Nempha Dimngel in Pathen Vahchoila ahin san ahi.

Key Note Address from Speaker Rev Dr JM Paupu in ahin neiyin, mipi tilhou na le Khompi sung a Pathen thu a kilamkai ding dan ahin sei jou vin, Rev. Paothang Haokip (AIKWS Secretary) in ahin neiyin kikhenna khat chu ana kinei tan ahi.

Mipi anneh a kilhadoh masang in, Souvenir lhandohna Rev. Seiboi Kipgen (Pastor, KWS Bangalore) akon ahin neiyin, Pa Seikhongam Haokip (Programme Director) in mipi lah kon hetthei sese ahin kou doh in Souvenir chu ahin hop peh in, amahon akiphah nakham kham uvin ana kichoh uvin ahi.



**DATE 04 OCTOBER 2014**

**DEVOTION: 7:00-7:30AM**

**LEADER: BISHOP PAOTHANG HAOKIP, KWS HYDERABAD.**

Pathen Vahchoi lasah ah Rev. Seikam Touthang, Rev. Satpao Hangshing, Pa Lunjalen Chuleh Pastor Paolun in la ahin lamkai uvin, chujouvin Rev. Paothang Haokip in devotion ahin lapan tan ahi.

# KWS ahung machal dan le Rev. Dino Touthang toh aman ichan a ahin lamkai lhon ham chuleh KWS Pathen in ahin mapui dan, neocha a pat lentah ahin so dan jong ahin seiyyin ahi. Pathen mingailutna le itao nau asan dan, Pathen mimal som na KWS chung a akilah dan thu a tilkhon na ahin neiyin, mipin taokhom na akineiyin ahi.

Devotion a mipi kaikhom jat hi ahile 200 akival in ahi.

**MORNING SERVICE : 9:00AM- 11AM**

Praise and Worship KWS Chennai Choir hon nomtah le thanop umtah in ahin lamkai un, chujouvin Worship Service leader Mr.Jangchon Lhouvum (KWS Mumbai) in aphot ahin kilah in Programme aban ban in noiya bang hin ahin tolpan tan ahi.

Opening Prayer Rev.Dr. J.Lamboi Haokip (KWS Pune) in ahin neiyin, KWS Shillong Choir ho'n Pathen Vahchoila ngeitah tah ni (2) asauvin, chuban in Ng. Esther Sitlhou in jong Pathen vahchoila ngeitah ahin sa in, ushers hon Sanga Moun-inn ten din Special collection ahin bol uvin ahi. Chuban in Message hi Rev. Dr. JM Paupu in thupi eihin seipeh tauvin ahi.

"God's Power Display" chung chang a Esther Lengnu in amite huhdoh nading a pan alah dan thu ah mipi atilkhon in ahi. Special Group Song KWS Delhi choir hon Pathen Vahchoila ahin sauvin. Chuban in Benediction Pa Demmang Haokip in aneiyin, kilha doh na akineitan ahi.

Jingkah kaikhom a mipi jat 630 alhing in ahi. Collection a aki mujat Rs. 25,500/- aprox. Ana kidongdoh in ahi.

**EVENING SERVICE : 8:00PM-9:30PM**

Praise and Worship hi KWS Hyderabad Choir in nomtah le limtah in ahin lamkai uvin, chujouvin tunilnah a Worship Service Leader Mr. Haopu Haokip, Chairman, KWS Chennai in aphot ahin kilo'n, programme anoiya bang hin akimachal pan tan ahi.

Mr.Thienmang Singson, Chaplain,KWS Shillong in Opening Prayer ahi neiyin chujouvin Special Group Song KWS Happy Valley unit hon ahin sah uvin ahi. Aban in Rev. Dr. J. M Paopu in 2014-17 chan a ding'a Fellowship of Kuki Worship Service (FKWS) lamkai ho cheng lhandohna le phondohna ahin neiyin ahi.

Lamkai lhendoh ho cheng chu ahileh;

**Chairman:**

Bishop Paothang Haokip KWS Hyderabad

**Vice-Chairman:**

Rev. Dr. J. Lamboi Haokip KWS Pune

**Secretary:**

Pa. Lunjalen Khongsai, KWS Delhi

**Joint Secretary:**

Pa. Thangminlen Misao, KWS Bangalore

**Treasurer:**

Pa. Mangtinlen Haokip, KWS Kolkata

**Advisors:**

i). Rev. Dino Touthang ii). Pu D. P Haokip

Lamkai thah ho lhandohna akichaiyin tunilnah a thupi a eilamkai diu Rev. L. Dino Touthang aphot ahin kilah tan ahi.

**THUMAKAI:**

- \* Akhang jing nalai akihi toh kilhon in khanglai hi keijong kapang jing in ahi.
- \* Khanglai amin kikhellou hi ivet le ateh hileh chapang hileh akhangtou jing le akhang suh jing ihi jeh uvin, hijeh a chu KHANGLAI hi amin kikhel lou ahi.
- \* Akihel te ihuvin, ahin ichang chang a iche khom sang uvin, iloio toh chekhom ji hi apha in ahi.

- \* It's not the length of time that we live that is important, it is the period of time.
- \* I believe that leaders are placed by God for a period of time, "for such a time as this"
- \* I better be inside of the arena where God is at work than being a critic sitting outside of the arena missing the great acts of God.

**TAGLINE:**

*"For Such a time as this, God wants to bless KWS so that KWS become a blessing to others and I want to be a part of God's history in KWS. To God be the Glory."*

Thupi jouvin Group Song KWS Guwahati Choir hon ngeitah in eihin sah peh uvin ahi. Benediction Rev. Letkholun Haokip, Chaplain KWS Aizawl in eina sempeh uvin dinner adin mipi akiche tan ahi.

**DATE 5TH OCTOBER 2014**

**DEVOTION: 7:00-7:30AM**

**BY: REV. DR. SEIKAM TOUTHANG, TULSA, USA**

Pastor Harry Misao le a team ho in Praise & Worship ahin lamkai uvin, chujouvin Devotion lamkai Rev. Dr. Seikam Touthang, Tulsa, USA) in aphant ahin kilah in, tilkhouna Esther lengnu hinkho akon eina tilkhou uvin, aman aseina pipen chu, amipi hi Pathen natong nahi uvin, keiho Pastor ho hi aseiphong le kahi uve. Mipin taokhomna akinei in devotion chu ana kichai tan ahi.

**MORNING SERVICE: 9:00AM-11:00 AM**

Praise & Worship Pune KWS Choir hon eihin lamkai uvin, mipin thanom tah in la ana kisakhom in chujouvin tunia Worship Service Leader Mr. Paolet Haokip, Chairman, KWS Pune in aphant ahin kilon anoiya bang hin ahin tol pan tan ahi.

- \* Opening Prayer: Evan. Palum Kipgen, KWS Bangalore
- \* Special Number: KWS Kolkatta
- \* Choreography: Sangga Moun in chapang ho in vetnom umtah in Choreography eihin vetsah uvin, kitil khou aum l'eh in ahi.

Chuleh loulim phat chomkhat sangga mou-in kimanchah dan ahin phong uvin ahi.

\* Message: Rev. Dr. JM Paupu

**THUPI: "Who Knows you were made a Queen for such a time as this"** ngeitah eina seipeh uvin ahi.

**QUOTE:**

*"Small People talk about People, average People talk about events and great People talk about ideas"*

*"Without dream, we reach nothing"*

*"Without Love, we feel nothing"*

*"Without God, we are nothing"*

- i). God has a plan and you are part of the plan.
- ii). Be loyal to God
- iii). Make use of your gifts
- iv). God has the power of reversing the enemies' plans

\* Group Song: KWS Gurgaon in pathen vachoula ngeitah eihin sahpeh uvin ahi.

\* Benediction hi Rev. Paolun Haokip, Pastor KWS Happy Valley in eina manpeh uvin phat khum khana ana kinei tan ahi.

**EVENING SERVICE: 6:30PM-8:30PM**

Praise and Worship KWS Bangalore Choir hon lim tah in eihin lamkai uvin, mipin Pathen houna nasatah in ana kinei khom in ahi. Hiche jouvin tunil'ah a Worship Service Leader Mr. Letkholun Vaiphei (KWS Hyd) aphant ahin kilah in anoiya bang hin ahin tol pan tan ahi.

- \* Opening Prayer Rev. Satpau Hangsing, Pastor, KWS Itanagar in eina neipeh uvin,
- \* Special Number Ms. Esther Sitlhou in Pathen Vachoula ngeitah in eisahpeh uvin,
- \* Message: Rev. Dr. JM Paupu

**THUPI: "For such a time as this"**

**"Nungah som (10) thulem chuleh talent kihop thulem mangchan eina tilkhou uvin ahi."**

Talent manchah them ding dan thu ah til khouna aneiya, chuleh mipi kilhan nale taokhomna jong ana neisah in ahi.

Thupi akichai le Go ahung juh pan phat in, kikhenna taona Rev.Seikam Touthang in amang in kikhenna ana kistem tan ahi.

### SEMINAR I:

**4TH OCT 2014 | 11:30 AM -12:30 PM**

**“Integrity, Accountability and Social ethics in today’s world”**

By: Mr. Lunminthang Haokip (IAS)

Hiche topic ahin Pa Lunminthang Haokip (IAS) in Power Point Presentation ahin bol in, mipi’n thanomtah in ana kingailha’n ahi. Anoi ahin Quote naltah tah ahin seiho them- khat akisunlha’n ahi.

### INTEGRITY:

Job Integrity a hindan le a hinkho thusim a kon’in Pathen tahsan jal’a ana chamkim jou dan thu in ahilchen in ahi. Aman hasatna tamtah athoh vang in Pathen ana samse pon ahi.

- o “Three rings involve with marriage – engagement ring, wedding ring and suffer-ring.
- o Hinkho a itobang hi value ipeh uvam ti chih thei angaiye. e.g. *“India ten historical monument tamtah anei hou hin value tampi apeuvin ahi. Ahin hiche ho chun eiho ding a spiritual value eipe thei pouvin ahi.”*
- o Give the Bible back to the People, unadulterated, unaltered, unexplained. *“Woodrow Wilson, 28th President of the United States, 1856-1924.”*

### ACCOUNTABILITY: (John: 16)

Neile gou a loi le pai kistem lou ding, neile gou ineisun sun phatah a joh manchah ding ahi. Chutileh khonunga phatchomna hiding ahi.

### ROCKEFELLER:

USA a mihao mithang tah, John Rockefeller tobang chun ineikham kham uva Pathen na tong leuhen ikipa diu ahi. (Luke 16:9)”

### SOCIAL MEDIA:

Social media hi apha lhev e, ahin tukhang a hin fake ID ikistem uvin, accountability ima

um louvin mi nelnan imang uvin ahi. Adih tah a iman u hi nam?

**SOCIAL ETHICS:** (Look at Moses & Aron)  
Moses lamkai dan le Aron lamkai akikhet dan a kon vetsahna ahin neiyin ahi.

“Kakah le lamkai bangkhat hi lamkai hilou o vin lamkhah in apang yin ahi.”

“Social ethics demands that each individual is guided by sound beliefs and seasoned principles.”

### QUESTION HOUR:

**1. Kut kiman dan adihlou teng, Organizer ho thepmo ham ahilou le amipi themmo ham?**

*Ans: Committee ho sunga jong there is always a parallel authority with differences in opinion.*

**2. Hou-in a Gospel la sa a apam a joldei lasa hi Integrity nahin seinah toh iti relate kibol ding ham?**

*Ans: Sum dinga love song sa a, Pathen a ding a free a sa aum in, koi hile Pathen lam’a kimangcha chu chungnungjo teitei ding ahi.*

**3. Chondan V/S Houdan:**

Mihem hinan chondan lampi akinei nai, hijongle hou lam ahung hi tengle Pathen’in mi pengthah khat ding in tahsa phe hi apoimo behseh tapon Lhagao lam joh athupi jo in ahi. Mihem jousen liberty of Culture anei nai hijongle hicheho hi penpi ahapon, environment in influence abol joh ahi.

*“Mihem hung kondohna khul ahapon (Gen 1:17), Pathen in ama lim le mel a mihem asem ahi.”*

**4. Your advice on Social ethics (on Kut, Social Medias)**

*Use wisely, tribe thu kinelna hoa neilou ding, Bible Verse ho upload/share bol apha, Phat chingthei tah’a manding, imut phat, lekha simphat suhboi sah lou ding. Pathen thu toh kitoh websites & Pages ho apha.*

## SEMINAR II

**04TH OCT 2014 - 03:30 PM-4:00 PM**

**“VISION 2020”**

By: Pu D.P Haokip, IRS

Hiche thu ahin Pa D.P Haokip in umdan le aman agelkhoh dan ho ahin seiyn, chujouvin anoia hin Vision 2020 a bol ding ho ahin seiyn ahi.

- i). Vision for lost Souls (At least 400 missionaries)
- ii). Vision for Church Buildings/Plots. (Each Unit of KWS's own Church)
- iii). Vision of Spiritual Living in a Secular World;
  - Set your spirits right and live above expectation;
  - Lead a God fearing life and be an example.
- iv). Vision of Holy land tour for KWS units.

## PANEL SESSION

**05TH OCTOBER 2014 (SUNDAY)**

Moderator: Rev. Lunmang Haokip

KWS Hyderabad choir ho akon pathen vah-choila ngeitah ana ki ngailhan, chujouvin Panel Session akipan tan ahi. Panel Session ahin Rev. Lunmang Haokip in moderator ahin bol in anoia panelists ho cheng hi mipi masang'ah ahin tousah in, kihoulimpina ahin neiyin ahi.

### 1. THEOLOGY:

- a). Rev. J Lamboi Haokip in “Green Theology” hi topic a loulimna le tilkhouna ana nei in ahi.

Ama'n aseina a chun *“Thil jouse hi akikhel sohkei in, hijeh chun chomkhat jou tengleh Theology lampang jong hung kikhel ding, hung khangtou ding ahijeh in Bible le newspaper toh kitho hung ngai ding ahi ati. You need the best mind ready, society ngaichat (needs) het angai in, chuleh Pathen a kingai (depend) angaiyin, eima available ihi pou le Pathen in eimangcha nom jing uve”* ati.

- b). Pastor Lettinlal (Harry) Misao in Theology hi general in ana hilchen in chuleh anoia abah (branches) ho jong ana sei in ahi. “Pathen thua lunglut na nei jouse seminary a che tei tei angaipoi. Pathen natoh nading a thupipen chu Pathen kouna (the call of God) hi ahipen in ahi ati. Ministry kiti chu, *‘you give out something, what you have to others, so that People can see Christ in the works’*. A thua seitheilou ho ding sum le pai neile gou a jong tohmo ahipoi.

### 2. MANAGEMENT:

- a). Mr. Francis O Haokip in Business in Business Management thua houlimna anei in ahi, “MBA degree hi B-School hoitah khat apat ichai thei le natoh hoi tah tah muna ding a passport tobang ahi in ahi. Hinlah thilkhat ah excel bol ing e itileh inatoh ithilbol chu dei/lunglhai angaiye. Idei imu lou lai kahsea holjing ding ahilou le hol thei ahi in ahi. Career jouse aphasoh kei e, hijongleh eidinga pha kihet angai in hichu eima tailou koima dang in eihetpeh lou ding ahi. *“Career plan bol na ding in phat ladoh utin kigel u hite.”*

- b). Mr. jimmy Onlalmawi Vaiphei in HR (Human Resource) management thu a houlimna anei in ahi. HRM simna din BA hihen B.SC hijongleh akisim mo poi, Degree background angai poi hinla eima lunglut angaijoi. Jamshedpur a XLRI ah PGDHRM kiti course CAT (Common Admission Test) I pass a ikithei leh education loan ho jong Bank hon a kon kimu ding ahin chuleh 3 Semester apat Company minthang thang ho apat offer letter hung pan ding ahi ta.

### 3. IT (INFORMATION TECHNOLOGY)

Mr. Letngam Haokip in IT (information technology) thua houlimna anei in ahi. Hitobang field a luttheina din dynamic hi angaiye.



Management hi hung kikhel jing ding ahin, phat chi dungjui in, thil hi athah thah akijil jil jeng in, hijeh chun phatseh a upto date hi angaiye atin ahi.

#### 4). CIVIL SERVICE:

Mr. Mangtinlen Haokip in Tax mobilization thua houlimna anei in ahi. "Civil Servie a lolhinna ding in harwork angaiye. Chuleh Pathen jal bou ahi. Kisonlel nading aum po'n ahi. Itahsan a ahileh there is always a way. "There is no secret ingredient to success" Thilkhat idei a itup a ahileh, "it always happens."

#### 5). ENTREPRENEUR:

Mrs Hahat Khongsai in Entrepreneur thua adeh a beauty industry lampanga houlimna aneiyyin ahi. "Hiche Industry hi poimotah ahi na ajeh chu alen aneo akihoi nom sohkeiyin ahi ati. Hiche ahin theory jong akisim in practical a jong training hoitah angaiyyin, chuleh Hard work jong angaiye ati. Educational background hoilou ho dinga opportunity hoipen, khantou gangna pen chuleh salary hoinapen jong ahi. Hiche lampang hin midang sang in eiho Kuki chate hi talented ihijo uve ati in ahi.

### KHOMPI SUNG A KIMANCHAH NA DATA PHABEP HO

#### COMPETITIONS RESULTS

##### GROUP SONG:

First : KWS Shillong  
Second: KWS Delhi  
Third : KWS Gurgaon

##### VOLLEY BALL:

**Men's 1st:** KWS Pondichery  
**Men's 2nd:** KWS Bangalore  
**Women's 1st:** KWS Shillong  
**Women's 2nd:** KWS Kolkata

#### LISTS OF PROGRAMME

Date:	Oct.3	Oct. 4	Oct.5	Total
* Message	: 1	2	2	5
* Special No.	: 2	1	1	4
* Group Songs	: 2	5	3	10
* Seminar	: 0	2	0	2
* Panel Session:	0	0	1	1
* Devotions:	0	1	1	2

#### APPROX. SERVICE ATTENDENCE

DATE	SERVICE	CONGREGATIONS
Oct.3	Night	670
Oct.4	Devotion	115
Oct.4	Morning	630
Oct.4	Evening	650
Oct.5	Devotion	202
Oct.5	Morning	555
Oct.5	Evening	1020

\*\*\* 05th October kaikhom kichaiyyin go ajuh phat in emergency in Room sung ah kikhopna ding akigong in Programme aban chu ana kitol kit in ahi. Vote of thanks le Prize core-committee cheng pehdoh na Rev.Dr.T.L Angam Haokip (Chairman,KWS Bangalore) in aneiyyin ahi.

Token of Appreciation hi Pa Seikhongam Haokip (Programme Director) in ahin neiyin, akichai jouvin nungah gollhang hon lenkhom akibol kit in, kikhenna taona masang in Core-Committee Secretary Gl. T. James Kipgen in go le dai akai jeh a programme aban hall a ahinabang tah a achelhah thei loudan ho ahin phong in, chuleh Secretary Report jong afeh thei lou ho nommosah na thu chuleh achaina geiya delegates ho thanom tah a pan alahdan u kipathu jong ahin seiyyin, Pastor Harry Misao vin taona ahin neiyin mipi ana kiki khen doh tan ahi.

#### Recorded by

- 1). Gl. T. James Kipgen
- 2). Ng. Bempi Baite

## COMMENTS: KHANGLAI 2014 KIMANNA CHUNG'A NGAIDAN HO

SL. NO.	AHOINA	SL.NO.	SEMBE THEI HOI
1	Unit jousen kithopina(contribution) hoitah le thanom tah a ahin peh jeh uvin, lamkai ho din thil ijakai aphant chan suhfel ahi in ahi.	1	Lamkai ho le Pastor hon phone call, message chuleh email hohi them khat active jep diu leu hen, communication gang jep intin, natoh thilgoun ho machal gang thei jep in te.
2	Khanglai Product (Pen, Calendar, Batch, Cap, T-Shirt chuleh Cup) kisem hin fund raise bolna keu hilou vin Khanglai ajep hoi beh chom lheh in ahi.	2	Hall hi sah tho hilouvin, Akisa sa kimang thei le tamtah in sumle pai lhom lut thei in te. Chuleh go le dai chuleh adang dang akonin jong kihoi doh thei yin te.
3	Red Carpet atum a lim kilah nading kisem chu mipi anavah chom lheh in, adeidei phat uvin Khanglai banner majjah lim aki lathei uvin ahi.	3	Video coverage hi live a jong vet thei ding inkibol thei le hoi yin te.
4	Tuchung chu portfolios akikihop bang in na aki toung in hijeh chun thil ho ahi nabang in atam jo ache lhan ahi. (Portfolios: Mess, usher, hospitality, sound & hall, event management, camera, videography chuleh transportation team)	4	Portfolios hi athupi pen khat ahi in hijeh chun ijakai kisuh thei na ding in, portfolio munkhat a neihon adang a kipansah da le hoiyin te. Ajeh chu tuchung chu Bangalore te man power alhom jeh in double a tong jong ka um u le deibang le akigoung bang a chelha thei lou pha bep pi ana um khan ahi.
5	Group Song Competition ibol u chun, mitampi atha nom sah in, chuleh participant itam thei nao pen khat ahi jeh in ahoi lheh in ahi.	5	Group Song Competition hi ahithele le participant upper limit hi 30 kihi sah thei le hoiyin te tih unit atamjon adeisah hileh akilom e. Song competition hi kitet na ahi nan, ahin Judges hi Khompi a ahung pang ho lah a konna kilhengdoh ahijeh in, ngaidan kibang hih jong leh amaho decision hi kipom cheh leh machal na hiding in tahsan aume.
6	Volley match I umсах u jong chun eisu hal uvin Khanglai programme anop chom sah lheh in ahi.	6	Games & Sports hi bol jom din ahoi yin, ajeh chu khangthah chuleh minu mipa te ithau anom soh keiyin, thule la bou hilou va, kichem golseh a jong iki suhhal u hi I programme u lolhin nakhat ahi.
7	Panel Session chu khangthah tamtah in aphant chom pidin aki kinem in, chuleh feedback jong hoitah tah aki mun ahi.	7	Panel session hi iti hamkhat a next Khanglai a ibol kit diu le field hetbe thei (eg. Lawyer, NGO etc) ho jong pan sah be din deisah ahi.

ALL INDIA KUKI WORSHIP SERVICE

# uxhawnqloai 2017

turn and take

**YOUR**

**Worship**

deut.1:7

Co-Host: KWS Delhi & KWS Gurgaon

Speakers:  
Rev. Dr. Khaizakham  
Bishop Paothang  
Rev. Dino Lunkhosei  
Rev. Dr. Jangkholam



october  
**26-28**  
thur-sat

delhi